

The Diadem is Worn in Assumption of the Royal Dignity to Come

David warned Solomon that if he forsook YHWH that He would forsake him and all of Israel. All of Israel was actually forsaken by Elohim, even to this day. He has taken the Kingdom away from them and given it to a holy people — a people sought out and being sought out. You can see in Isa 62:4 that “You will no longer be termed forsaken.”

As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the Sovereign searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever. Consider now, for YHWH has chosen you to build a house for the sanctuary; be strong, and do it. (1 Chr 28:9-10)

If we do not seek Him, then He will forsake us. He won't overpower us and give us good “vibes” to get us to serve Him. It is up to us to want and desire Him as the greatest thing we could possibly have. He will forsake a people that will not seek for Him. All of Israel was forsaken because there were so few left that sought Him.

It says in so many places that He “put up with them” (Acts 13:18) but finally He forsook them because there was so little left in them of any weight or glory. The weight, the glory goes out of a person.¹ There is no worth in them, and no way to pay for their sins in death. That will apply to us too, if we lose our glory.

“The Gentiles shall see your righteousness, and all kings your glory. You shall be called by a new name, which the mouth of the Sovereign will name. You shall also be a crown of glory in the hand of the Sovereign, and a royal diadem in the hand of your God.” (Isa 62:2-3)

Priests wore the royal diadem. None will have that royal crown someday without wearing the royal diadem. You have to wear the diadem first and then the crown comes later. We know that David told Solomon that. So, we wear the royal diadem in anticipation, or assumption of royal dignity. The day will come when we will have that royal dignity, when He crowns us. 2 Tim 4:8 says Paul was anticipating that crown:

¹ In Hebrew, *weight* and *glory* are the same word, *kabod*, #3519, as in Ex 33:18.

“Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.”

They loved His appearing. To love His appearing means you have confidence, the absolute confidence of 1 Jn 2:28 and 4:17. This means we won't shrink back when He comes. If we have anything in us to shrink back, then we know we're not wearing the royal diadem in assumption of royal dignity. We are not wearing it in assumption of being crowned. It is royal, kingly diadem. Only if you expect to be a king would you wear the royal diadem now. We know we are not going to wear some heavy, royal crown someday, but we will have His glory.

“And they shall call them the Holy People, the Redeemed of the Sovereign; and you shall be called Sought Out, a City Not Forsaken.” (Isa 62:12)

They are those set apart for the specific purpose of our Father. There are no holy people on earth except those whom He has found a home in — in whom He dwells. They are the set-apart people, whom others can see and be drawn to. They are a people, not individuals by themselves, but a people who are a light, showing the nations their darkness (Isa 60:1-3). They are a people whom He has found worthy to dwell in. They were redeemed out of the world, bought, and belonging to Him.

It is like a parent with a child, “You are mine, you belong to me.” You shall be called sought out, searched for. They are the people you have sent walkers out to search for. They were sought out, looked for. We sought for them, the people who will do His will. When we go to events we seek for the lost sheep. We go for that. We don't go for the thrill of it, the adventure, the music, the dancing, or the good times. We go to seek for the lost.

You will be called sought out, needed, necessary, a city not forsaken. We are a city, not individuals separated, but a city, with all of its functions and works. It has a Works Department and a mayor, garbage clean up, street cleaners, and police. You can

name twenty or thirty things they do. They don't stop picking up garbage, etc. They do all their public works.

We're not just talking about a physical city in Jerusalem in the future, either. We are going to be like a city functioning fully in every aspect for eternity. Like community works. You shall be called "sought out" because our Father wants us to know that we are so necessary, so essential to His purpose that He sent the Word of God, the divine Son, to dwell in a body that was prepared for Him (Heb 10:5). His was a human body, like ours, which was prepared for our spirit to dwell in, too. And through hearing the good news, which we received in every aspect, surrendering to Him, He is able to dwell in us. We are a body prepared for Him to dwell in, just as His human body with a human spirit, soul, and human brain was prepared for Him to dwell in. It was prepared from an unfallen, preserved human seed. However our Father made Adam, the same breath, in seed form, was planted in Mary's womb, to be organically united with the divine Word of God.

Our Father didn't reveal Himself to Yahshua when He was a baby. He grew up, listening to His parents, and sometimes being rebuked a little, as He was at 12 years of age. I think she did a little bit of that, didn't she? She didn't treat Him as divine, did she? She said, "My son..."

Our human spirit is one with His divine spirit, but we have to seek for Him. It says He hides Himself. That is why David told Solomon he had to seek for Him. The whole of Israel was forsaken and the land was forsaken. It says once again the desolate heritages, (Isa 49:8), will be given to Israel. It will be done by the work of verse 6, through those who bring salvation to the ends of the earth. When that happens, the desolate heritages will once again be given to natural Israel.

Sought Out – Derushah

I was talking about David Derush this morning, because he is leaving and going back east. He is called *Derush*, and the feminine of that is *Derushah*. That means he

stands for all of us. We were so vitally needed that our Father sent His Son to suffer the agony of death for three days and three nights in order to gain that necessary thing, His dwelling place. Then He could rule, through us, the universe. Never again will He be separate from a human body. We'll never be separated from Him. We are holy – set apart for Him. We will be His dwelling place.

We have to vindicate His name in every way and bring glory to Him. He said, “Father, let Your name be great on the earth.” (Mt 6:9)

What is He talking about? He is speaking of a people who will pray for that, and who will make His name great, and bring His kingdom to the earth. Our wonderful brother, David Derush, will be leaving this morning. He has the most wonderful name that our Father could even think of, spoken to Israel, “You will be called Derushah.”

Our Father made it so that He couldn't do anything without us. You were sought out, David Derush. You were needed, necessary, like each and every one of us. There is the lost coin right there. The lady could do nothing without the lost, tenth coin. She had to have it. Nine coins were considered nothing, because it wouldn't pay the price of what she had to get. I am thankful for David Derush coming and being added to our number. We want to honor Him this morning.

And we all said, “Amen!”

Ha-êmeq – He also said, “They won't be called forsaken anymore” although they were forsaken. There is a spirit around today that won't let you say that the forsaken ones were forsaken – but they were. People say that is being judgmental and anti-Semitic. But if we can actually say that, that they were forsaken, then we can learn a whole lot about the God we serve. If they could be forsaken, we could also be forsaken. And so we will learn to walk circumspectly, in the right fear of YHWH.

Those branches were cut off and we were grafted in. We could also be cut off, for we know what our Father is like. He forsakes. If we forsake Him, He will also forsake us. He is not a “sugar daddy” father who turns his children into nothing but mush characters. We honor Him, knowing He is a God who forsakes those who forsake Him. We know that if we are forsaken, we deserve it. Yet, if we do His will He rewards us and diligently

disciplines us like a father. He is a good Father. Yes, He does forsake, but there are those who won't be forsaken anymore.

I am thankful for His character, and He is the one we fear – because He is righteous. He doesn't want to forsake anyone, but He has to. He is looking and seeking for those who would obey Him. We know we need somebody, but he is not here yet. It makes for a big lack in the community. He is needed right there and we are lacking. There are very necessary players in the skit, but they aren't here yet. We are jumping in and saying their lines, but they are not actually here yet. We had a big list on our door: "Wanted for this and this," but we just didn't know what the face looked like. We are so thankful for you. You are necessary.

Nun – What we read in 1 Chr 28:9-10 was so important. We are building a city. In that city there is a certain department that is missing, but we are not the ones who will be so adjusted or perfected for that particular work. That is why we send out walkers to find those people. We have to actually be those people who take His place in searching others out. He found that with you, David Derush. You are one that is in that department to serve in a particular way, and we will wonder in the future, "How could we have ever gone on without him?"

Heb 10:5 says a body He's prepared. He is looking for that embodiment of His Son Yahshua. He has chosen humanity to manifest Himself to the nations, first to all the earth and then to the universe forever and ever. We won't be forsaken if we do what David said to Solomon, "Know me with a whole heart and a willing mind." If you don't have that, you don't have the fuel you need to find Him. This city is not forsaken because there is both – we are seeking Him and He is finding us. It is like the sperm and ovum. You are a part of that.

He has been hovering over you (David Derush) for many years.

Hakam – When David Derush was reading his story of the last twenty-seven years we were really affected by the devastating reality of trying to find our Master Yahshua in a damaged, counterfeit, decadent city. Those things hurt him so much. After he read it he said, "I wish that I had found you in the beginning."

I realized that our Father's plan is absolutely perfect. Somehow He required you to go through that. I couldn't, and I don't know anyone who could write what you wrote from the place that you wrote it. You have something in you for the people like you who aren't here yet. It was one of

the places ha-êmeq spoke of that no one else could fit. I am thankful that after all that time you had a heart to hear, respond, and obey.

I know our Father really wants you to know how necessary you are that way. You need to go back and not be ashamed to be a little baby, and grow up on a good foundation, getting your first milk.

I know our Father wants you to realize that you are going back as a baby. We have to humble ourselves under the mighty hand of God so that in due time He will raise us up. If we raise ourselves up He will oppose us. Just be taught and give your testimony. When a Christian comes in they tend to want to start teaching. They have a memory of a lot of Scriptures (a knowledge base) and they tend to want to teach. But just receive, be malleable, and let our Father raise you up. You make our Father happy. He loves sons like you.

David Derush – I am just thankful to know that He is so much greater and more wonderful and His word is truer and His plan is greater than anything that I could have ever imagined. Somehow I knew deep in my heart that I would find His Kingdom. Once I found you, I was completely undone by it – in a good way – and it hasn't stopped. Every day I am beside myself and in a good way completely unstrung, to the depths of my being. I am so glad to being undone and I look forward to being put back together again. I have been groping in the dark for so long. Now I can come to know who I am and why I have gone through what I have gone through.

That is why it says:

“To give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace.” (Lk 1:79)

The sun hasn't come up yet. It is the dawn, but the sun hasn't come up yet. When the sun comes up it will give the light to the people. At 6 AM we don't see the dawn yet, but it is coming. There is some light, but He wants to bring the brightness of the full day.

Well, we have to send you to the airport. The plane won't wait. Dodavah has made you a diadem, which you should only wear at the minchah right now. There it is, the royal diadem, worn in assumption of the royal dignity to be yours in the future. That is your crown. It is the assumption that you will wear the crown one day.