

Visitation

What is man that You are mindful of him, And the son of man that You visit him? For You have made him a little lower than the angels [Elohim], and You have crowned him with glory and honor. (Ps 8:4-5)

In Ps 8:5 you may see the word *angels* there. But if you look in the NKJ Version, which is probably one of the best translations, because they do show where people have taken away and added to the Bible. They have taken away and added to the Bible, especially in the NU. They have done this even in the Book of Revelation. They take away and add to Revelation. Let's understand in Ps 8:5 that the word *angel* is there because of Jewish tradition. Look at the marginal note in the New King James, which says, "Jewish tradition, *angels*." But the word is literally *Elohim*.

Then in verse 4 you see "the son of man, that you *visit* him" (NKJ footnote says "give attention to or care for"). Therefore, it is the translator's choice – why didn't the KJV say "care for?" It actually says *visit*, but down here it says "give attention to" (NKJ) or *visit*. In so many places in the Bible it talks of visitation (like Mt 25:36,43; Lk 1:68,78; 7:16; Acts 15:36; Heb 2:6; Jms 1:27). In James it speaks of visiting *orphans*. Therefore Christians get the idea they are to *visit* someone somewhere. Even in Mt 25:36 where I think it is the Male Child and they are in prison, people what? Go *visit* them. But that doesn't mean go visit – what we think *visit* means.

They care for them, they give attention to them, and they help them in their time of need. *Visit* actually means care for and give special attention to. When we see it, we will understand that it is to give special attention to widows and orphans. If we don't, what does it mean? It means we have a false religion if we don't give special attention to widows. This is especially the widows who have washed the feet of the saints (1 Tim 5:10). They haven't made a vow and then broken it. I guess back then they were making vows that they weren't going to be married again and then they did.

Then some widows follow after who? Satan. Actually a person who is truly saved can follow after Satan. That doesn't mean, "Satan is my Messiah, now I am going to follow after him." It doesn't mean that in 2 Tim 2:26. It means that we can all follow after Satan. They could follow after Satan and we can. They may not even know it until someone goes after them (or us) and rescues them, beseeches them. They let them know just what they are doing. When someone is trapped, then the spiritual one goes after him to set him free.

When we see the word *visit*, we know what that means. In the day of His visitation (1 Pet 2:12), when He pays special attention and care for man — maybe that is the next age, or the eternal age. They will glorify God in the day of His visitation. The words are #1980 and visitation (as in Lk 19:44), #1984. What will they do in the day of His visitation? They will glorify God.

In 1 Tim 3:1 it talks about an overseer. He is one who visits, one who gives special attention to the flock. He is an overseer. There are so many places I don't want to go into all of them. It is really amazing what happens when we give attention to people. Their homozygous genes are strengthened. Their light, positive genes are strengthened. They amass in their body. It thwarts cancer, strengthens all kinds of things. They don't have guilt then, they have self-esteem. All kinds of things happen when their homozygous genes are strengthened. We want our homozygous genes strengthened. Different things happen when our unlike, heterozygous genes are strengthened.

Ps 8:4 means perpetual care. He would never dare have the nations propagate life, colonizing life to all the planets and the universe without caring for them. The holy will be His dwelling place that will be *with men* (Rev 21:3). We are His dwelling place. His body will be with men. That *with* is a positive thing. We will be with them, caring for them throughout all eternity, helping them. We will not be sitting on big thrones being worshipped or anything of that nature. Neither will our Father.

Certainly we will be enthroned, meaning we will have authority and care for people in our flock. Throughout all eternity He will be with men, and He will wipe the tears from their eyes, all the hardship out of their eyes, the struggles they have gone through all of their lives. They had to go to death for their sins but they were judged worthy of having a second life in that age. They will spread His likeness all over the

universe. He cares for them. He cares for them through us. He cares for them – perpetual care.

Ps 102:28 – is perpetual also, propagation. It is continual offspring, children of His servants. Therefore we are His servants at this time, and we are going to have children forever and ever and ever. There is nobody but us now, in addition to those our Father will add to us. There will also be those from the First Edah and old Israel who were sincere, devoted to our Master and our Father. But His servants, their offspring will be perpetually propagated, procreated forever. We will be procreated forever and ever.

The nations will grow and grow and grow, become trillions of people spreading through the trillions and trillions and trillions of galaxies. No telling how many people that is going to be. Therefore, here we are, about a million people trying to rule that. The increase of His government has *no* end. It is perpetual, never ending, never ceasing propagation of descendents of rulers. We are the servants, the stem. Every cell of our Body will eventually be made into human beings like us whom God will dwell in. We will, of course, be just like our Master, who was like His Father. Then we will be able to say, “When you have seen Me you have seen the Father. You have seen God.”

They will know that. Therefore, we have to keep up with the growing pace of the nations throughout eternity, if that is okay with you. It is perpetual (Ps 102:28), and Eph 3:21 says, “from generation to generation forever and forever.” They don’t have to say from generation to generation a trillion times in the Bible, they just have to say “from generation to generation forever and forever.”

That means we are going to produce generations. That is what our Father wants us. He needs us. We are the first, the first fruits. From there the fruit of our bodies, His servants, will be continually procreated through every cell, just like they can take a little cell now and put it in a person and have a baby, however they do it. As many cells as we have in our bodies can be human beings like you and me.

It will be forever and ever. We will reign forever and ever. We will be with the men in Rev 21:3, which means male and female. In 1 Tim 2:8 *men* means male. *Men* in Rev 21:3 is male and female both. Male and female is the men that God’s Body will be with. We are God’s Body, the Dwelling Place of God, His temple, His tabernacle. Understand? So many Christians will say, “God will be with us,” meaning that God will be with them, that His Dwelling Place will be with them.

They don’t understand it. It is written so that you don’t understand it. But we *are* His Dwelling Place. His Dwelling Place will be *with* men. He is with us, and He is with the nations. *With* in that verse means *continually with* them. Whoever comes to establish your tribe is with them, with you. You are with them, right? Right now we are with Messiah. We are allied with Him. If we are not with Him we are what? Against Him.

With means cared for, perpetual care, representing our Father. They can’t see God. There is no way possible for anyone to see God. They will not be able to see God in the next age except through us. When they see us, they will see God. We will be exactly like God. We will be human, but He will dwell in us forever. Somehow we will be perpetually subdivided, multiplied. I don’t know how He is going to do it, but I think He is going to do it. He can do anything. He is going to do that, care for His beautiful creation through us.

What do those people of the nations become? They become what? They become *His people*. And He becomes who? He becomes their God. He is not only our God. We are already His people, but the nations will become His people and He will be their God. FINALLY, He is going to have a PEOPLE like He wanted with Adam. Who are they going to turn to when they want to see God? When they want to know Him? Us. One day we will see our Master Yahshua, because we’ll be just like Him, if we’re purified now we’ll be like Him.

The nations are also going to be sitting under our vine and fig tree. We are going to be ruling – visiting, helping, caring for – the people. The overseers *visited* the people. Our Master *visits*, cares for, and is concerned about the people.

That is why He has chosen us and that is why He has chosen the nations and given them a second life to live by their conscience. He has given us a second life now to be holy, a separate people devoted to God. Understand? The offspring of His servants will be perpetually procreated. There will never be an end to His government. Ps

102:28 – *Continually* means perpetually.

It won't be just the little, narrow way people. The few that are saved won't rule the universe just by ourselves, but we will be subdivided. I learned how many cells each person has from a little boy over in England. Right now I am in control of the seventy trillion cells of my body. Every one of those seventy trillion can produce another seventy trillion. You can understand that, can't you? Then every one of those seventy trillion will have another seventy trillion. You can understand the ever and ever there in the universe. You can see that there is no end to it. He is going to fill all things, which in the NIV means the universe in Eph 4:9. I think you all know these things... Eye has not seen, ear has not heard, nor has it entered the heart of man what our Father has in store, what He has prepared for those who love Him, but He has revealed these things to us by His Spirit (1 Cor 2:9-10).

We are the wife of the Lamb. His wife will have many babies. It is a husband-and-wife relationship. Why would He be the *husband*, why would we be the *wife* if there weren't some kind of offspring? Why else would He use this analogy if that were not the case? Is that far-fetched for some of you? The nations have to have perpetual care and love. Our Father has to *visit* every person on every planet in order to care for him or her. He is not going to do it by His Spirit hovering over the planets somewhere. He is not going to do it that way. He is going to do it by a body in the human flesh. Someday we ought to be able to say the same thing someday, "If you have seen me, you have seen our Master."

What does Jn 14:20 say? Jn 17:21-23 – "I in them and You in Me." So, our Father is in Him and He is in us. Jn 14:23 says the same thing. They will make their abode, They will take up residence in us. That is incarnation. That is what 1 Jn 4:2 is talking about — "has come" meaning present in the flesh. The King James says "is come" and they changed it to "has come." Then when they changed it to "has come" then they thought it was a doctrine that He did come two thousand years ago (or whenever they came up with this). "Has come" means that you actually know a place on the earth, many places, where He has come, in the flesh, and dwells in a people. It is present, a present coming. He is not talking about a doctrinal issue (Jn 12:26; 14:18,20).