The University of Yahshua

We're not an exact representation of our Master at this time, but we're going u pward. Our minds are being restored. Now, we react to certain situations that happen during the day – we jump to conclusions when it's not even true. When we do we're living in "virtual reality." Some people go through certain things and react as if they're real, but it's not even real! We need to have peace when we go through things and not wrack our nerves. We learn by the things we go through so we can become a perfect representation of Him. We can't see what keeps us from being like Him until we go th rough a situation; then we can see how we need to be like Him.

Some people are social stars in how they get along with people, but then you might say something to them and they explode emotionally. They are a #10 on the social aspect, but way down on the emotional aspect. We have to be restored in every aspect of our lives – emotionally, socially, mentally, spiritually and physically, so none will be out of balance.

Biting your fingernails – we have to bring an end to this in the Body. It's a horrible thing! We're not going to do this anymore. We have to upgrade.

Keli – It has everything to do with everything we do. The upward call is the highest calling there is. We have to be prepared so we will have what we need when we need it. Our Father will prepare us for that calling if we give ourselves to it. And He is going to know whether we are healed or not. He knows everything and we can't hide from Him.

The disciples didn't want our Master to go but He told them, "It is better that I go or I can't send the Spirit to be with you." In 16:7 — "I have been with you, but He will be in you." This speaks about the incarnation.

Jesse – The disciples said to our Master, "Show me the Father." Our Master said to them, "If you have seen Me, you've seen the Father." Someday when people see us they'll see the Father. The only way to go is the way of the upward call, if we come here and hear the upward call. We're not at that point yet, but we're going upward and in the next age we'll be the exact representation of Him.

Baruch – I'm thankful for the preparation we're receiving in the University of Yahshua. We have to learn how to rule over our fingernails, our sock drawer, our breakfast morning – this is the curriculum we have in the University of Yahshua that is teaching us how to be an exact representation of God. We're not going to be in school forever.

Some people in the world go to college for years and then you ask them what they want to do and they say, "I don't know." We will receive our diploma someday and we're going to go to work and be the Body of God, His representatives on earth. What we are learning in school now is teaching us how to wipe away every tear. We're learning Heb 3:13 and 10:24 - how to stimulate and encourage one another to good deeds. We're learning how to care for people. We are being prepared to wipe away the tears from their eyes. We are His beloved people and we have to attain to this – that's our goal, our graduation. Yedidiyah - Our Father's spirit is living in us. Unless self-control permeates every area of our lives then we don't have self-control, we're not following the curriculum. Our Father wants us to be thoroughly healed, an exact representation of Him. Jms 1:21 - The little habits that we have is what rem ains, the lack of self-control that permeates every aspect of our lives. Our Father gives us authority over the little things in our lives, not giant things. If we are responsible to rule over the little things we will come to an enlarged place, a people who are demonstrating the fruits of the spirit like self-control. When a baby is born (again) they aren't given major things to do, but they have to progress. Paul said, "Take every thought captive...(2 Cor 10:5). When this happens something great will happen. Verse 6 – We'll be ready to punish all disobedience when we're perfected, taking all thoughts captive to our Master Yahshua.

Yoshiyah – When we lift up the cup of forgiveness at the breaking of bread we sing, "how can I repay You for all Your mercy towards me." We get a scholarship into the University of Yahshua and we have to pay off our debt.

Lk 10:25 – "And behold, a certain lawyer stood up and put Him to the test, saying, "Teacher, what shall

I do to inherit eternal life?""Verse 28 – "You have answered rightly; do this and you shall live." Verse 29 – "Who is my brother?" Verse 36 – "Which of these three do you think proved to be a neighbor?" Ver se 37 – "The one who showed mercy towards him. Go and do the same." He is nearest to the one who is in need of help. We don't pass each other by (or walk on the other side of the street). When our brother needs a little love, patience or joy, or when he needs a little rebuke or correction we love him. Our neighbor is whoever has eternal life. We should be thankful we can love our neighbor as ourselves. That makes us pretty responsible.

This is a school – we are a sorority and a fraternity in one house! We have a great opportunity to love our brother Whoever has the greatest responsibility has the greatest accountability. Let's take every opportunity to live as neighbors, especially as we see the needs of those who are nearest to us, the person in the bunk above or below us, the person in the bed next to us. We don't ignore him or her and go over to someone else. If we do we're hypocrites. We can't neglect others. We have to look each other in the eye and see if there's a need there. We're going to have to feed the nations forever and ever. They will "munch" on us – what we give them is what they eat. For the health of the nations we have to have the divine Spirit in us. We are going to rule over and love them. God is the ruler; our Master is going to rule in the next age and we are going to rule with the ruler.