

Restoration at the Genetic Level

These are some things I wrote in my Bible years ago. The standard of child training brings out the rebellion or submission in the children or the parents, and the standard must be raised before it falls too low. These notes talk about the homozygous genes being passed on from parents to the third and fourth generations, as it says in Ex 20:5. The genes of the parents are passed on to their offspring. Iniquities must be cut off in the genes also. The only sure way their negative genetic traits are not passed on to their offspring is by both parents passing on homozygous genes of the positive traits, doing away with fallen genes. That takes a transformation.

2 Cor 3:18 and 1 Ths 5:23 speak of being transformed in every aspect of our personality, not just our spirit, but our soul, and every aspect of our soul (our mind, will, and emotions), and also in our social and physical aspects. Our mentality must improve. Our *sociality* must improve. Our physical makeup must be improved. If you are at peace, you're not likely to get cancer.

We grow up in all aspects into the Head if we speak the truth in love, which is kindness, like what that policeman showed me yesterday. It strengthened something in me. It confirmed me in loving and respecting authority. But if he had come to "take my head off" it would have strengthened those heterozygous genes, those other things that are against authority.

In the Body we see our Father's authority expressed through the leaders. What do the people think about our Father's authority as a result of how the leaders act? Is their concept of His authority strengthened or torn down? Well, what is in us? Are our genes strengthened or worn down as a result of how we act as leaders? Our homozygous genes should be strengthened, confirmed, not torn down by our examples.

We are being transformed from one degree to another, until the Male Child. They will be as much like Messiah as anyone who has ever lived on this earth. They will be

greater than Peter, greater than Paul, greater than anyone — greater than Adam. They actually are sent out to be slain as a sacrifice. The children are well transformed into the Male Child. Take a look at Rev 14:1-5. You can see how they are, how their character has been formed and their genes transformed. In Rev 14:1-5 you can see a transformed generation. Children are influenced, even genetically, by whomever they are around. They are influenced by peer pressure. Bad company corrupts good character (1 Cor 15:33). Good company strengthens good character. It is according to who you are around. We provide good company for our children. One rotten apple spoils the whole bunch. We are trying to provide an environment where their homozygous genes for positive traits can be strengthened.

Children are influenced genetically by their environment. Someone can be dying with cancer and have twins. You can leave one twin there and put the other with a good, kind, and loving parent, and the second one doesn't get cancer. It is a proven fact. The environment you are in affects you. An unsubmitive wife produces turmoil in the man. A submissive wife produces peace. She soothes. That is just how it is.

Children are influenced even at the genetic level by whomever they are around. If parents are loving, kind, and attentive, their children's positive genetic traits will be strengthened. Their tendency is then to be obedient children (Lk 1:17). Some children require more attention than others. Some children you have to really put your attention on. If you reject a child because he is not like this other obedient child, who has a large proportion of positive genes, then you are doing him a disfavor. You are killing that child who needs your greater attention. However, you can't neglect the in-line child either. You have to support him, too, confirm and affirm them both. You have to let them know you love them, that you are proud of them. You have to put that into your child. Then they don't think they are rejected, of no account, a no-good scapegoat.

I don't know whether there is a third growth or not, but I know there is second-growth hickory. Second-growth hickory is what my father used to make bows and arrows

out of, because it is strong and it bends without breaking. It is just marvelous. You can make a bow and arrows out of it. That is what the Indians used to do. The greatest were the suckers that came from the hickory stump.

Ps 78:6-8 — You can see how the heterozygous genes cause negative traits to be passed on to the offspring. There is either a degeneration or a regeneration. Why is it that a society becomes degenerate? Noah had pretty good genes, but others didn't. Why is that? Sin and guilt are some of the reasons. It was just devastating to their being. There is either degeneration or regeneration, not just spiritually but physically, even among a man's slaves, such as the slaves of Abraham. He had hundreds, and they were his servants. They had a purpose for living. They were living in community. They had a good master who passed on good things to them. They had a purpose for living.

Abraham's household was a community. His slaves had wives, and their wives had children. They had a tremendous thing going. It was the same with the slaves in the United States or other places who had good masters. They had more self-respect than many "freemen" who resorted to stealing and killing, becoming highway robbers. A lot of people really can't make a living as well as others. Those who can make a living better than others hire those who can't make a living to work for them. They hire servants to help them around the house, and they feed and house them. That is how the servants make a living. But the world has come up with a welfare system, the dole, which just accelerates the degeneration. Those who work for a living have dignity. Those who don't work for a living, but live on the dole, degenerate, and they pass it on to their offspring. Those who have dignity pass that on to their children.

The Prefix *un*

The nations of the eternal age are made up of people who have homozygous positive genes. Our Father will fill the eternal nations with them because, relatively speaking, they kept a good conscience. They were just. *Un* means a reversal, as in *unjust*.

The just establish a progression, as do the unjust. The filthy *undo* the righteousness they were born with. The average homosexual, because of the guilt of all his deeds, lives for just 43 years. Their guilt for all their vile deeds won't allow them to live a long life.

What happens when a father turns his heart to his children? What happens? What is the outcome? Is that regeneration or degeneration? What happens to the child? The heart of the child turns to the father. When your heart turns to your children, their heart turns to you. When your heart is turned, that is what happens. You can tell whose heart is turned towards you and whose isn't. You can tell whose heart is alienated, far away, not turned towards you. They don't give you their attention. Children aren't giving their attention to their parents because their parents' attention is not given to them. It is very simple to understand.

If the heart of a child is turned towards his parents, he is one of the children who will produce the Male Child. Understand that. It is those people whose heart is turned towards their children, and the children's hearts turned towards the fathers, who pass on those homozygous positive genes to the next generation, and then to the next and the next generation, to the fourth generation, to produce the Male Child. It is not just that they are saved in their spirit, but something has got to happen in their whole personality, in their whole being.

That is what happens when a father turns his heart towards his child. Don't think that your child is going to produce the Male Child if your heart is not turned towards him. And there is no way that child's heart can be turned towards you.

What does *un* mean? *Un* indicates a reversal of a process, an *undoing*. What do the *unjust* in Rev 22:11 do to their children? It is a reversal. It is a taking away. Satan came to lead a reversal, to reverse man's righteousness to unrighteousness, to being unjust.

What Christianity has taught gives a misunderstanding of people in the world, as if the righteous were only the Christians. But Noah was a just man (Gen 6:8). The other

people of the world then were *unjust*. There had been a reversal passed on through Cain. Ultimately, Seth produced Noah. Cain produced the people who were unjust, a reversal of righteousness, of doing the right thing. By the time of Noah, only eight were left of Seth's seed; the rest went over to Cain.

The men who retain the image of God, at least to a certain extent, are those who pass on those good genes to their children. Of course, that doesn't mean that you can't be saved if you have done bad things. Now we are being restored and redeemed, regenerated both spiritually and physically. We are experiencing regeneration.

It says, "Honor your parents and *you will live a long life...*" When we honor someone, when it comes forth from our spirit, something happens in our physical makeup. We feel regenerated. Let someone in who is trying to get on a road, and see what happens to you, and then see what happens to him. Or what happens when you are trying to get in, and someone lets you in? Something comes over you. There is a soothing, an appreciation, something that makes you want to do good for someone else. It is automatic, natural, and normal. When you do something kind for someone, a regeneration is going on. But when you are proud and you don't let someone in, a reversal happens. It is unjust. What if everyone did that? What a good world we would have if everyone did what was right, just, and good to others. "That man let me in," he says to himself, "I am going to do that for somebody else."

That policeman made me feel good. He made feel dignified. He made me feel appreciation for authority. He was a good man. He had a good conscience. He looked me in the eye. He wasn't harsh. I wanted to obey him. I wanted to do what he said. He was a righteous man. It made me want to write and appreciate him, that I have passed it on to everyone in the community how wonderful authority is, and how good policemen are. Even doing that strengthens our homozygous genes.

It is the same as a slave with a master. If you just beat a slave, what is going to happen to him? He is going to be the most worthless person who ever lived. But if you

are a good master and encourage that slave and appreciate him, he is strengthened. He will not be unproductive as beaten slaves would be. Only stupid masters beat their slaves. But of course, when a slave deserves it, when he is totally lazy and won't do any work (meaning the other slaves have to do more work), then the master may have to beat that slave. Then all the other slaves will say, "That is good; that is justice."

A slave is someone who is bought and belongs to another person. He is a servant, just as we are servants. We were bought, and we are slaves. We are servants to our Master and to one another. For a master to treat his servants well was to everyone's benefit. It would be detrimental to treat them badly. Only an idiot would be cruel to his slaves. It is the same with our children, or with anyone in our community.

The definition of *appreciate* is to increase in value, especially over time. That is appreciation. You raise the value of your servants. You raise the value of your children. You raise the value of the people of your clan. It is an increase in glory. But you don't sweep bad things under the rug just to be encouraging. You have to be led by the Spirit.

Training our Children

That the next generation might know them, the children yet unborn, and rise up and tell them to their children, so that they should set their hope in God, and not forget the works of God, but keep his commandments; and that they should not be like their ancestors, a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God. (Ps 78:6-8)

Our whole being is being restored and transformed. In the next age, our bodies will be utilized to the degree that we have progressed in this age. Some will shine like the stars forever and ever (Dan 12:3).

The Holy Spirit works through a redeemed man's genetic makeup, restoring the soul. He restores the soul. The soul is your emotions, will, and intellect. It is amazing how these three things work together – your emotions, will, and intellect. What little intellect a person has can be utilized to its fullest extent so as to even surpass someone

with a great intellectual capacity that is not developed and which is not being properly utilized. He may be held back because of his emotional instability.

Everything is propelled by the will in a man. In every way our emotions are controlled by our will. My intellect is stimulated by my will. So that is why our Father has produced man so that he could be responsible and accountable for everything that he does. That is why there is a judgment for man. Otherwise men are all depraved and there is no need for judgment, for you just go to the Lake of Fire when you die. But they have to be judged. A determination has to be made. The judgment there does not imply condemnation. It is a judgment determining their eternal destiny.

Sometimes, the Bibles get mixed up on condemnation and judgment, so you have to be careful. One says judgment where another one might say condemnation. One word for judgment means making a determination through examining the motives. Another word means a condemnation for their deeds. Those who have had the opportunity to believe are judged already, meaning that their condemnation is already come. There is no need for a judgment, since they have rejected the good news. They have received the bad news.

Our children learn to stand in the minchah from three years old and up. When they are three years old, they stand in the minchah the whole time, right? They will if we have taught them to stand before they go to the minchah. I know that if we haven't taught them to stand before we go to the minchah, and it is an hour long, it is kind of difficult for a three-year-old. We don't have to push that upon them. But we can train them to do it over a period of time. They can learn. Certainly, by the time they are four years old, they will be able to do it. They are strengthened. Everything in their body is strengthened. You approve of them and they are strengthened everywhere, not just their legs, but even their genes are strengthened.

Besides those males from three years old and up who were written in the genealogy, they distributed to everyone who entered the house of YHWH his daily portion for his work of service by his division. (2 Chr 31:16)

Three years old and up, right? The NASB says thirty years, but most say three. There's no mistake in the Bible there. Isn't it wonderful that when we have children, they can look forward to the time they will be able to stand in the minchah and come into their priesthood? You are training them to look forward to that time. When they get there, they are three years old, and they are going to do it because they want to. That strengthens them all over. But what if we never tell them they are going to stand in the minchah when they are three years old? Your heart hasn't turned towards them to let them know what they are looking forward to. You have to train them.

At age four, they are taught how to sing on pitch and in the right key. Then they get to be six years old and they are turned over to their training teachers. The parents delegate their authority to that training teacher. It is more than a ceremony. It has to be engendered in our children. What does *engender* mean? Put it in their genes.

So that is where we are headed. We are going somewhere. We have to teach these things and talk about them. We are producing something up ahead, fifty-something years from now. Rev 6:9-11 — What is going to happen when those 144,000 are sent out to be slain? They will be able to raise their voice so as to be heard when they speak, even speaking to large crowds. Even after their soul leaves their body and they are up in heaven, they are raising their voices and saying, "Injustice! When is the time for judgment going to be?" (Rev 6:10)

When he opened up the fifth seal, I saw under that altar the souls of those who had been slain... (Rev 6:9)

That word *slain* is like a slain lamb. It is actually coming forth from their sacrifice on our behalf, on the woman's behalf, so that the enemy won't attack the woman but will attack the Male Child. It is a diversionary tactic.

They had been slain because of the Word of God and the testimony that they had borne. They called out in a LOUD VOICE...

We have to teach our children this. It is not screaming, but a loud voice that every human being is able to speak with IF they have a will to. This is a proven fact. Even my wife can open her mouth and make her voice heard when she wants to. You can hear it from a long way off. There is no excuse for speaking too low. You don't have to speak louder than necessary, but you have to speak as loud as it takes to be heard.

They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" Then they were each given a white robe and told to rest a little longer, until the rest of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been. (Rev 6:10-11)

Until the very last one was killed... what happens then?

So we have to learn to speak with a loud voice. It is imperative that we train our children to speak with a loud voice, so that they can pass it on to the next generation. My daddy worked in a loud factory with the mills running and he had to speak loudly. He trained me to do the same thing. My teachers affirmed me in that, even before my classmates. They strengthened me. One teacher brought me in front of the younger children and said, "Students, this is how you are going to be in the sixth grade." She engendered loud public speaking in me. She strengthened me by her approval. When I got home, my daddy would praise me for it as well. Of course, the evil one tried to come in and destroy me in every way as I grew up, just as he did the rest of us.

Don't think your child is going to be part of the Male Child that is worthy to be sent out if you are not strengthening him to speak with a loud voice. It is amazing that we can talk. The air comes up and passes over our vocal cords and makes a sound. Then we can actually communicate what is in our spirit and our souls to one another. It is amazing, isn't it? We don't even think about it sometimes what an amazing, miraculous

thing it is to hear, to see, and to talk. We need to teach our children what a miracle communication is. *Engender* means to propagate and to give rise to something.

Shoresh — I was thinking back to when I first came to the Body. Something I gained a lot of security from and was strengthened by was when there was a problem and we would have a Body meeting, these certain men would get up and go to the back room and talk about it. Whenever the elders would go out to judge the matter, incredible security came to me. I knew that these men were watching over us. When they would come back and bring the right mind, incredible peace came to all of us. I remember that very, very vividly. It made me think of how essential it is that there would be a fellowship among the elders, amongst leaders wherever they are, because apart from that, even people's genes are going to go haywire.

It is essential that we turn our hearts to our children. It is equally essential that we turn our hearts towards our wives, and that our wives turn their hearts towards us, because that brings tremendous security to our children. Children thrive when abba and imma love one another. They have to see that they are the best friends. We have to be examples of this as leaders, loving our wives, and our wives respecting us because we are being respectable. It is not just the personal attention we give to our children, but also the whole atmosphere we create in the Body. I am really thankful to hear these things.

Yônêq said to us one time, "What is faith?" Someone said, "Hearing and obeying." No, what is it? WHAT IS IT? Get a microscope out and try to dissect it. But no one could answer. Then he told us that it is the Holy Spirit. What we are hearing now is Ex 20:5-6 under the microscope. It is our Father's promises. It is what it is going to take to be on the course of regeneration and increase, or on the course of degeneration and decrease.