

July 2001 Intertribal Meetings — Part 1

Introduction

Certain people come to see our beautiful utopian life. When they come they may not think that it is so utopian... And then there are the unfaithful ones who forget to take the garbage out. Or they take a beautiful table, a marvelous piece of furniture out of someone's room to do a good deed and they leave it on the porch. It rains and the table buckles up, ruining it. Therefore we have to be responsible for whatever we do. In community life we often find ourselves irresponsible and inadvertent. But we know that no inadvertent people will enter the Kingdom. That is what we have to see through examples like this.

Inadvertence is not with an evil motive in mind, but just things like not completing our deeds, like forgetting to bring the table in out of the rain. They didn't think it was going to rain. This is just how community living is when there is no overseer to see what is going on. Overseers notice such things. They don't have to be tyrants, but they can just show them their wrong, their fault, and correct their inadvertence. This Washington event was our first venture on such a scale. We showed all of wares, all of our treasures. Who was that king who showed off his treasures?

David Zerubbabel – He prayed that he would live longer.

For fifteen more years in order that he would produce who?

David Zerubbabel – Manasseh.

It would have been better for him to have died, wouldn't it?

I don't know if that is what we did or if we are going that way or not. But we have to know whether we are going that way. *Life Magazine* came to us in 1984 wanting to show the world how beautiful our community life was. We declined because we were not ready yet to have a thousand people come to us, just being attracted by our beautiful community. We want people to be attracted by the cross, by our Master. People were attracted in the beginning when you had to wash dishes for three years in the cafés. There was hardship in the beginning as we were coming up out of the dust. I think we are out of the dust now. We are struggling, somehow surviving at what? The scent of water.

I know that there is prophecy speaking about the latter rains. They will produce all that our Father wants them to produce. We might want to talk about certain elementary things, since we are still elementary, in our elementary development. We are not yet born. We could be almost born. We are in the West and we are in the South, but we haven't yet lighted the lampstand yet, the candlestick. We want our Father to speak to us, if He can speak to us, about the things we should do in the next event in Washington and the things we shouldn't do.

Let's see the positive and negative on all the things we did in Washington, like the Photo/Art Gallery. We have an hour to do that. Let's see what our Father is saying to us after the event and how we have to go in the future. Let's pray that our Father would lead us. I don't know exactly what to talk about. There are many things that we could pray. We want to say what He wants to say, for our own benefit since we are together. Most of the tribes are represented today. Let's lift our hands up and beseech our Father to lead and guide us by His Holy Spirit.

Whoever the Holy Spirit speaks to, speak in faith. Express your heart, express our heart.

Who We Are

How do we explain who we are? At least, how do we begin in speaking about who we are as the Twelve Tribes of Israel? We want people to understand who we are. Probably most people who saw our displays, 98% of them left without knowing who we are, including those who saw our fanfare, the woman, etc. How do we start explaining who we are? What is a good place to start in the Word, showing someone the prophecies of who we are?

Certainly we are not the "church", which does not have any meaning to people. They don't know what the "church" is.

David ben B'rith – I remember you speaking of the Eph 2:12 in the past, so that is how I spoke to a man in

Washington. I was able to tie up what happened in the Old Testament with Acts 26:6-7 where Paul says they were serving night and day. It was a short picture, but he started to get what we were saying. We have to know who we are in order to explain it to people. They can't understand all that we know. The Commonwealth of Israel is a good place to start.

Nahaliel – Isa 49:6.

Shoresh – Mt 21:43; Mal 1:11,14.

These are in us. We understand these things. Therefore we can sit down and talk to people about this. But we can't explain who we are if we are *not* who we are, that is, who we say we are. That is why the Gospel of the Kingdom has to be preached as a witness or as a testimony. A testimony obviously has to be a demonstration. It has to communicate the confidence that "I know" who we are. "I know" where I am from. It has to be that "I know" our Master has incarnated Himself in human flesh where I live. Don't even listen to someone who is speaking from any place where our Master is not incarnate (1 Jn 4:2-3). It says presently manifested, incarnate, or in the flesh. 1 Jn 4:2 is not a doctrinal statement. It says that Messiah came in the flesh or that the Word of God came in the flesh. That is the only thing the Catholic Church has — a decree. But it is not a decree, it is a statement of fact. It has to do with what we can *confess*. It is what comes from the core of our being of knowledge and understanding of the fact that our Master Yahshua *is* dwelling in your brothers and sisters *in* a particular location on the face of the earth. We have to know that first, not someone coming and saying, "Oh, yes, Jesus came in the flesh."

We can say that without confessing it. There is a difference between saying and confessing it.

Shoresh – Confess means you own it. It is actually yours.

That's right. It is actually *yours*. You *know* it. It is only through such a person that the Holy Spirit can be imparted to another person. Otherwise, no spirit can be imparted to that person other than the spirit that deceived you. One or the other spirit persuades you. Satan or the Holy Spirit persuades you. An evil spirit persuades many people that "Jesus came in the flesh" and they hold onto that. There are maybe two billion people who have been persuaded by another spirit.

Becoming Like a Little Child

Just a converted person cannot communicate our Master Yahshua to another person. Mt 18:5 —

"Whoever receives one such child receives Me." Therefore it means we have to be converted *and become humble* as a little child. Only through humility can our Master Yahshua be communicated, imparted to another person. "Whoever receives one such child receives Me," He says. Therefore we have to be converted and become like a little child. The more we become like a little child the greater our ministry is in imparting the Holy Spirit to others. If we are in any way like that negative man in Jn 7:17-18, we cannot impart our Master Yahshua to another person, but we will impart another spirit. Even us — we can impart another spirit to people.

It is just according to whose glory we are seeking. A lot of people go out, even today, seeking their own glory.

They want to be known. They want the adventure. They want to get out of the community torture chamber for a while. Therefore, they spend a lot of their time speaking their own word and not the words of our Master. They are not like little children. They have not yet become like little children. In the next age, of course, who enters the Kingdom?

Isa 11:6 — Only little children enter the Kingdom. Unless you are converted and become like a little child, there is no way — no way possible — that you can enter the Kingdom. Such children are trained, submissive. Our Master chose a little child that had been well trained by his parents. He probably knew the child. He knew the child was well trained, humble, and submissive. He stood that child in front of the people and He said, "You must become as a little child."

Isa 11:6 — What does it say, "A little child shall lead them." What does he lead? He leads the nations. He leads those who are no longer ravenous wolves. He leads what has become a different nature. Only a little child can lead little children. You can't lead a ravenous wolf. You can't lead one that has not been trained, subdued, *domesticated*, you might say. You can't lead them — their nature has to be changed. A little child shall lead them. That is in the Kingdom.

So, who enters the Kingdom, according to our Master Yahshua. You cannot get into the Kingdom unless you become like a little child. There is no way. No matter what you say or do, all your good works. He will say, “I don’t know you” (Mt 7:23).

Therefore, a little child shall lead them. Understand, only little children will enter the Kingdom. Then we will be able to lead the nations. We have to be a nation of little children, well trained, humble, and submissive as a little child. Otherwise our Father opposes us. Did He oppose us in Washington or did He cooperate with us? He opposes the proud and gives grace to the humble.

Shemuel Lamb

We see that Shemuel Lamb might have been proud. We have heard at least five reports of how he expressed his pride. Our Father had to discipline him for being proud. Our Father has had to discipline him along the way. To get to that pride and subdue him and to let him to understand that He loves him so much He disciplines him. “I discipline those whom I love” (Rev 3:19). I hope we can get those four or five things and go to Shemuel and really talk to him. The great potential he has to be used will not be used no matter what he does, no matter how good he does this or that. It is not going to be worth anything to our Master if he is not in a humble state, as a little child, not answering in a proud way.

ha-emeq – Was there a judgment meeting about him?

Mevaser – Sehyah, Gamaliel, and I talked about Shemuel on the way up here. We talked about all the different things that we had heard. Basically our judgment was that he was proud in his heart, that he wasn’t receiving grace, and that pride comes before a fall. Because of that pride, he had been cut off from grace. Therefore he went into areas where he was weak, like flirting with girls. It is not totally clear whether he had reached repentance regarding that girl six months ago or so, since he has gone back into the same thing. She has obviously been touched, formed a real emotional attachment to him. It seems like it is worth talking about that a little bit more.

It is better to have a millstone tied around your neck than to cause one of these little ones to stumble (Mt 18:6).

The only way out is to marry that person. We don’t want our children to mess around with anyone. It would have been better for Zebulun to have a millstone tied around his neck than to mess around as he did. It would have been better. What would you rather do, spend eternity in the Lake of Fire or have a millstone tied around your neck and die, but still you are a believer, maybe.

Mevaser – It also came out that there were a couple of really clear instances where Shemuel spoke against authority, defiling others.

That is reviling God right there. He who reviles authority reviles God.

Mevaser – It seems like you made a connection in the teaching that just came out, “One of these Little Ones,” that the one who reviled authority went on to sexual things, and ended up a predator. It has become clear that he has been a predator.

Let’s keep hope that our Father disciplined him because he is a son. “I discipline those whom I love,” certainly even to death.

Mevaser – We believe that about Shemuel, that there is something in him that wants to be a righteous man, but he has got to be humble.

Some of these things just don’t happen, you know what I mean.

The Commonwealth of Israel is a Union of Self-Governing Tribes

It is very essential that we understand that the Commonwealth of Israel is a union of self-governing tribes. That is what constitutes a nation. That is essential to say, “self-governing tribes.” Like in a political sense, the states in America are self-governing states. They certainly need the “grace” of the federal government, if they have a need in that sense, for its greater authority. The Commonwealth of Israel is a union of self-governing tribes in every locality, in every location, in every specific geographical area on earth, as Mal 1:11 says. It is good to have that understanding. Just that gives us more clarity about who we are.

There are many clans or communities, each in its own particular locality or township. We use the words *township* and *locality*. They are not spiritually separated from one another, but physically. Rev 2:5 speaks of

a lampstand in a particular locality, in every place. He said He would take it away from that particular locality in Ephesus. There was no longer any light, any believers after the lampstand was taken out of its place. There was no way anyone could have received the Holy Spirit there from those who were not humble. The overcomers died out and anyone who became a "believer" did so through those who were not humble. It was left as just as a religion.

They were controlled by their Nicolaitan system of bishops taking over and calling all the shots. Those bishops were not like little children. We have to understand that, what *humble* and *humility* mean. A true overseer thinks more highly of others, not himself. We don't think of ourselves as the greatest and therefore, according to the Word, we *have* to listen to the least. We can't even look at it that way. We think of ourselves as the least. Our Father raises up anyone who receives a little child. If you receive a little child, you receive Him. If you receive what he says, you receive what our Master says. Sho'er – A good example of that is the brother in Cocksackie, Chanowk, who wanted to produce the paper about our Master Yahshua, "The Man." That was the paper the woman read who wants to give us a house. It convinced her that we were disciples.

Obviously she gave "a cup of cold water" to someone because he was a disciple. It says that (Mt 10:42). She is not going to lose her reward. I don't know what her reward is. What is her reward? I want her to be a disciple, but it says that if she even gives a cup of cold water to a disciple because of our Master, that she won't lose her reward.

The Commonwealth of Israel is a union of self-governing tribes. That is a very good understanding for us. It is basic to developing as tribes and into a nation.

True Jews and the True Seed of Abraham

Yoceph – In Ephesus (Rev 2:6), at one point it could be said, "But this you have, you hate the deeds of the Nicolaitan system." Then they waned and the Nicolaitans wiped them out. They ended with one person dominating the whole thing.

There are two places He says He hates the way of the Nicolaitans — Rev 2:6 and Rev 2:15. He hates those who are proud and desire dominance over people by being proud, by having the last word over people. He hates that way of saying in our hearts, "I am great and I am not going to listen to you."

There is another thing that He hates, that is detestable to Him, and that is Christianity, but back then it was Judaism (Rev 2:9 and 3:9). What is a Jew? If you are circumcised, that does not make you a Jew.

You know what I mean? The Jews today circumcise according to the Law and they are accursed. Gal 3:10 – Whoever is under the Law and does things by the Law is cursed. Gal 3:13 – Our Master took the curse upon Himself and they hung Him upon the tree. We have to understand that.

If we do anything under the Law and not by grace fulfilling the Law, then we are cursed and are a synagogue of Satan. The Jews back then were a synagogue of Satan. They claimed to know God, but they didn't know God (Jn 9:39-41). Our Master said that. If anyone wants to blame me for that, I will blame our Master. Be careful in our association with Christianity, which has become a synagogue of Satan, or the Jews, which has been one ever since they crucified our Master.

A true Jew is one who is circumcised in his heart. He believes it from his heart, not just outwardly, fulfilling the Law. Acts 15 speaks of certain people going around saying that you were not saved unless you were circumcised according to the Law of Moses. But we are not under the Law. We don't circumcise according to the Law (Rom 2:28-29). We circumcise according to the faith of Abraham, who circumcised before the Law, as it says in Jn 7:22. "Moses gave you circumcision, not that it is from Moses, but from the fathers. Therefore circumcision is not from Moses but from the fathers, before the Law." We have to know that or we will be tricked. Someone will come in and deceive the brethren and a division will come up.

Circumcision didn't save Abraham. He was circumcised later on. Circumcision didn't save him. Gal 3:20 – The Law was added because of transgressions, because they were transgressing what they should have known from Abraham. It should have been passed on from generation to generation. Abraham kept what? He kept it all. He kept everything in the heart of our Father. He didn't have any written document. He didn't even have the Ten

Commandments (Gen 26:5). That was Abraham.

Nun – He kept the spirit of the law by faith.

Yes, that is right. Gal 3:16-27 speaks of the seed of Abraham. Those who belong to Messiah are the seed of Abraham. The law was added because of transgression. Gal 3:19 – What purpose does the Law serve? It was added because of transgression until the seed should come to whom the promise was made. The Law certainly is our instruction. *Torah* means instruction. The Law convicts us of sin. It doesn't save, though, because it can't save. The Law can't save someone. We are not saved because of the Law. We are saved by the grace of our Master through faith. We're obedient.

Our Master came to fulfill the Law and the Prophets. He didn't fulfill Isa 49:6. He didn't raise up the Twelve Tribes of Israel Himself while He was on earth. He came to fulfill what the prophets spoke of Him. Everything in the Psalms He's come to fulfill in this age. All the words that David and Asaph spoke, all of the Psalms, have to be fulfilled by this witness of who we are. There has got to be enough time for us to bring about everything the Psalms talk about. We are barely touching on it. I don't know if this means we are going to have great, big festivals. It is going to be a phenomenal witness. We will gather many people.

Is it only going to be fulfilled in the next age? Big deal! Satan is locked up then. It has to be fulfilled in *this* age, when he is here, tempting us, destroying us and trying to do everything in his power to keep us from demonstrating the Psalms and fulfilling the prophecies. You know that if we do, he is finished, for a thousand years anyway. Then after that, he will go to the Lake of Fire.

David ben B'rith – It has to be the same as when our Master was on the earth.

The Unshakeable Certainty

It had to be the same unshakable certainty as when He launched out into the deep. What did we call it? "The Preparation is Over and the Task is Begun." He launched out into the deep. He had unshakeable certainty of who He was. We have to have the same unshakable certainty of who we are. What was the first thing He did after He was baptized, after the Dove came, after our Father spoke to Him of who He was? What did He do? He went out to be tempted. The evil one came to thwart Him from fulfilling His purpose. He had to fulfill His purpose.

We have to have the unshakeable certainty of who we are, and not just us, but also we have to pass this same unshakeable certainty on to our little children. It is so essential that we know that in the next age it will only be little children who will lead the nation. In the next age Benjamin will no longer be a ravenous wolf. I am sure that in time we will have to be tempted to have divisions within our tribes, in our clans and households. Each tribe right now goes through certain *uprisings*. Acts 20:30 – Men will what? Arise, seeking a following to themselves. What does that mean? They are seeking their own glory (Jn 7:18). Let me be specific here.

In Jn 7:17 our Master said that anyone willing to do the will of our Father would know whether the teaching comes from God or from Himself. It was not enough that it would come from Him, but from His Father. If you are seeking your own glory, you're not humble like a little child, and then whomever you speak to is going to receive another spirit. He is going to receive the spirit that is motivating you to evangelize him.

Remember Jn 7:18. One is seeking his own glory (which is seeking Satan's glory) and one is seeking the glory of our Master. Satan is not going to say, "Oh, you're my servant," and pat you on the back. No, they say, "God is patting me on the back to go out," and seek their own glory, but it is Satan. As a result, people who aren't willing to do our Father's will believe such a one and they will come in and cause division. Those who are seeking the glory of our Father probably won't listen to such a person. Then someone will come along seeking the glory of our Master and they will hear him. "My sheep hear My voice, they follow Me and I give to them eternal life."

Persuasion (#4102 comes #3982) – What does faith mean? It means you are persuaded to believe, but it is according to what spirit you are communicating. Satan has a persuasion and our Father has a persuasion. You can talk about Jesus, and many people believe. Billy Graham has many converts and another spirit persuades them to believe in this Jesus who didn't save their souls. They persuaded

me. We were persuaded to some degree in Christianity. We wanted to believe but we never could find that total satisfaction. Yoceph was trained to be a sorcerer. That deluding spirit is very, very slick. Shoresht – Jn 5:43 – That is what they wanted, someone “to come in their own name.” That is what they wanted, for they were glory seekers themselves. Our Master was a child and they didn’t want that.

Exactly. You can see that. So many have gone out in their own steam. They complain while they are in the workshops, but they are happy when they go out and evangelize. So that is why I say we don’t send complainers out, we send little children out.

Sho’er – That is why we heard we are to send out those who are bearing fruit in the community. You can send the others out 24 hours a day, 7 days a week, and they won’t bear fruit.

That’s right. Acts 20:30 speaks of savage wolves coming in after Paul’s departure. Men will try to come in from the outside and men will arise from inside. You know that will happen. This is for instruction, right, what happened in the past? The Old Testament was the first century’s instruction; the New Testament is our instruction, upon whom the ends of the ages have come. This is so we won’t fall in like manner, like they did. Men will rise up, speaking perverse things, distorting the truth, misleading, to draw away disciples after themselves, obviously not according to the anointing of the Holy Spirit. That is going to happen. You are going to see it. Paul was talking to the leaders of the Edah in Ephesus. Was it others he was referring to, or was it men from among their own selves? Here we are seeing it right here. Could it happen here? Could it be one of us? It doesn’t have to, but you have to be alerted to the fact when you go back to your tribes, that it could happen during the next fifty years.

Yoceph – That is why we have to take heed to ourselves in Acts 20:31. Something happened that they didn’t. We have to always do that first in our elder’s meetings, as 1 Pet 5:2 says. We have to consider what we are doing, what our errors are, the ways we are not treating the flock right. Guard yourselves – make sure that we are pure, like little children, not proud, but humble – and that we are passing on the right spirit. How important is Dt 6:3-9 about passing these things on to our children first? As we’re in the house, as we walk along the way, at bedtime, etc. This is so essentially important, because nothing we do with the adults and the people who come in will be of any benefit if we don’t take care of our first priority, which is our children. Some people say, “Well, Yoneq said we are supposed to take care of the flock,” so therefore they don’t even take care of their children.

Some people think they don’t even need to spend time with their children before the minchah because *they have to write that letter on the Internet*. We have preparation time and other times that we can be with our children. We can always find time to be with our children, with our own household. 1 Tim 3:3-4 – We have to be overseers first with our own families.

Nun – One who rules his own household well, with his children in submission...

They are “in submission” like little children.

Shoresht – I don’t know how many times it says it in the Proverbs. It must be at least five times that it says, “Do not envy sinners but live in the fear of YHWH always.” The proud have a way of projecting something — envy — to others. It is the full-blown way of the world. People are extremely proud or loud and the world loves it. Our children have to have something in them to recognize this.

Incurable Divisions and Individualism

We have to stay on top of division. We have to stay on top of any separation in our clan and community.

We have to stay on top of it. After a while it becomes incurable. It becomes an *incurable division*. You don’t even have to say incurable denomination. That is out of the question. We are talking about incurable divisions within the Body. Of course, Paul warned them about denominations, meaning, “I am from him, and I am from that one, and I am from this one.”

Divisions are fatal – the house will fall if the house is divided. If it doesn’t fall, then our Master was a liar, but we know He said those words and He was not a liar (Mk 3:24-25). The incurable divisions were fatal to the life of Israel. We know that. Was the First Church divided? Yes. Is it divided today? It sure is. It manifested itself in the western and eastern divisions.

I know that everyone of us is promised long life in the land if we are obedient to the commandments. We can’t

do those things that take our life away, and then our Father has to eliminate us. We have to go back to what we said in 1987 about many people being eliminated before the race begins. I don't know how many more people will be ousted or eliminated before the race begins. I know we have to have a pure people before the race can begin. We have to be allied together, in the same purpose, the same struggles, and the same cause, both individually and also in our clans and as a nation. We have to be perfectly one as our Master prayed and then we can begin. How our Father does this, I don't know. If our tribe is divided by any means it is incurable. We have to be overseers, watching out for everything. You are responsible. You have the cup of responsibility. You have to drink the cup of the repercussions of your negligence over your respective clan, tribe, whatever your responsibility is. There can never, ever, be any disassociation – separation between the tribes – as developed in Israel of old. They separated and disassociated from one another when the tribes were meant to be one. In the first century they were meant to be the fulfillment of our Master's prayer.

The individualism that is prevalent in Christianity cannot be prevalent in us. There can be no such thing as individualism. Amats Casavant is a good example of individualism. I can't even get a good picture from the leaders of how individual he was in doing the things that he did which caused him to become what he was that we had to tell him to leave. I don't know what he is doing. He's got cars; he is selling cars. He had his own business going in the community. I don't know how that happened. When he left he took all of his cars with him. I don't know how to straighten this out. I have to get a clear picture of Amats Casavant, where he is coming from. It seemed like they were his cars and he was going to sell them and that he owes Judah \$3,000. I did talk to him down there, but I just listened. I can't get a clear picture from him.

Do you understand what individualism means? Standing out as an individual, taking independent action. I don't know how he would buy four or five cars, having them all over the place, then taking them down to Chattanooga and selling them. I can't get a clear picture. It wasn't just because of his son that he had to leave the Body.

Nahaliel – It started years ago.

Sho'er – Individual character, independent action as opposed to cooperation.

Exactly. Of course all of Christianity is individualism. Uncoordinated action is satanic. It is lawless deeds. It proves we don't know our Master. He will say, "I don't know you. Where are you from?"

"I am from the clan of Oak Hill."

"You are? Well, how come I didn't know what you were doing."

Obviously they are not from one of the places where I dwell because there is no independent individualism there. Not necessarily Oak Hill, but it could be used as an example. There is the possibility that He will not know where we are from (Mt 13:24). "I don't know where you are from. Where are you from? One of those places on earth that I dwell, where I dwell in a people that were coordinated."

Was it a place where everyone was coordinated under the head, that is, Messiah? We take all of our directions from the head. Well, how come you allowed it? Why did you allow this individualism to happen over there? The leaders have to answer for it. We have to watch over, pay attention to, and see to it that no one misses grace (Heb 12:15). There was certainly individualism. It just fosters all kinds of evil workings and wickedness in us, if we look at Christianity and Israel of old. It is a person's own initiative that they do things; it doesn't come from the head. It doesn't come from the council.

Israel is Israel only as a completed whole.

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Israel is a name given to the Twelve Tribes collectively. His twelve sons were in the loins of Jacob. Israel is Israel only as a completed whole. If we're not a whole we're not to call ourselves Israel, are we? No Jew has a right to say he is a Jew unless he is from the land of Yehudah. I could say, "I am an Englishman." They say they are Jews but they are not. Our Master said that. If we are really not who we say we are, we lie when we say it. We have to at least have the confidence that we are going to be Israel. We have our diadem on in assumption that we are going to be Israel. Rev 2:9 – They claim

they are Jews but they are not.

They claim they are disciples but they are not. They claim they are Jews but they are not. No one can say he is a disciple unless he has given up all his own possessions and unless he does everything for the sake of the Body. There is no independent action. He has no uncoordinated action, no uncoordinated movement, no individualism in the Body. Is this under the Law? No, it is under Messiah. If you think this is under the Law, you are cursed anyway. It is under Messiah, who is our liberator – if we are under His headship. He liberates us. Anyone is cursed who is under the Law (Gal 3:10), right? That is, thinking he is earning salvation by his works, be his being under the law. What does Rom 8:4 say?

It is only by the Spirit can we can do something, fulfilling the righteous requirements of the Law by the Spirit.

Trying to fulfill the righteous requirements of the Law without the Spirit would be impossible. You would be under the Law and accursed. You are claiming to be something that you are not. It is only by the grace of the Holy Spirit that we do this. If we do anything not persuaded by Him, then it is sin, including going to Washington (Rom 14:23). Unless we were firmly persuaded to do that, then we were in sin. Everything we do is consequential. We have to reap the consequences. We reap what we sow.

Our Father is allowing us a little room to see whether we are really persuaded by Him. Israel is only Israel as a completed whole. Israel is a name given to the Twelve Tribes collectively. Israel means servant of YHWH, who reigns and rules with Him. Any division is fatal. Division only comes from not being connected to the Head. There is one baptism, one spirit, and one head, and one Body. Any division is fatal.

Emet – It comes from not thinking more highly of others.

Exactly. Then people rise up.

Division is fatal to any body, my body and your body. Not only did an incurable individualism in the tribes develop, but also independence. They were all claiming to be Israel. When our Master came, He addressed their claim to be Israel in their divided state, when they were “claiming to see” as a nation when there just two little tribes left. They were claiming to be God’s holy, chosen people. They are still claiming this today, even though they have no temple, no place to sacrifice and get their sins forgiven. Therefore they are the same as Christianity and the First Church. Christians are no less guilty of His body and blood than the Jews are, for they hold Him up to public shame every day. They claim to see, “We are the ones. We know the truth. We have salvation. Trust in Jesus.” They are claiming to see, but they don’t see. So their guilt remains eternally (Jn 9:39-41). They have to understand that.

Our Father’s holy people serve Him night and day (Acts 26:6-7). They serve Him and they worship Him. They will also rule with Him in the next age. We are servants, aren’t we? Who do we serve? Well, we serve our Father and we serve Abraham. We are doing what Abraham never accomplished as far as developing a nation that will produce the fruit, as Old Israel and the First Church failed to do (Mt 21:43). It was taken away from them and will be given to a nation producing the fruit. Finally, it will not be left to another people, as Dan 2:44 promises. They will gain the land for natural Israel. We are servants, actually, to Israel. We serve Israel.

The Jews say we are anti-Semitic. We can say to them, “You are anti-Goyim. You are anti-Gentile. You are anti-Semitic.”

We are a people to whom our Father is giving the Kingdom after taking it away from natural Israel. “You are anti-Semitic!”

It is okay for them to be anti-Gentile, but no one can be anti-Semitic. But I am Shem anyway, so I don’t know what they are talking about. It is killing the Jews today, all this victimization that is put into them, just like it is killing the blacks. You can’t say anything. You are anti-Black, anti-Semitic.

They can blast Goyim all day long. We don’t care if they blast us, as we are not victims. Yochanan Abraham is not a victim. I am not a victim. They can say whatever they want all day long about the white race. It doesn’t hurt me once, not ever. It doesn’t register in people who are redeemed. It doesn’t register in Châm or redeemed Jews or redeemed anyone. We don’t take identity with the world. Lo-Nekar had a little bit of stuff with what people thought about Châm in the world. We exposed that because we don’t take identity with Châm in the world, or a Jew doesn’t take identity with Jews in the world, or a

Shemite with Shemites in the world. We are not a part of the world. As a matter of fact, we are not Gentiles or Jews anymore. Gal 3:28 says we are no longer Jews or no longer Gentiles, no longer black or white anymore. We're not anything. We belong to Messiah (Gal 3:27-28). We're not in those things.

Recurrent Hostilities and Incurable Individualism

Israel of old is divided beyond remedy, as is Christianity. Denominationalism is incurable. No one can be cured within her. So self-life took over in the so-called Church of God. I wanted to talk about the incurable individualism of the tribes, their rivalries and their feuds, which kept them from presenting a solid front, a united front against the enemies, against the recurrent hostilities of their enemies. They are going to do the same with us, bust our walls open, if we are not standing on Dan 2:44. In the very end of days there is going to be a people who will emerge and come forth, in the days of those ten kings, however that will express itself (Dan 2:24 and Rev 17:12). Those are the days that we are about to see coming forth. Obviously it seems that their birth and our birth are happening at about the same time, as it seems, if it is the European Union.

We have to detect individualism if we are overseers. We have to see the Amats Casavants in the Body. That might be obvious, but there might be more subtle examples of individualism in the Body. It doesn't mean we go around blasting people, but we see, we oversee, we perceive. Our attention goes there. We see what it is before we blast. We don't blast anyone. We see what it is. Then you council with another brother, and you are not just passing on discord. It is a fellow elder who won't pass on discord.

Remember this! A person who can't bridle his tongue deceives his own heart and his worship, his religion, is useless. The word for religion there means *worship*, what he does in the Body, his service. Jms 1:26-27 – The religion of the person who doesn't know how to bridle his tongue, which means having discretion (Pr 2), is worthless. We learn how to have discretion from Proverbs 2. You can see why some of the boys fell away in Proverbs, chapters 1 and 2. That is exactly why they left. I am going to write a teaching on that. It pictures them perfectly, how they degenerated, how they became just exactly what those chapters say. They became unfaithful, disloyal, and treacherous. Our Father ousted them and they are out now. Our Father ousted them. They are out, doing what they have always wanted to do.

So, some are over the waterfall and some aren't. There is prophecy that the sons will return. Some who are sons will repent. Some who aren't sons won't.

Now 1 Cor 10 says we are to learn from old Israel, and we are to learn from old New Israel. The incurable individualism of the tribes, their rivalries and feuds, prevented them from presenting a solid, united front to their enemies. These are the enemies we face in Eph 6:12 – it was written to us. It is going to recur. What came to the first church is going to come against us. It has to. Our Father is not just if we don't have the same enemies, the same hostilities come against us as came against them. The people who want to take over won't listen to their brothers. They don't listen anymore, but they press on themselves. Our Father can't bless that person or in time, that community, if they don't deal with it. If someone listens to his brothers, humbly receiving, maybe our Master is speaking to that person. The incurable individualism, their rivalries and feuds, prevented them from presenting a solid, united front against the recurrent hostilities of their enemies. You know what *recurrent* means? They came back. They come back, as our Master experienced, at a more opportune time.

The Israel of YHWH took on the ways of their enemies – intermarriages and participation in the local religious cults of the Canaanites. Of course, we would never do that, would we? It will come in a more subtle way now. It is going to come. It has got to come. The adoption of the Israel of God to the ways of life of the Canaanites in intermarriage and participation in the local religious cults, calling on strange deities led to their downfall.

Did the First Church do that? They started calling on another Yahshua, another gospel, Paul tells us (2 Cor 11:2-4). It was another righteousness. They were coming in and preaching another Yahshua, but it

wasn't the real Yahshua. It was another one, from another persuasion. Certainly no one is going to say "Call on Satan," but rather they (even Satan) are going to say, "Call on Yahshua," but it is a different one (Mt 24:5).

Therefore you see many falling away in the very last days. Mt 24:9-13 – Those who endure through *that deception* will be saved. Those are the ones who will be saved. This will be the purification of the tribes of Israel before we flee to the wilderness. We don't want *those* kinds of people to go to the wilderness. We have to eliminate as many as possible right now. We certainly could call on a strange deity. We might do it any time we pray while not being in the Spirit. Then we transfer over to another deity. We have to be very perceptive. You can see the book of Judges is full of these problems. They existed right there with them.

You can see that from time to time leaders sprang up to deliver them, judges and prophets. But they fell right back into it again. Eventually they were divided into ten and two tribes, and both of them were in time carried away into captivity. Then, after they crucified Messiah, forty years later the temple was destroyed and they were ousted from the land. When they went out into the nations, Eze 36:20 shows exactly what they did, as Rom 2:17-24 shows (Eze 36:16-23). They caused God's name to be blasphemed.

When they came to the nations, wherever they went, they profaned My holy name — when they said of them, "These are the people of the LORD, and yet they have gone out of His land." But I had concern for My holy name, which the house of Israel had profaned among the nations wherever they went. (Eze 36:20-21)

Wherever they went they blasphemed His name. Rom 2:17-24 – They claimed to be the people of God, but what were they doing? They were proving not to be the people of God, but anti-God, anti-Messiah. Shoresh – It is the blessing and the curse.

That is exactly right. We know we're working towards that day of Jubilee of Rev 11:15. That is the day we are all working for. This is our whole goal in mind, in order to bring Messiah back to this earth, the kingdom of this earth to become the Kingdom of God and His Messiah will reign forever. All Israel — somehow our Father will re-gather the ones who don't even know they are of Israel, and they will establish the Twelve Tribes again, in the next age. A third of those who call themselves Jews now will be left, and two thirds will be cut off (Zec 13:8-9). Therefore, our Father won't have to walk through those cut pieces of animals and be cursed. Otherwise He would have to walk through those animals and be cursed Himself, for that is what He said, "If I don't fulfill this promise to Abraham, may I be divided like these animals."

Our Father will be cursed by speaking those words to Abraham in Gen 15:17-18. Where is that? Jer 34:18 – It was the same thing as what our Father had in mind in Gen 15. What did our Father have in mind when He made that promise? You know already. What did He think, that He could actually make that promise to Abraham, which has never been fulfilled? They have never had an enemy-free land. They are murdering and killing and driving people from their homes and blowing things up with their big tanks and everything. As Israel Shahank said, "They are doing the same thing as happened to them in Germany and different places they have gone in the world."

They are doing these things now over there. Did God tell them to there and start killing people? Is it murder what they are doing? Or is it just thinking they are doing God a favor? By taking the land back, or will it be done by another way? Did He have Jews in mind when He said, "I will give you that land?" With tanks from the United States and Britain, and their warheads and everything, and against people with slingshots? The Six Day War — was it great and mighty, as they say? Airplanes, tanks,... it is just not our Father's way.

He had something else in mind. He saw us putting all of His enemies under His feet, so that He could come back and restore all things, in the next age. We have to restore all things in this age. When our Master comes back, certainly He is going to restore all things in this age through us. When He comes back He says He is going to restore things in that age. He is going to restore the land to Israel. He is going to give them an enemy-free land. He is going to broaden the borders, extend them down to the Arabian Sea. It will be a pretty big mass of land there in the Middle East in the next age.

It will be as the prophets have foretold (Mt 19:28). “You apostles,” he said, “that are from the land of Israel, you are going to sit on twelve thrones governing the Twelve Tribes of Israel.”

The nations are also going to be sitting under our vine and fig tree. We are going to be ruling – visiting, helping, caring for – the people. The overseers *visited* the people. Our Master *visits*, cares for, and is concerned about the people.

I know these things are very familiar to you, but if you have something you want to regurgitate, reiterate, or bring back up, that would be good. Those who do share, you can eat. Those who don’t share, can’t.

Daniel – In Washington, the first night we presented the outdoor drama of the *Rekindling the Fire*, the restoration of the Twelve Tribes, we put it out how the first patriarchs fell away and the nation was taken from them and given to the First Church. Then you saw the apostles. They went through a few things of the First Church. Then we presented some of the drama of the Constitution Play and put on the screen some of the horrible things that have taken place through history with the church. It really affected me in my spirit to see that, to realize what happened to something that was once so precious, so pure. I thought about what we are endeavoring to do, what we are striving and struggling to do, to bring about and rekindle again, *knowing* that the very same things that caused our brothers to fall away are in us, are in me. I just walked away and said, “How are we going to do it? How are we going to keep from going the same way?”

I know we have the Scriptures and we have what we need, but how are we going to do it? But then in one of our morning meetings in DC we heard how. Yoneq said it again here today, telling us about being converted and becoming like a little child. Really what he said the other day is simply being humble. We have to be humble. When I heard it I said, “That is it. That is how we are not going to fall away. We have got to be humble.”

Really, there is so much that works inside of us, our inner workings and all kinds of things. But we have each other. We have our Master Yahshua. We have His Spirit that dwells in each other. We have got to listen like Yoneq said. LISTEN. If there is any hint of pride in us, we won’t listen. We won’t pay attention. In order to listen to our Master you have to really lean your ear. But is there is any hint of something in us, of our self, of individualism, wanting to promote ourselves – anything – the seeds are there, then we have to confess it. We won’t hear out Master and we will go off. I will go off.

When Yoneq was talking this morning I wanted to hate that thing, anything that would cause me to go astray. What I desire, what we desire, is what he is talking about that what the Commonwealth of Israel represents, the undivided Twelve Tribes, where there is no hint of division, would come about. The only way to have no hint of division is for each one of us to look to ourselves, confessing our sins and humbling ourselves and hearing our Master through the Body.

Amen!

Emet – What I heard this morning really spoke to me of the reality of salvation. You know, the reverse of what happened at the Fall. Somehow when the evil one spoke to Eve and said, “If you eat of this fruit you will become wise like God,” it appealed to her.

After that it says that she saw the fruit and it looked good to eat. That is how the evil one is going to come to the second Eve continually. The attack of the enemy is recurrent, the recurrent hostility of the enemy. As you started talking about being like a little child, and having that humility and thinking more highly of others it was like you presented something for me that I want. I really believe that I want it. You also presented something to me that I thought, “This is impossible.”

I know that there is no way that I can become like a little child. I can’t do it. I need to be saved. It was so wonderful because that is the essence of our people. We look around and we see people who are better than ourselves, not in a worthless way, but in a way of love and admiration. My daughter looks up to me like that. And it doesn’t make her feel worthless. Do you know what I mean? And I want to be that way with all of my heart.

I know that if we are that way, there won’t be any division. How can you be divided from the person that you look up to and admire and love? It can’t happen. I thought that is really the essence of our nation that we are like

that. That is the heart of it. If we maintain it – that is why we have to guard over our hearts with all diligence. How many times things come in that try to plant a little seed that would make me feel better than somebody? Even worthlessness is the same thing, to look at others... You know you are supposed to look at others and think more highly of them, but you do it in a worthless way. But that always flips and somehow you can't handle that and you always try to be better than others.

I am just thankful. It is a miracle that we can say these things and have hope to be like that. I am just really thankful for the wonderful salvation of our Master Yahshua. It is so impossible and that's the difference between all these groups. There have been many groups and many of these things sound so good, but that's not there – that humility is the missing ingredient.

Yochanan Abraham – What we said about individualism really struck me. Before we went to the festival we talked about what is really going to be presented to people were those who were at home. We really stressed that. They were under more stress than anyone else because all of us were gone. They had to think the best and pray and take stress on. They were the key.

As I heard that, I thought about the reality of our lives. What is the reality what we are building at home? What is our role as shepherds? We have to really be able to detect any individualism, any of those things that separate and divide, which in our households causes rifts between people. How we have to brood over them to be able to see those things and not walk by them and let them fester! I have never it seen so much before. If we are not this way, everything we did in Washington was just a show. I don't know if I understand as deeply as I should.

Aharon – Individualism was what really spoke to me. I thought about my time in the Body and all that. I can see that there is no possible way that you can take anything of the flesh and get it to be united, going one way. You can get it to look that way for a little bit, but you can't get it to endure and make it last. It just put something in me to see how important it is to see that every last thought, strength, motive, and direction, that every moment we are hearing from Him. That is the only way that unshakeable unity is going to come about.

You can see how many are going to fall away. We are going to follow our Master Yahshua and we are going to learn everything He wants us to learn exactly how He wants us to learn it. That is the only way.

Phineas Maqor – I have heard it many times, that Israel is Israel only as a collective whole. I saw that if there is anything like that in my household, it is going to prevent Israel from being whole. I saw how important it is to stay on top of such things in my house, because it will prevent Israel from being whole.

Yehezkel – I thought about individualism. The only cure for that is that we would surrender every aspect of our life to Him. We do have preparation hour. We heard years ago that every aspect of our life would center on the minchah. It was hard for me to understand that since we were so much into thinking about industries and our practical life. I saw the minchah as a frame for everything, but it needs to be the center. We need to consciously surrender everything in us twice a day. That means our opinions and our hearts. Preparation hour has got to be more than nice and clean and showered and having something for our children. We have to inspect the sacrifice. Has anything entered my heart that divided me from my friends, from my brothers, from my wife? Are my children really with me? If we have doubts, we have this hour to bring us back. I was really thankful that individualism would not have a chance if we are acutely aware of surrendering our lives twice each. This gave me hope that I can do it, because I know I am full of my own strength.

Nun – It spoke to me as an overview, becoming like a little child. No one who is outside of the Twelve Tribes can receive the Holy Spirit from anyone who is only converted and not like a little child, as Isa 11:6 speaks of. It is no longer the wolf-life nature for it says the wolf will lie down with the lamb. There is some imagery there to communicate to us how important we really are. We have to know, not doctrinally, but deep within our spirit, who we are.

It has to be just like it was with our Master Yahshua came to know who He was deep in His spirit and immediately He was sent forth to be tested to secure that revelation that was within Him as to who He was. And so it will be with us, the testing must come to secure that revelation. This provides the context for us

to present the gospel the Gospel of the Kingdom as a testimony, from deep within our own spirits. It has to be out of revelation, not from some degree or doctrinal understanding. It has to be something that has been built in us so that we are not threatened by anyone or anything.

When those recurrent hostilities come against us I saw how important the things Yoneq was saying to us about individualism or about becoming like a little child. We have to see the things in us that are errant. Those things that we learned are so important that we could fulfill our Father's purpose. Those things written down in the Psalms and the Prophets will only find their fulfillment based on us coming to know who we are. That is the only way it is ever going to be fulfilled.

Everything we have heard is in a context, it is to secure our Father's purpose on the earth for a fifty-year period so that Jubilee can come and everything can be finished. Everything has to be done in His righteousness. We are not there yet. I remember when Yoneq said, "You might have heard this before but Israel is Israel as a completed whole."

Israel is a name given to the Twelve Tribes collectively. I remember particularly that it was in 1987, before I went over to Oregon, there were all these teachings that he was giving then, that I first heard it. There was another very important one about the "Righteous Line." At the time I remember hearing them and I realize I took them in a lot in my mind. I said, "Yes, that's right, Israel is Israel only based on us being a united Twelve Tribes."

Really today I heard it in such a different level. What Phineas was saying was that we can't exist as anything less than Twelve Tribes. We have to have a united front. Our Father is looking for this united front. It is just that — united. We have got to be whole. We have to be done with individualism from within ourselves, our own number, Paul said.

Many will rise up. We have to grasp these things in our spirit. We have to in order to be who have to be to secure a whole Twelve Tribes collectively. That is what makes it whole. Otherwise we are going to end up not being whole. We might exist in twelve geographical areas, but we won't be whole. We won't have a united front. That is what our Father is looking for so that the enemy can be routed out and finally He can send our Master Yahshua back to claim the earth. I know we barely understand these things now. He is revealing a lot of context.

I think something is reaching my spirit about it. I want to be who I am supposed to be. I want you to be who you are supposed to be. We have to be it individually and also collectively. We have to bring that vision to the tribes, "Hey, this is your tribe. This is who you are. This is what you were chosen for. This is what you were born in this place to bring about this tribe so that it would be whole."

We don't want any incurable division amongst us. It is inherently against what we are being called for. That is what I was really thankful today for, to get that vision so that we could rise and be who we are supposed to be.

David Zerubbabel – It is not enough that we would get it. That is what Yehezkel was saying about preparation time and the minchah and surrendering at that point. We have to use that time (Dt 6:3) to pass what is in us on to our children and to judge them and the things that are working in them because those things are so deceptive and they see all kinds of all things. Otherwise we may be becoming like little children and our children like arrogant judges. This revelation has to be cultivated in our children as to who we are and why we should be like little children, and how. We have to teach them how to deal with the things that trouble them and who to talk to about them, and all of those things. We are not going to make it apart from that heart going into them. It is easy to reason this away and be drawn to this need and that need. But that is the hour that has been given to us to cultivate what is being planted in us into our children.

Yonathan – It is a bold claim to say that we are going to be a Commonwealth of Israel, as we did in that play.

Through the event I saw all kinds of seeds of complaint in the situations and circumstances around me. If we are going to be Israel we are going to have to overcome everything – because they didn't overcome. Even the basic things like when the water runs out or the food isn't just right. When we complain about anything in our lives there is no power to proclaim the good news when we go out.

Those iniquities and complaints really have to be cut off.

The proud have a way of projecting something to make you envious. That is how the flesh always operates. The way we are communicating our Father's Spirit is totally different. I was thankful for what we heard. It is sharpening me.

Yoceph – I saw where our Father wants to take us and I saw what He wants us to do. Dan 2:44 – We have seen how Israel of old was destroyed and the First Edah was destroyed. Everything that has begun has been left to another people. They didn't do it so someone else has to come along. But right here it is saying that there is going to be a Kingdom that will never be destroyed or left to another people. And so we see, "Hey, that could be us!"

Our Father could raise up now in these days and it not have to be left to another people. What I saw was that we are sitting here just like those men in Ephesus, who heard the warnings about what could arise among them. We read Revelations 2 and it was said of Ephesus that they had their first love and they lost it. They hated the Nicolaitans and because the light went out they allowed the Nicolaitan system to come in their midst. I saw how all these different things – individualism, division, strife, and feuds – are what kept them from having the united front they needed. So the enemy came in and destroyed them.

That is why it had to be left for somebody else. Our Father right now is speaking to us, warning us, that we can't allow this to happen. We have to have oversight and take care of them. We have to be careful that these things don't filter in. We are receiving the message. We are being given the warning so that these things don't permeate us and then what we have begun will have to be left to another people. The thing is, our Father is saying, "Take heed of this so that it doesn't happen. So it can be that Daniel 2 is fulfilled."

So that it can be that our Father has what He desires on the earth. It really strikes a fear in me to really want to take all this to heart so that our Father can have what He has always desired to have on the earth. I am thankful to hear these things.

Malach – Our Father cannot do it any other way than through a humble people. He doesn't leave us to ourselves but He disciplines us. He loves us. He is making us like little children. We are coming to know our Master Yahshua. It is filling our hearts so much as we are coming to love Him. I am so thankful for the work our Father is doing in my life that I could be humbled. It is prophesied that we will be humbled.

I am thankful that our Father is going to do that through us. He is going to bring about His kingdom through us. There will be no other people. We are starting to understand what He is doing. We are giving ourselves to that work. I am thankful for everything that is happening. I know we have to cry out. We are seeing our inadequacies. I am thankful it is that way and that it cannot be any other way.

Chanowk – I am thankful for what I heard. There are a lot of concepts that I heard. Concepts as to the things people said we have to discern – disunity in Israel. It is only Israel as a united whole. All these things I can understand in my mind. To a certain extent I could discern disunity in my own strength, in my own self. At the same time I can see that to a certain extent these things are working in me. I want to be thought well of, etc. I thought of the saying, "If you don't have peace, you cannot discern clamor."

I saw a certain way has to be in us in order for us to discern the opposite. Really, what I desire is to have fellowship with our Master to the extent that my fellowship would give me the glory, the worth, that I wouldn't divide. I know myself this much, that apart from our Master I will divide. I just want to have fellowship with our Master. I see I am lacking so much. I want to think about things the way our Master does. I want to be humble. I want help.

I barely know why I am here or why I am sitting here among you. If it was according to how I serve our Master, I surely would not be here. But I really desire to be a servant. I don't know how to attain to that. I know we are not going to be Israel because we understand these things. It is not going to protect our tribes that we understand these concepts of surrendering and being in unity and all these things. What is going to protect us is that we are serving our Master and laying down our lives so that our children will follow us.

It says that we are not supposed to lord it over our people, because we understand the concepts better than they do and we tell them how to be. The way they will understand is by our showing them how to serve our

Master. That is we will prosper. I want to be a servant.

I am so thankful to hear what Chanowk said. Our Father knows who belongs to Him. Chanowk has had a long road. Our Father has glory for him. This is very unusual that we would see Chanowk this way before us, that our Father would strike His heart. "Surely He scorns the scornful, but gives grace to the humble. The wise will inherit glory, but shame is the legacy of fools" (Pr 3:35).

Wise and Foolish Virgins

The simplest way to present the five wise and the five foolish is that the wise listen and the foolish do not.

The wise takes in the oil, and the foolish do not. The wise pay attention, and the foolish do not. The wise have enough oil to last until our Master returns, and the foolish do not.

Listening is how you gather oil. We gather the oil by listening. You know, even among your own children, you have to understand this: some of your children pay attention and some of your children don't. Even of us – many things distract some of us when someone is speaking. But others are not distracted. We can correct the foolish. We can show them the legacy of fools. How does the last verse in Proverbs 3 read? "Shame is the legacy of fools."

Let's always remember that the wise virgins listen and gather oil to make it to the end. We started out by saying, "How are we going to not fall away like the first Edah did?"

We won't fall away if we pay attention. But if we are proud, we won't listen and we'll be foolish virgins.

The wise virgins didn't run out of oil by not listening and not paying attention. They didn't have an "Attention Deficit Disorder" (ADD). The foolish virgins did. But it is something that can be corrected. It is right now in a few of us – if we are listening. He has finally got your attention. You can see how you could end up among the foolish, by not paying attention to our Master, and be found among those outside knocking on the door.

When Aharon was speaking, I could just remember how Aharon and Nathaniel have some little problem out west. There is a little bit of individualism. With Amats Casavant you have to be armed with a shield and a buckler when you go to him (2 Sam 23:6-7). You have to be this way with some brothers because you are afraid to approach them about anything. I am not saying that Nathaniel is not a wonderful brother, but there is a little something to be mended there in him. Aharon does not have full confidence and comfort to go and express something. Maybe he might know a little bit more, or a better way, or it may not be this way. It is difficult. Part of it is that it is "his property" and "his land."

Sometimes we had a problem in the beginning, like maybe with Sarah when we came to Island Pond. We took her house over. I am not saying anything bad about it. She had been in that kitchen for thirty years. So it was very difficult because it was her domain. It is not that she wasn't a disciple. But it was very difficult to go to her and say, "I think we ought to do it this way."

"Well, I have been doing it that way for thirty years."

Nathaniel has had his way of doing things for years there. His wife is tremendously wonderful. It is his land. Aharon has been expressing that there is a little bit of a thing there, not that you have to be armed with a shield and a buckler like with Amats Casavant. But there is a little bit of thing there. You can have that thing there where you can't come up to a person and suggest this or that with total freedom. These things have to be knocked down, these divisions and walls. That can't be in our midst. We have to have total freedom and access to one another. We have to have total freedom to be involved in each other's lives.

We can always know the condition of our flocks as overseers. Aren't we supposed to know the condition of the flock? We can always know who we are in fellowship with, and who we can trust, who is submissive. We know whom we can entrust tasks to and whom we can't.

Acts 2:42 – They were devoted to the apostles' teaching and to *fellowship*. The apostles – you are apostles, do you understand? It is not talking about fellowship with the brothers. If you want to get right down to it, "Who is in fellowship with you?"

You know who is in fellowship with you. You know whom you can trust. When you gather people together you know you can listen to them, not just that they can listen to you. You are comfortable with them, not alienated

in any way. You know their loyalty and their devotion. You can predict their behavior. You know what they are going to do. You don't have to mistrust them. That is how leaders oversee. They were devoted to the apostles' teaching and fellowship.

Help others not be foolish virgins. I am sorry our Master said it, but He did. I am not sure that in the end of days it will be, although it seems like, five foolish and five wise. 50% are taken and 50% are left. Two women will be grinding, two women in the same bed, one is foolish and one is wise. The wise are taken to be with our Master for that battle. He trusts them. He knows them. He can trust them to be in His army. They have gone through boot camp. They were submissive to the sergeant. They were submissive to the general. He takes that special group of people to be with Him when He comes to put all His enemies down.

To be a wise virgin is to set your mind upon the spirit and to be at peace. Sometimes we lose our peace. To be a wise virgin we are instructed to maintain our peace. Make sure that no one in your flock has an Attention Deficit Disorder. Make sure no one in your household has an attention deficit. Do you know what a deficit means? They are lacking an ability to keep focused, to hear, listen, and to gather oil in the mornings and the evenings. What do we do? We listen, don't we? That is how we gather oil.

Just think of the awesome university we are in, continuing day after day, hearing our Father as He meets with us and speaks to us. He meets with us and speaks with us. When I saw that in Ex 29:42, then I saw 1 Chr 23:30, then I saw the royal priesthood of 1 Pet 2:9. Then I saw that was how they did it and that we are to continue in that in a new and living way. I saw that we are going to gather together our selves. We used to think tables were the thing — come to the tables. But now it is standing. It says they what? They *stand* morning and evening and give thanks and pray (1 Chr 23:30). Priests stand every morning.

We prayed and gave thanks for our food.

Nahaiel – I see that we are being reduced like Gidon's army. To volunteer, to do what is on our hearts, is more what our Father wants. They started out with thousands and thousands of men. They were left with a solid three hundred men who would actually do our Father's purpose.

You said there would be no divided tribes and that we have the cup of responsibility and that we have to drink the cup of our negligence. You said that there could never be any dissociation or separation. I see our Father is bringing us down to where we are not one bit divided as a result of the things that are in us, around us, and amongst us.

Then He can have a group of people who do the things He wants us to do. We can't go on the way things are right now, or what He has had up till this point. He is bringing us down to the point where He can train us. We are reducing in one way and also increasing in the other way. He is getting a good, solid band of followers who will stand together, allied effectively. They will be allied effectively because we will not do what the phrase in Brazil says, "Throwing difficulties into the situation."

We have a lot of that. You can tell someone to do something and they add difficulties to the situation where there are enough difficulties already. It is coming to the point where we don't do that anymore, where we don't cause divisions, strife. There is no other motive and nothing else involved; we are just totally there. We are standing here together, hearing about ourselves, and we hear about others, and it doesn't matter because we are working together. We have a passionate love for our Master.

I want to be a volunteer in that group that are the servants. The servants will bring the land to Israel. It is not by guns and power and rockets and all this stuff. Israel is going to have the land, but it is through us, a humble people that will actually *do His will*. There have got to be a group of volunteers. We need to say, "Yes, I am volunteering."

We know that fully. We actually know it as a witness. A witness is something that somebody testifies to. You can say, "Yes, Yahshua lives where I come from. He actually lives there. I know that Spirit. I have touched Him. I know Him, I feel Him, and I think Him. I see Him in my brothers and sisters. I see the Body functioning. I know it is happening there. The Holy Spirit lives in the house that I come from."

If we can say that and it not be a lie, just a doctrine that we say, if we have experienced it and known it, then we (or I) are witnesses of it. I am not testifying anything that I know not to be true. If it is not true in our lives, it is

as though I just read about it, "He came in the flesh." But we are coming down to that point where we are volunteers. All that is going to be left in the end are volunteers, the ones that have a heart to really do it. I want to be counted in that number, without any doubting.

True revelation is coming to us and real wisdom is coming into us. My ears are standing up here to hear these things. We have to have a heart for these things. We are not just here for fun. We are not just continuing doing our religious duties, like we are in the army or something. We have to do it with all of our hearts.

Baruch – I want to respond to what we heard earlier. I am really thankful to hear these things. I heard one thing that really set my priorities straight. Talking about unity and talking about eliminating division... but when I heard about Israel not being Israel and being a united front against our enemies, it made me think of Nehemiah. The first thing he gave attention to was the wall. There was nothing apart from building the wall. Build the wall first and then we can start doing the things inside the city gates. Apart from the wall from a united front against our enemies, we would be gone.

So, if there is division in our families or households or in our clans or in tribes or in our nation then we don't have any united front. We don't have a defense system against the enemy. And the enemies, like Yoneq was saying, are incessant. They are recurrent – coming over and over and over again. So of course there is not going to be any leisure time to try and build the wall. Or leisure time to say that we don't really need to have the united front, let's work on cottage industry, per se. I am really thankful to hear these things. It gives me a sense of priority. They give me orientation. These are the things the shepherds to be paying attention to in our clans, that there wouldn't be any divisive forces in our households. I am grateful to hear that. I am grateful to have straight priorities.

Mevaser – I am really thankful to have heard what we heard today. Many times as we prepared for the event, working on these different things, and even before that working on our tribal video, the thought came to me, "I really hope we can do what we are telling people. I hope we can be who we say we are."

Like in our tribal video, for example, I said, "Our children are our priority." Every time I heard it I said, "Father, let this be real. Let it be true in my life. Let it be true that my children are my priority."

I am really thankful for how our Father is calling us to judge ourselves and really take heed to ourselves. We can't just say, "Yes, this is who we are," and blaze off like a comet, just deceiving ourselves when we are not paying attention to our children or not receiving our brothers or we are being independent in our actions.

I have been thinking a lot about authority, how important it is that we would understand authority before the race begins. First, what it means to be under authority and then what it means to exercise our Father's authority. I was really thankful for what I heard today about listening and really hearing and about being like a little child.

I can't go home and help people not to have Attention Deficit Disorder if I have it. I can't help them be like a little child if I am not like a little child. I have really appreciated being around Nun and the authority and the confidence that he has to get things done, to get people to work together. Some people have a hard time with authority. But we are men under authority as our Master Yahshua spoke about. I want to understand about authority, like Chanowk, really be serving our Master, and not just filling a position. I don't want to just get things done but know that I belonging to our Master, that I am really ministering His Spirit and not another spirit. I want to know that I am doing His will before I try to communicate to someone else that they should do His will.

Soreph Gamaliel – The things I heard made me really thankful to be here because I have marveled at many ways over the years at my lack of understanding and how long it takes me to grasp things and take things in on a personal level. I am thankful that our Father is helping me see the priority of commanding my children because that is the foundation of our confidence as the seed of Abraham.

So the enemy comes back recurrently. I remember ha-emeq saying something at a cooks' meeting's about how we put things into our children. We put common sense into our children like our parents did to us. They told us over and over again, if they did, not to eat with our elbows on the table. We have to be more constant and more effective than our enemy is recurrently attacking us. I am thankful for the

tremendous test of raising our children is, we who were not brooded over. We can't do it apart from our Master.

I am thankful for the insight He is giving us how to help our brothers and sisters and the mercy He is giving us. It is taking those of us who could be high and lofty in our own natural gifting and just making us common folk who can relate to others. I would rather do that than understand all mysteries and knowledge. I am thankful to be here with you all.

Sehyah – I am thankful for how everything we are hearing is bringing light to the situation with my son and his accident. It is making things more and more clear. The details are coming more into focus. He obviously couldn't go on in the way he was going, in somewhat of a subtle way functioning and ministering under another spirit. Everyone affects others around them, but if you are a leader you are going to affect more people in a greater way. It just makes it clear that our Father's intention was to communicate to Shemuel that he needs to stop, turn around, and go the other way. It gives me hope that our Father will be able to communicate that to him. I am very grateful.

Haggai – I know our Father wants to save me in a deeper way. Ps 139:23-24 – I used to sing this song before I met the community. "Search me, O Yah, and know my heart. Try me and know my anxious thoughts and see if there is hurtful way in me."

I knew I was singing it in hope. Then I met the community and I knew I received hope that one day I could be part of the unity that I saw. Many times this song is still in my mind. I know there are still hurtful ways in me. A child hears things in his heart and he believes and is easily led. I want to be like him. A child is not offended when he tries to do good and he does bad. He is able to hear and change. A little child is like that. I don't want to hurt anybody, especially people in my tribe. I know I will know who I am if I obey our Father, if I obey our Master, because He will reveal Himself to me (Jn 14:21). I want to know Him.

David ben B'rith – I am thankful to be hearing these things, to be hearing people bare their hearts. I am really thankful I was given ears to hear. Also, I know I don't understand everything. What was starting to come up in me was that when I came to the community I was realizing that the world was trying to put up a front.

After you get through the front you see the problems, the hurts, the garbage heap basically, behind all the alluring lights.

So, I came to the community because I saw that these people did not carry a front. I see that the way of the world is in me. I carry along with me the desire to be approved, to carry a front. I heard today that a little child has been trained. It was pointed out that a little child will become like Him.

This child did not suddenly panic when our Master put him in the spotlight. He didn't take off running. He was at peace. The disciples really saw the picture of this well-trained little child. He had a testimony of being at peace. It reminded me that the gospel is veiled because of the misrepresentation, the false fronts, of how people carry it.

It made me want that we would be a people who carry the gospel because we are living it. Therefore it is not veiled because it is a true witness. It's not just a presentation, just a show. It is a reality. I really want to be a disciple because our Abba through His word comes to us, visits us and cares for us, for our souls, that we would have rest, that we would humble ourselves. Then we can gain His grace and glory.

Judas did not receive the work in him. He waited until the last moment and did not receive it then, and then he betrayed our Master. I am really thankful I can hear Him and I want to be changed, affected by His word. I want it to produce a change, to produce an affect on my children and on those who are immediately around me.

I think I am part of the generation that has an attention deficit disorder. I am thankful for the anointing, because as we are receiving the Word. It is changing us. It is shaping us. We don't need to have a special type of high IQ to receive what the anointing is saying. We just have to be sensitive. I just want to have a heart like King David. He was a man after our God's own heart.

Singing for David was not a performance. He was not putting up a front. He had not just practiced his voice before showing up. He was in communion. So, I want to be seeing the good in my brothers. Many times I do not.

I am thankful for the Word. It makes us people who care.

This week I heard something about us being invisible. The first generation is the first to show. It made me think about the kindling that lights the fire. When the fire is on, what do you see? You don't see the kindling anymore, you see the fire. It will be the same with us.

I realized what I am here for... I am here as kindling, which burns up, for the sake of those who will really burn and bring the light. I am thankful for those who have been brought out of the darkness and into the light. I want what I am hearing to bear fruit. It is useless to accumulate knowledge in our heads. I want it to bear fruit. I am thankful for our Master's sacrifice and for His life.

Vigorous Tribesmen

I just want to talk about who we are so we can understand that we are tribesmen. It has probably lost a lot of its meaning. Tribesmen are truly allied together. I am not sure that the tribes of the American Indians were allied – they had wars among themselves. The tribes in Africa were not so allied together, either. But Israel was the example, the light to the world, of how tribal people would live, being tribes that were allied together in the same cause. Still they suffered the incurable individualism of the tribes, as we said a while ago. Rivalries and feuds prevented them from doing our Father's purpose. As we said a little while ago, rivalries and feuds kept them from presenting a united front to their recurrent enemies.

We talk about the Book of Judges, which is full of their problems in the nation and in the tribes that co-existed. Instead of the positive, the negative co-existed. If the positive co-existed, they could have existed together in peace and harmony. We are being trained this way to bring about the count of three. We are looking ahead to the designated purpose of our being, of the prophecy being fulfilled in Isa 49:6. So we see Book of Judges. Prophets would rise up and leaders would deliver them for a short period of time. But no generation was faithful. No generation was faithful even to the end of its own generation.

No generation was faithful to bring about the year of Jubilee. The year of Jubilee has never been celebrated in Israel, a forty-nine year period of peace. There has never been peace, but the recurring problems kept coming up after a short period of time. They never realized the seven times seven years. If we can do that, we will accomplish our goal and our purpose. First of all, we have to understand what we must go through in order to enter the Kingdom. Paul said it would we must go through much hardship to enter the Kingdom (Acts 14:22). Therefore, we must accept hardship. It should not be a surprise to us – the hardship maybe of accomplishing Dt 6:6, speaking about your son's son. This is speaking of the Male Child, of course, of Rev 12 and the Jubilee of Rev 11:15.

Ingrained Anarchy

As these prophets rose up in Israel, no permanent remedy could one prophet or leader offer against the ingrained anarchy in Israel. We see the ingrained, inherent anarchy. It was like the dye was already in the thread that was woven into the garment. We will talk about the ingrained anarchy of the Corinthians against God's constituted authority. If we don't see Corinthians, we won't see ourselves – or what we could fall into ourselves. We see that there is no permanent remedy there that one prophet could do for Israel.

Heb 4:2-3 speaks about Heb 3:12-19, that Israel didn't do it. They fumbled the ball. The only hope for Israel is that someone else would pick it up and run on with it across the goal line before the enemy catches them going the opposite way and sets them back sixty yards, or maybe a hundred yards. The game is not over yet.

Someone else has got to take the ball and make up for all the years the locusts have eaten away.

There was no permanent remedy that could come against the ingrained anarchy of the Israelites. They lost so soon their character, the rugged virtues of tribesmen. In the beginning, they were pretty rugged. We could use a bad example, like when the Jews went back to Israel they used to live in kibbutzim. It was pretty rugged what they had to go through. As soon as the secular side developed they deserted the kibbutz model. Now it is just kind of a business and they went to the secular society. They lost all their children to the "fun" secular society around them. In the same way, they lost all their rugged virtues of tribesmen long ago. That is what we learned when we went to the kibbutz conference four or five years ago.

They lost so soon, like the Israelites, the rugged virtue of tribesmen. They did not mature as citizens of the Kingdom who would produce the fruit of the Kingdom. Here we are, taking up the ball again, and we are running with it. We have to produce the fruit of the Kingdom. The stem in the first tribe, and in all the tribes, labored diligently and hard in order to establish each one.

Yonathan and Emet have suffered more than any other tribe to get Stentwood Farm established, which was in such squalor. They endured and endured, and they worked and worked. If you ever see the pictures, you will see how tough it is. They haven't lost their rugged virtues as tribesmen. But the day will come when life will get a little easier.

This is what our Father said to the people through Moshe. They lost their rugged virtues as tribesmen. We are being tested by it getting a little easier. That is the greater test, when it gets easy, not when it is hard.

Hopefully the co-existence between the tribes will express the peace of YHWH as the people of God. Those who put their hands to the plow, working hard, when they look back, what happens? They go off course. Only you can keep it on course. If you look back you are not worthy, not fit for the Kingdom. We have to be that holy nation, that royal priesthood, to be fit for YHWH.

If you go to Ephesus today, you won't find anything representing the Commonwealth of Israel. Everything we do is making us fit for the Kingdom. If we are not fit, we just won't fit. We will be too fat to fit into the Kingdom. We can't look back to the past that Paul said we have to forget (Phil 3:13-14). If you ever read the gospels and the epistles, that is what you will see, "How to be made fit for the Kingdom."

What does *anarchy* mean? It is the complete absence of law. It is not adhering to authority. It was not listening to the leaders, not listening to our Father. It brought disorder and confusion. Anarchism is the theory that all forms of authority are oppressive and should be abolished. It is like terrorism.

The ingrained anarchy of Corinth to Paul's authority was the example to all of new Israel, which ended up throwing off all restraint. The Corinthians were reproving Paul instead of Paul reproving them. 2 Cor 13:5 – Examine yourselves as to whether *you* are in the faith. Do you not know that Messiah dwells within you? Or are you disqualified?

They were casting off authority. They were disqualified. They should have been testing themselves, not Paul. If Paul was wrong, they were wrong anyway. They had no business testing him. It was the ingrained anarchy of the Corinthians, which became the example of new Israel throwing off all restraint.

Yoceph – Rom 11:21-22.

Only if people have entered into the New Covenant, which one participates in by one's own death, can one come out of the predicament of ingrained resistance to authority. When the policeman pulled me over for an expired inspection sticker I surrendered. He knew and understood me. He didn't prejudge me. He just said that he would write up this thing, that when we got our sticker renewed we could send it in to the police.

Somehow when we were coming up here we tried to get everything taken care of and I couldn't do it. My homozygous genes were strengthened after I got through talking to him. I was at peace. He was a man of authority. He didn't have to believe me. He could have impounded the car. I love authority and I love policemen. Some are bad, but most are good. The bad ones allow the rebels in society to cast off all restraint. And there are a few bad leaders in the Edah who blast you without finding out what is true.

We are in the predicament of having an ingrained hostility to authority. There can be restoration in no other way apart from dealing with this. A lot of us grew up in the sixties. Our Master Yahshua prayed for His disciples

Jn 17:20 is the key to Jn 17:21-23. If Jn 17:20 no longer exists, then Jn 17:21-23 can no longer exist. Yoceph – *Their* word in Jn 17:20 refers to the apostles.

If you have truly received the good news through a sent one, then there is the possibility of being one (united).

Only His authority can keep us together. God is authority.

That policeman would have been shunning his duty if he had just let me pass by. But he came and looked at the situation and judged it properly. They are cold in the Registry Office, since they are used to handling people like machines. But if you were put in that situation, you might act the same way. What if you had a thousand people come before you every day?

If there were no authoritative teaching to submit to, as Jn 17:20 points out, there would be no apostles' teaching to be devoted to (Acts 2:42). Is Christianity doing what is right in its own eyes?

Soreph Gamaliel – They glory in it (Phil 3:19).

Ex 19:5-6 – A holy nation, a royal priesthood, a people belonging exclusively to our God. That hasn't happened.

It is just now beginning. We are prospering right now at just the scent of the water. Someday it is going to be poured out upon us. We will be no better than anyone if we don't produce the fruit of the Kingdom. The only thing you can expect and predict otherwise is the recurrent hostility of our enemies. There will be no unified front against the enemy. Our Master sits at the feet of His Father waiting for that united front in dealing with the enemies, the provocations, the sins, the desires, and all kinds of temptations that serve to lead us astray.

Only incurable, fatal divisions will prevail until a preserved seed is planted in the good soil of total surrender. All these things are in hostility against Jn 17:20-23. They are against authority, against those who were sent to bring Messiah to a person. What keeps us from being like a little child? What defiles a little child? Whoever causes one of these little children to fall? It would be better for such a one to be cut off before causing hurt in the Body of Messiah.

The very things that we didn't surrender have caused the divisions. They are the things that we didn't put under His feet (Mt 16:24; Lk 9:24; etc.). No longer would these recurrent hostilities exist when a redeemer redeems a people for His own possession. They are the ones who are going to turn the world upside down again (Acts 17:6). But that doesn't do any good if we don't bring this world to an end. The recurrent hostilities came back and the world turned *them* upside down. There is no remedy to the recurrent hostility ingrained from the first Edah, which is grown up beyond redemption, except through repentance. And then we have to endure to the end.

There they are out there, a world without God. We are here to bring them into the Covenant. Here where the syndrome of individualism no longer exists, but every race and tongue can co-exist as Rev 5:9-10 proclaims. They proclaim His excellencies. Individualism is a dead issue since self is a dead issue. If we crucify ourselves daily, these things are dead issues. Taking up our cross daily means beseeching Him and then going to them, beseeching them to give up their errant ways.

Our Brand New Culture

Not only between dark and light Châm and yellow Yapheth do the divisions and hostilities have to be put away. It all has to be crucified. We are no longer of different ethnic groups. We are all in a brand new culture. We are one ethnic group with the same customs in the same nation. We are not different ethnic groups fighting each other over our different persuasions. We are a new race (1 Pet 2:9). We are one race. Don't you ever accept the understanding that we are not. We are one race. All of Noah's sons are of one race now. He is working especially bring back Châm to his true self-worth. He is going to bring back to a new man in Messiah. Châm is going to put Shem to shame because of the way they serve — not as their masters, but serving their Master. Shem is not Châm's master in Messiah. We are all together. We dwell in the house of Shem but it is no longer Shem's house, it is the house of our Master.

We have love for one another by the power of our Master's grace and the authority of His name. Eph 4:2-3 is actually demonstrated as a fact and not fiction or mystical unity. That Jn 13:35 and 17:23 would be fulfilled is our job. Our job is to fulfill all that our Master spoke, all that is in the Psalms and the Prophets, especially to be a light to the world. The world must be able to differentiate those who serve Him from those who don't. Jn 13:34-35 is how they will be able to do it, by this kind of love.

Zakaryah – We have struggles in our government due to our inexperience. Our Father is showing us that we have to become true friends to the point that we would have the unity of John 17. The unity we are to have has produced an inner work as a united government. We, as brothers, have become true friends, really drawing one another close. Our Father has blessed us since we have become true friends in our government. Let's put a spin on the word *re current*. A *current* is a force, like a tidal wave, a surge that comes against the Body of Messiah over and over again. It is the current that can wash people away. We have to be

on guard against the *recurrent* hostilities.

Sehyah – It seems like it is the current that washes our unity away.

That is right. What happens when the enemy comes in like a flood? All those that are in unity with our Master Yahshua will raise up a standard against it. But if there is no unity, there will be no standard raised up against it. That is why we have to be allies together. These are some of the things, along with the brand new culture we have been talking about. When Israel came across the Red Sea they had to put away the culture of Egypt. The old generation had to die off and the new generation rise up. We are establishing a new culture and this means everything. The way we walk, the way we talk, wear our clothes, even the way we wash our clothes. This is part of our new culture. It is the way we do this and the way we do that. It is part of our culture. We are establishing a culture, developing one.

Our New Culture and Clothing

So, don't resist what our Father wants in us. Let's be selective in the way we dress, with modesty. If we don't dress modestly then we are not even saved. We are not even saved. Paul said we surrendered so we should dress modestly as priests. That doesn't mean we wear robes, but we dress as priests. We don't dress like the world. We wear longer, nicer, fuller, bigger clothing. It is godly. We are not trying so show our bodies off. We are learning how to dress, even shorts for men, what our Father wants, how they should be. We are developing the pattern that will stand out as clothing that befits sons of our Father and disciples of our Master. It will make the nations envious and jealous and not be a reproach, but appeal to their conscience as what is right.

Some people see our clothing and they know that it is right. The foundation has been eroded by now. So it is the culture we are establishing, through traditions that we feel that our Father desires. We hope especially that leaders will be examples of these things, so that others may follow, and emulate your faithfulness to the anointing. If you see someone who does not follow our traditions, don't speak to them anymore. Go to them and beseech them first, but after that, have nothing more to do with them. I guess it is because they persist in their own way and their own designs, things of that nature. We have had so many people exist in the Edah whose flavor, whose taste, never changed (Jer 48:11).

Sehyah – This is another aspect of individualism.

Yes. Some people long to tuck their shirts in. They want to. They love the way it looks. It is a spirit. They love to show off their behind, like everyone else is. But for us, we wear "robes" (long shirts), just enough to make the nations envious. When we get a shirt we make sure that it is long enough. (Yoneq had Nun stand up. He commented on the wrinkles in his shirt.)

Nun – It is linen.

All those wrinkles have to get out of it before our Master returns. Linen does wrinkle. It doesn't have to be the same color, but that is a good length, a very good length. I think it is a perfect length for when you lift your hands up. It is befitting. Your shirt won't rise up to reveal the crotch. (About one inch longer than his fingertips.) I am not saying we all have to look like that. Some people may not want linen pants; we don't have to have linen pants but we will have minchah clothes that we can put on.

We only have to have about two sets of minchah clothes. That is all you have to have. During preparation, just throw on your minchah clothes. It is nice and cool. They are our breaking of bread and festival clothes. They don't need to all be the same color. We will have all different types and varieties.

Maqor – That shirt comes from Ruben.

The length of the arms is good. I wish I had brought my shorts. The nations will want them. They will buy them.

I just thought I would mention them so that we won't resist the traditions that come forth. I could talk about different things. These shoes here that you and I have got on are okay if your feet are in shape. You can walk several miles on concrete and it will hurt your feet.

It is good that we get our feet in shape. Maybe that is what our problem is. A lot of people go to massage therapies because they don't get enough massaging of their feet when they walk. If we could make a pair of shoes like this, with one of those Teva-like pads (not so thick), but comfortable, it is possible that these would sell in these alternative fairs.

We are creating a culture and also putting our culture out there for others, if they want it. It is not that different. It is just common sense. I don't know how far we want to get into shoemaking. We will be talking about this. We own these shoe shops ourselves, but the world makes all kinds of shoes. Even if we can make a particular type of shoes for ourselves, I am still not sure if we can get in the business of making shoes. I don't know how well it would do with all these shoes made in China. These are things we will be talking about.

Soreph Gamaliel – It seems like every one of these issues comes down to priesthood. A priest has to die to himself to represent another. I don't know what a man in the Catholic Church goes through to tonsure his hair and wear that black and white – he's got to die to something inside of himself.

Like a nun does too or one of these Muslim things. But they have a reproach. Our clothes are not going to be a reproach. They will make the nations jealous and envious and appear to their conscience. They will be natural, just common sense. Modesty appeals to people that are righteous and can convict those who are wicked. A return to modesty – ha-emeq is writing something on a return to modesty.

Soreph Gamaliel – That was one of the most powerful lectures that Sho'er's wife Tsit-Tsah gave. She just talked to these groups of women, most of them immodestly dressed, about modesty, about the heart of modesty. What I meant was that that man had to die to what was natural inside of him, but we have to die to what is carnal to become a priest representing our God.

Yes.

David Zerubbabel – This woman who wants to give us the house in Groton said when she was there the last time, she was looking around and marveling, "You all look real. All of you look real and everyone else looks plastic." That is what she said.

Yoceph – Amazing her eyes. Sure she is not an angel?

David Zerubbabel – I don't know.

It reminds me of the time that three men came and they all had suits. They looked identical. They had white shirts and ties and they just said, "All you people look alike." I think they think we look alike because we are all modest. But I don't think we do. We do have different clothes on.

David Zerubbabel – Another person at the café commented on how he could tell us apart from everyone else who was there. Someone said, "Because we have beards and our hair tied back?"

He said, "No, some people even have beards and their hair tied back. It is the way you carry yourselves." It was someone from the world who was there at the event.

Yes, and it has to do with homozygous genes. It does! I don't want to just get off here on little things. I hope we are going to be writing on these things and make articles on them and present them next year at the Mall when there are going to be all kinds of Christians there. We want to write about the unshakeable certainty and things of that nature. We also want to bring this back to our clans and tribes.

Visitation

[This section was distributed as a separate teaching entitled "Visitation" (2001.07.11-T01) and was removed from these notes.]

If someone is coming to you from a place where our Master Yahshua doesn't live, don't receive him as someone who can teach you anything.

Mevaser – What we talked today about, recurrent hostilities, I thought about Paul's words in Acts 14:22, that is it through many tribulations that inherit the Kingdom. The recurrent hostilities are going to expose whatever is in us that isn't surrendered. Whatever part of our being that doesn't belong to Him until every cell in our bodies, every aspect of our character, every part of us belongs to Him and can be subdivided forever and ever.

That's right.

Mevaser – This encouraged me to persevere through the trials and tribulations, through the recurring hostilities. We know they are going to come. When they do we can find out what it is in us that is not surrendered and come to the place of surrender. With Shemuel, our Father is not finished with him

yet. I am thankful our Father knows how to reach us, knows how to purify us.

Sho'er – I am really thankful to hear a lot of things, but one of them was 1 Pet 2:9, knowing that we have been called out of darkness and into His marvelous light. That we are actually to proclaim His excellencies, how wonderful He is, how much mercy He has had on us. Those incurable, fatal divisions will prevail until that preserved seed is planted in the soil of total surrender. That really struck me. Not only is that what our Father has had to wait on for almost two thousand years, the soil of total surrender, but not that is really where it is at, presently, currently. He is still only going to be able to go as far with this nation as we are totally surrendered and available to Him. Total availability. I think it is in John 17 that our Master said, "All you have is mine and all I have is yours."

That was because our Master had nothing in it for Himself. He was completely available and totally surrendered to His Father. That meant our Father could pour out everything He needed to in our Master Yahshua, and that is why our Master Yahshua could do what He did. He had no agenda except His Father's agenda.

When we were talking about that I thought of what you said a little bit later. Whenever the Redeemer redeems a people for His own possession, then you had better look out, because they are going to turn the world upside down. But the recurring hostilities and inherited anarchism of the first century church and Old Israel will come back to attack us and try to make us fall just like they did.

I thought about what it said in Lk 4:13, that when the devil had finished all his tempting, he left Him for a more opportune time. That is the recurring hostility. He comes back for the more opportune time to destroy any resemblance or any hope of that preserved seed sprouting the Kingdom. Satan has invested everything into destroying that preserved seed and what it is going to produce. He wants to absolutely annihilate any hope of Father's will being done on the earth.

That made me think about what Yoneq was saying concerning the subdivision of our cells. I thought of what it says in Jn 12:24. Unless a kernel of wheat falls to the ground and dies, it remains alone. That is what our Master Yahshua did. Our Master was the fertile soil of total surrender. That is what why His life brought about more seed. That is really what is going to produce the ultimate thing of our bodies being divided for eternity and on and on, trillions of us to help comfort, rule over, and care for the nations. It starts right now with us dying to self, being totally available to Him and completely surrendered to Him. Then His seed can produce something in this present age. It can produce the end of this age. I just appreciate so much of what I have been hearing from Yoneq but from everyone here and the heart that our Father is finally able to grasp on the earth. They are men whose only desire is to be completely available to Him.

That is really what we are starting to see emerging on the earth, are men and women that have no agenda of their own. I understand, I have things that work in me. Everything that everyone said today, things that rise up in me, wanting to be liked, the fear of not being liked. All of these things, selfishness – all of these inner workings and appetites that want to take you over and destroy you. But I am also know I love our Master Yahshua. I love our Master Yahshua!

I am so thankful that He saved me out of the world and gave me a purpose. Now people who have the same heart surround me. And that is what we are living for, that His will would be done on the earth and His Kingdom would come and His will would be done on earth as it is in heaven. We are living so that His name would be glorified in every place that we heard about today, that His name would be made great in every place. I don't want to shrink back because what comes to me is that I know the responsibility of being here in this meeting and hearing what we are hearing about not tolerating the fatal division that would destroy our hope and our Master Yahshua's hope, for everything in His heart coming about on the face of the earth.

Not tolerating that means accountability and responsibility to go back and be a true friend to your brothers and not just sweep it under the rug. We can't sweep it under the rug really nicely and hope it is going to go away. There is that thing there. You know something is not right, but there is something in you to tolerate it because you don't really want to get involved because it is going to cost you something. It is going to cost you your life. To get involved means dying to self to go and help your brother. But as soon as that fear comes in and starts dominating you, then division comes in and it

becomes fatal. That poison will destroy our nation.

Satan would like to destroy us now, before we are even born as a nation. I am so thankful for hearing these things. We hear so much and I don't want to not obey, because then we stop hearing and we start dying. I really want to hear what we are saying today, for it to go into my heart and not my head. I was telling Nun, "I don't want to stand up and speak, because it is easy for me to connect the dots."

But I really want it to go into my heart and change me. I really want to listen like we first heard this morning, the most important thing we can do. And then, if we listen with all of our heart He can begin to change us.

Something in us starts being converted and changed into that little child who is humble and who He can use to do His will. I know He wants to use us.

Seeing some of those images on that big screen with the Capitol Building behind our entire festival. The images of the priests up there with the cross while the men were hanging – all the tremendous atrocities that have happened in the name of God in the last two thousand years. How much our Father has been maligned. Now He has got a handful of people who are willing to do His will. I know He is for us and that He really wants to work with us. I really want to believe that. I don't want to disappoint Him. I am thankful that we can hear these things.

Emet – I know what is going to bring about the next age is when we are prepared to be in the next age. The next age is going to come when we are ready for it. I am so thankful for everything we hear about the nations and the Three Eternal Destinies of Man that His name could be made great again. I know every time I hear about the nations it doesn't fail to touch me. To think about all the amazing people that have been on this earth and Christianity just says that they are depraved. It is so evil. I am so thankful that we can live to wipe away those tears. So many tears... We can overcome for their sake.

Somehow I believe that our Father wants to communicate it to us in the midst of difficult times that we would think back and remember when people suffered, pressed on because they loved their families. They would press on because of their conscience. They endured, whatever they did, breaking the ice to get the water for their families. They went to war. And they went through horrible things with that hope that Job had. When I die, one day you will call me back again."

They were like Job. They said yes to their conscience. They came to a place in their lives that Job did, where he wouldn't, he couldn't give away his righteousness His wife told him to curse God and die and he said, "I can't, I can't even do it," because he had gone on and on in that way. (Job 27:5-6).

And that means that we need to go on and on in that way. One day we are going to stand before those people. I want to wipe their tears. But I know I am not able to right now because I am just a flighty willed, spoilt kid. But we have to have that stature, that when they look at us they would feel comforted, because they would see someone who has the maturity of our Master Yahshua. I am thankful for the good news. That is good news.

All my problems weigh me down, but then I hear little things like that and I know something is in there, in my heart. I have to hold onto those things and remember that I am living to make our Father's name great. It is so maligned. We can take that step, one step after another, and that establishes something in our character that makes us able to communicate that love and comfort for those people. I am so thankful for when Yoneq said our Father is not going to just care for the nations by hovering over them. That is all that has been communicated by religion. I am so thankful that we can begin now to communicate the truth.

Rekindling the Fire – Birth of a Nation Event in Washington, DC

Next year we hear there is going to be the biggest gathering of Christians ever, bigger than Promise Keepers. We want to express what we thought about the event in DC. Those who were at it, what do we feel about it? This could be a lemon party, if we want it to be. We can talk about Nun, if we want to, how tyrannical he was. There was a lot of continual pressure throughout the whole event. Someone might have come up to him when he was thinking about a hundred different things and they may have misinterpreted his response. If there was anything you would like to talk about, speak up or forever hold your peace.

Yochanan Abraham – Towards the end we took those fences down so everyone walking by could see what was going on in there. Next time, let's take those fences down at the beginning. That makes it more inviting.

We thought we were going to create a nice little place for people to come into. But a lot of times people who were passing by did come in. We thought they would be free to come on in. Maybe they were a little bit scared. Maybe the title of our event put them off, "Twelve Tribes, Rekindling the Fire – Birth of a Nation." I don't know if we want to open up things in our lectures. Were our lectures productive?

Sho'er – I think one of them was fairly productive, the Sustainable Living portion. Many of the other lecture rooms did not usually have very many people in them.

Is that the proper name, lectures? Are they seminars, discussions?

Nahaliel – When we went to announcing them, people started showing up because of the announcements.

These brochures we handed out... the few times I went to a fancy restaurant, I didn't know what to order. A lot of these brochures were like that. We expected them to know what was going on, but they didn't even look at the thing. Maybe if they had an hour or two to go over it, or if they had it a day ahead of time, they could have figured it out.

Chanowk – A couple of weeks would have been better. Maybe it would have been better to have just a few lectures and send a different flyer devoted to them. We could send them ahead of time to universities and places where people are interested in lectures.

That's right. The tents were labeled Forum A, B, C, and we acted like people knew exactly where to go. But who could figure it out?

Daniel – I think we advertised something like a hundred different lectures going on at different times and it was choice overload. I wondered whether the lectures could be set up more like the one we set up on sustainable living. We gave that to Othniel and his wife. They went and set up the room and had certain themes they were talking about. Every once in a while they would go put something on the board like "True Seed" or the other different topics they were discussing. It was all centered around a particular topic.

Rather than having so many topics, maybe one or two people could be assigned to a lecture area. They could go in and decorate it and set it up the way they want, with a specific kind of topic. They could run things all day long. They could show videos. People can go in and go out. They can come in and go out.

The way it worked out was the lecturers were zooming around to make their lectures. You were running here and there. I think it is better to go and take identity with that area. I think it is better to have a running theme going on there. People who were interested could come and hear, for a while, then go out. You have to downsize the number of topics you actually talk about, but I think it would be more effective.

Aharon – You might be able to have road signs set up pointing to the different ways so that you could know where you were going. I was driving around on the bus and as soon as they took the fences down it definitely looked more inviting. I saw more people go in then.

The problem after that was we had not set it up from the beginning to be open from both sides. We had our own work areas and office areas in these big tents. I think office or work areas should be set up outside of the event area. The tents in the event area would only be full of the event, throughout the whole tent (and all the tents).

Nathanael – Another suggestion would be that we would be more geared for rain.

We are thinking of putting up a big canopy all the way to where the end of the chips were so they wouldn't have to wait in line in the rain.

Sho'er – One thing I saw, and that a lot of people saw, is that overall, for the scale of the event, we were short-handed. Personally, I dealt with people from every single area, the café, the dancers, the evangelists, etc., were short-handed.

I think we had planned to have two or three buses come down with more people. Also we were planning on them properly clothed... A lot of times we were short-handed talking to people because we were doing our own thing. We could have used more evangelists down there.

Sehyah – I wonder if we would want to consider downsizing the size of the whole event until the communities grow a little bit larger. I found it amazing that the kitchen told me they were feeding 350 people, yet we were short in every area. It is hard to imagine taking any more people from the communities.

Downsizing the overall event might be something that we could consider.

People from the Smithsonian said theirs was nothing in comparison with ours.

Yochanan Abraham – A lot of the things that led to being shorthanded were due to areas that were incomplete. If we start earlier, that might help. We should start three months earlier.

Aharon – In the world people have a different mentality about it. They are not just going to go up to someone and ask, “What is going on?” Or even think of asking that. Sometimes I would go in the middle and make myself a little bit known all kinds of people would be very interested to hear from us. I thought we could extend the information booth by having people walk around the event with T-shirts that are a certain color that have the same emblem as the information booth have, but they are evangelists.

ha-emeq – I think that was one thing that was a little bit lacking. The crew heads need to have tight hands on the crews, that they could really get them together. You can do a lot more with a few people if they are well coordinated, like Gidon’s army. It came to my attention a few times that although a letter went out that set out the requirements really clear of those who were to come. It seems that many communities hadn’t heard that. For some reason they sent people whose behavior wasn’t really excellent. Look at all the children who came. The numbers of them grew, but as far as those who were could really be busy or handle-able, there were several questionable people. Everyone should have been right there, totally commandable. They should be totally free to be able to make use of.

Maybe we ought to have little gatherings every so often so that we can talk about the event coming up. We can be prepared for the tremendous work. You can almost forget about someone in light of the money they make.

ha-emeq – It spurred a lot of people on to enhance their behavior, but others also found a way to get there. We don’t want to focus on people who have problems that should be being dealt with at home. That is what we didn’t want to have to deal with... A lot of the people who could have been there were too busy.

David ben B’rith – The event went well, although there were a lot of things that had to be done during the event to finish and to make the final presentation. For the next event, the café is now done. We had not put the café together at all. That took a lot of the hands that we needed out of the picture. The posters – the technology seems to be in Yehudah to do that – but it seems like some of that could be farmed out. So, all the effort was in Yehudah but in Gad, all we were discussing was, “Who is going to go?”

We wanted to be involved but we did not know. Right now I see that as far as organization, I see it happening easier next year because of what we have already brought about. We didn’t know about many of these things this year.

Mevaser – Nun mentioned to me before we left Warsaw that in the future he is going to have teams of people who work together. He is going to know who he can call on to do what. This time, he didn’t have that so much. A lot of times this year it seemed like the crew heads weren’t up for the job. I saw things like this in Cossackie. People who were supposed to be the head on this thing helping a lot of other people do the things they were supposed to be doing, because they didn’t really know what they were supposed to be doing.

One example was Kharash. He wasn’t really the right person to do what he was supposed to be doing, so he was reaching out and asking other people to help. For me, I got to the event and I wasn’t quite ready, but I think I could have been ready. I spent most of the last two weeks people helping other people do things that they weren’t gifted in. I didn’t mind doing that, but I think we should have heads for the different areas and let them do what they are supposed to be doing.

Nun is going to know better next time who he can call on for this thing and that thing. I think what we have learned this year will really help us, how we saw the gifts function.

David ben B’rith – I know Gad could have done more. I know we brought about the café but I know we could have done more. We are looking ahead to the Pope coming next year to Toronto. More than just having a little van on the side of the street with us handing out papers, we would like to do something for it.

The Pope is coming. We could put out a big paper, “Who Does the Pope Think He Is?”

Everyone contributed so much money and people. Gad making the café, Sehyah out in Colorado Springs. So much money and people, days and days and days of labor. Many thousands of dollars spent.

Sehyah – I do think we all want to acknowledge that it was a miracle that it took place at all.

Yes. If we are wise, we will take good care of the tents and the café and will put them in a safe place and get someone to watch over them. We should put someone over it like Anav who has a lot of care. We don't want anything to hurt them but for everything to be ready for next year. We will make tents from now on. We ought to make tents.

Aharon – When I was taking care of the tribal decorations it was so hard to get a hold of people. *[In regards to an item from the bus...]* Nobody knows what happened to it, not a single person in the Twelve Tribes. It was gone one day. When I was taking care of the tribal decorations and trying to get them all in place, it was difficult. I had put them under lock and key and when I came back someone had pried off the lock to get something. It was like there was something there, a lack in caring for things.

That's right.

Aharon – We do need a warehouse.

That's how it is, you know.

Chanowk – You think the job is finished as soon as the lot is clear. Then it gets dispersed as everybody goes to their own places. As soon as they get home, it is their last thought about it. They have got to get their tool pouches on and get to their jobs. But so much is left in the trucks. It is still there. So many ask, "Is it here? It was on the way to Cocksackie...."

It will be weeks before certain people track their stuff down. E-mails will be written to the communities about what has happened here and there.

That is community. That is part of everything. Old Israel never learned His ways (Heb 3:10,12). All of this is part of our purification – that is what is going on through all these circumstances. If we are complaining about community living, then we are complaining about our home. The only way we can be pure is through the circumstances in the daily lives of His disciples. We have to learn to overcome those things. Be careful not to blame, but be positive in the way we help people with their inadvertence.

Remember this. Always remember this and think back to it. I will use myself as an example. In Warsaw, I was in the house and we were gathering for the minchah. I had my hat on. Someone else came in who had his hat on. I went over to this other brother and I said, "Don't you know better than to come in this place with a hat on? What's the matter with you?"

The man who had the hat on said, "I am really sorry."

He went over there and sat down. All of a sudden I realized I had my hat on. I went over after a while, once I had the nerve to, and patted him on the back and said, "You are a good man."

That is all I said. I didn't say, "Ah, I am sorry I had my hat on."

He could have said, "What about you? You have your hat on and you are telling me to take mine off."

But he didn't, he was a better man. That was the greatest right there. Remember, when we talk about circumstances, how many circumstances have you created? Therefore we have to really be careful in our circumstances. Make sure you don't have your hat on.

Aharon – Being as we all know how things are, I think we should figure out a way to remember where all this stuff is.

Now my homozygous genes are just thriving. And we will, we will work together to do it.

Soreph Gamaliel – I think it would be very helpful if everyone there were on a crew. The construction is the biggest crew in the beginning and I guess some of them go home after it is set up. But if everyone were on a crew and all the venue heads had the list of those crews and the crew heads, it would be good. There were a number of times it was difficult to get help. Sho'er talked about people coming to him. Well, some of us didn't come to him or Nun because we couldn't get access. You wait in line and then you have things to do. Somehow there was no order among them men. Well, I couldn't discern it. For instance, where I could go to Shaul and say, "Can you please give me a man every morning to help set up?"

Somehow, Mevasser and I didn't have the might to bring that about. We tried. There was just no order that I could tell. Then they would know whom to go to get help in their area. It wasn't easy to "just go out and grab someone," as people told us to do.

The other thing is Nun was the event director and he was the artistic director. He was the one with the prophetic

direction for the event. But since we weren't completely ready when the event began, it was like we didn't really have a director. We were still finishing the tribal banners, the tribal songs, the tribal videos, the national flag, and the finale. We didn't have anyone... To me the director is the person who makes sure everything is working well. He has eyes to see what the heads aren't seeing. He is making the event happen the way it should happen. But Nun was still creating the event right up almost the last day.

It was wonderful because the things we did, we will use again. I think it will be helpful to hand over the artistic direction at that point to someone else. I know ha-emeq stepped in and helped. But if Nun is going to be the head in the future, he has got to shift to the community coordinator aspect of being the head once it begins.

Somehow he has to change directions or we have to pick someone else to be that.

Nun – I think if we began right now we could take care of that...

Soreph Gamaliel – I mean, it was very wonderful. You never knew what was coming next.

ha-emeq – I was looking for command central when I got there and somebody directed me to the computer tent, but it was not really what I wanted. There needed to be a place, like where Nahaliel was doing at the announcement booth could have been it, with several heads and those lists. We would actually have real people there. Then even after the event was over it could still be making announcements. It would be the first thing set up and the last thing taken down. There would always be someone there to ask.

It took twenty-five to thirty minutes to find somebody.

ha-emeq – The announcements booth would be set up before the event opened and start functioning right away. When the main person left, they would put someone else in their place.

David Zerubbabel – Probably the administration tent was intended to be more like that but it turned into the production tent because so much was undone. I was astonished at all that equipment in that tent. We transported the Print Shop to the event. It shouldn't be that way. That was part of the problem of Nun not being available.

I know that probably in every area this was true, but in the part that I could see, we started too late. I don't know if we should have made a decision at some point where we said, "It is just not going to get done after this."

So much was undone that we couldn't say that. I know there were times even before we got to Washington that Nun gave direction about something and meet with a lot of resistance or disbelief. "No, we can't do that."

Others had testimonies that when Nun came to them and said, "I want you to do this," and they didn't know how to do it, they said, "Yes, Nun," and they started moving in a direction and they got grace and they were able to do it.

I know that he sensed that. We just started bringing that to our people to generate faith. If the director of the event, or whoever is covering something tells you to do this, don't say, "No, I can't do it." Just start doing it. Amazing things happened when people did that. But a lot of times there was just reasoning.

Nun – I think it was what Yoneq said about this being our first time. People had no concept. When I came over, no matter how much I told them, it seemed as though they almost had to experience it to know what it was going to be like. The vast majority of people now do.

ha-emeq – Normally, you would start small and then grow, like with the cafés in Europe.

We had the Grand Finale the first year. But if this is how it begins, just think how it will be when it ends. Wow! Next year, from the Capitol to the Washington monument.

ha-emeq – Now there are things we have to unmake in the café. The restaurant we made so fast, without a lot of understanding of how to make it. So, there are things built in that are big flaws to the restaurant...

Yochanan Abraham – Vehicles need to be worked out too, transportation coordination.

Nun's got a tremendous gift. I know we had to move him out of Island Pond before he took over our weddings. I didn't know exactly what next year would bring. I am glad we got Nun first, ahead of Hollywood. It would be Cecille B. DeNun! We have great potential and we want to utilize it, but we need boundaries right now. It was phenomenal even what we did do.

AMEN!

I went down there and I thought, "Is it real or not?" Nun sent all these big plans over from down under. It made me want to go somewhere until it was done to see what it was like. We didn't have a dime, but somehow we got all those tents and everything else.

Mevasser – There is no possible way we could have got done what we did without Nun. At one point he was barking commands and he looked over at me and said, "I don't want to be a tyrant, but I have to get people moving."

Something clicked in me. As a leader you wonder how to get people moving. I would say that nobody should come to the event unless they can be told what to do and just do it.

That's right.

Aharon – Who would have thought of bringing a semi truck full of palm trees?

Nun brought those from his yard.

Baruch – One thing that we have gained besides a lot of posters and a good start at a mobile café and a lot of other resources for next year is the experience we have gained from doing it once. Even though we jumped in a little over our heads, we jumped in and got some really amazing experience.

At least now we can modify, something like that.

Baruch – We got into something making these posters but we had no clue what the event was going to look like and what the exhibit was going to be like. Days later we actually saw how the whole system worked. I said, "Now I understand!"

But for next year we understand and things are going to go a lot smoother. I am sure it is going to be like that in many other areas.

David Zerubbabel – It was astonishing about Baruch and his crew. It took a long time but it wasn't their fault.

They were waiting all that time on us. We kind of expected that at any time night or day we could push a button and out it would come, a poster in Plymouth, and then it would miraculously get to the right place at the right time. Day and night he and Andre were just waiting on us to get things to them. I was deeply moved by seeing him arrive at the event after going through all of that. And even Andre, he never saw the event. He just sat back there and faithfully laid down his life night and day making posters.

Andre, when we came back last time, his head was stuck in a toilet up in a nursing home.

David Zerubbabel – He never came to the event. He was doing several things at once. He was helping create the Tribal Trading website, helping those files get through those printers, and several other things at once. He was doing them all with a good attitude, without complaint.

Yonathan – It was really wonderful how we had a community kitchen. (We cheered for them.) Just to think about having an event that caters to the people.

It makes you cry, seeing all those people out there in the back. They were working the whole time, washing dishes, putting things together. It was so wonderful.

(We applauded our kitchen crew, many of whom were serving our meeting since they lived in Lancaster, NH.)

Emet – I think we ate a lot better. In England we would eat from the café, but I don't think we ate so well. You are working long hours. I think it really helped to have the kitchen. We ate salads and good food. You need the strength from good food.

Yochanan Abraham – Someone stopped me going by a bike and asked, "Where did you get that?" It was food from our kitchen.

Aharon – We were going around on the Peacemaker bus and we were advertising the event, and I think it helped get lots of people over to the café. But the whole time we were doing it I was wondering about it because, well, there was a lot of pressure to get people to our event to go to our café because there wasn't enough people coming to the café and we had to pay for the event. So, we went around advertising the event, but I wasn't sure if it was the way we wanted to advertise the event. It was almost like you couldn't tell people what the event was really about instead of, "Come to our café." Maybe a lot less people would have come if we had just told them about the event.

What would you say otherwise, "Come to our lecture or something?"

Aharon – How do we want to speak over the mike? Was it good how we were doing it? Or was it too much like a barker, or is that how we want to do it?

Baruch – We were facing a problem there in the last few days of driving traffic to the café. We responded by putting posters on the side of the bus and going out on the microphone on the bus. We talked about it in our council that we need to not only be doing promotion for the event, but I think we could really increase in pre-event promotion.

Promoting the event is where you talk about where the fire has been out for two thousand years. We could increase greatly in promoting the café before the event, inviting the press down, inviting the tour bus people down to the event, before the event starts, treating them to a meal or a banquet. Then some of this, driving around in a bus, hawking out the window, almost becomes obsolete.

The tour buses may not want to come if they have even a hint of religion. The director would probably direct them away from anything that was at all religious.

ha-emeq – A café would be fine, but if they saw other parts of the event, eyes will roll and they will say, “What have you brought us to?”

If they see their hero, Martin Luther.

Aharon – What about rickshaws?

Nun – Sho’er will try to get us in the block next to the Smithsonian Event. There will be more of an overflow, but if we were in the next block, we could still have our own event but benefit from being next to theirs.

David ben B’rith – The lady who came to me said our event was not mentioned in the Washington Post. She would have gladly come earlier. She just happened to stumble on us.

Mevaser – I picked up the Washington Post and there wasn’t any mention of us. There were free places where blurbs could be put, even for free. I think most places would spend a sizable portion of their budget on advertising like 30%. I thought you could have, even weeks ahead of time, a half page in the Washington Post, with four color ads showing our logo, etc.

But it is many tourists who come down to the Mall.

Shoresh – Conventional advertising may not be the best way to spend our money, since the people who read the Washington Post regularly probably aren’t the ones spending a lot of time on the Mall.

Sehyah – We had it in conjunction with the Folk Life Festival because we thought it would go well with it and draw people from the Folk Life festival to us. Is that correct? [Yes.] So, we are going to try to get it closer to them?

Next year they are going to have move us, because they are going to redo that ground.

Sehyah – If we are not able to get that, I think it would be better to just be where the Folk Life festival was.

Sho’er – The Folk Life Festival has an exclusive right to that place. You can’t even apply for it.

Sehyah – I mean apply for a different time if we can’t get next to their festival, having it where they do.

Israel – It was such a miracle that we could get in to this place on these dates. When we will know whether we are in again?

Sho’er – We probably won’t know whether we have it for a month or two. I didn’t find out last year that we had it until November or something. They let me see the calendar that we were the first ones to apply.

What we are doing with the grounds is something that no one does. Some bonds are much larger than ours, like Promise Keepers was probably \$100,000 to \$150,000.

One thing I wish we could do for next year is to gather the heads and support them. I was the promotional head, but that really wasn’t practical, so I delegated it to Sholom, who tried to single-handedly raise money for it and do it all by himself. I don’t know how effective he was. I think he did the best he could by himself. That is one aspect, promotion, which needs a devoted head, a crew, and a budget, if we really want to promote it.

I know I was supposed to help Nun, but for two weeks I vanished because I was writing Freepapers. I think that might have hurt him a little bit, not having me there to help at crucial points. I think we need a lot more forethought. We are community, as Yoneq said, but it would be very easy to walk away from this meeting and turn around next year and we only have a month left. With other things that we were doing it was very

difficult to get people set apart enough to pull something like this together.

So much was happening to our tribe around that time, it was difficult giving people vision or direction for the event. It was amazing the opposition that came at that time. Setting people apart would make us more effective. I think if one person did promotions, I don't think they could do anything else, really.

Zakaryah – I think we would have reduced so much waste if we had brought our own plates.

Mevaser – I think it might be good to hear how the tribes participated. But I got messages for the last six or eight months that we are going to do this ahead of time. We tried to do whatever we could to the extent that we haven't done any other evangelism than meeting people in our store and teaching a college class. It was good we got some jobs recently to help pay for it all. It cleaned out our tithes, our bank accounts, and our people as much as we could let it.

Everything is focused in evangelism on Washington, DC. Everything, as ha-emeq said, was after Washington. It is kind of that way when you do these kind of events that everything is focused on them. That is how it affected Manasseh.

Sehyah – What I was saying about getting an idea of what people have spent is get an idea of the costs overall. I think we all have a sense of it. Maybe we don't want to hear. That thought crossed my mind also.

Yehudah is \$200,000 in debt alone, and the other tribes like Gad, who gave all they had, Asher and Manasseh gave great amounts as well in money, time, and manpower. Gad lost money in the café and in what they could have been earning. There is a great, large event in France. So we told him to make sure you make it a priority. So Haggai came over here, but not so many others.

Haggai – This event in France is 24 days long. It is four weekends and the weeks in between. They have heard all the things about us and stand with us. They really like us. They hear the people who are against us but they let us know they are for us. They never receive an accusation about us. Last night they had the official opening of the event in our café. The mayor stayed a half-hour in our café.

What city is this?

Haggai – Avignon – in France they call it the Pope's city because that is where the popes were when they divided. It is a street theater festival with many things going on everyday. We thought the mayor would stay for a few minutes, and get maybe a cup of water, but she ate in our café and said she was going to come back during our festival. Lately there was an election... It is an hour from our new house. It is very good for us to be there. They already want us for January. The people are organizing another big fair and the people want us there.

So we see why we wanted him not to neglect that. It was a tremendous opportunity. They needed that. We really need to pray that our Father would bless them.

ha-emeq – So it has not been in every case that every tribe would abandon all their evangelism for Washington. 24 days – that will get them back on their feet if our Father blesses them. Haggai may need to go back over there.

ha-emeq – They weren't going to come at all...

Haggai – I am going on Monday. Over there we have Hilkiyah, Daniel Mophait, and Gidon. They are the principle supports for the café.

They were all going to come over here and they would have been a marvelous support, but we would have broken the community in Sus if we had. It was hard on Gad and a lot of people who have great debts and need the income. Our Father is going to have to get us out of debt before the race can start. You can't run with debt.

Yochanan Abraham – You can't run with a ball and chain on your foot.

That's right.

ha-emeq – Did you bring that up because you wanted us to evaluate what happened to each tribe so we could determine how we could help them with the mess they are in by helping so much? Is that what you were thinking?

Sehyah – I didn't go much further besides thinking that it would be nice if we had the whole picture. For instance, I assumed Asher gave up its house money. I didn't know what happened elsewhere. It didn't look to

me as though the café recovered very much of the costs.

The café didn't even pay expenses, the food costs. Does anyone know what the total was? What they earned didn't cover the cost.

Daniel – After the fifth of July, they had a total deposited of \$38,000. My guess would be that we took in maybe \$50,000 overall.

Nun – That didn't cover the cost of the food?

Daniel – I don't know that.

Yochanan Abraham – I think we all know that everybody made a great sacrifice. I think that if we go around the table and enumerate the costs to each tribe... If we hear more details like that about the food costs I am not sure I can stay excited about it.

Yes.

Daniel – I hear what Yochanan is saying. We really had to make some decisions in Yehudah, because we didn't have the money to do this thing, yet the bulk of it came from here. But somehow, there was really something on our hearts to want to support this thing. When we got the event and saw everything, we really got encouraged that we had tents, that we had the café. Just the electrical, what we came up with, what Raphael built... All these things we can use from here on out.

We are going to have to go to some events and get some nursing home jobs to pay for it all, but we are not discouraged by the debt. We are probably in greater debt that we have been in for years in Yehudah because of different circumstances that we had. But somehow it really gave me faith to see that people were walking in off of the streets and coming to *our* event. It was not that we had a certain aspect of our life at somebody else's event, but people were coming to *our* event.

They were coming to our cafés, industries, crafts, photo galleries and our lectures. I got so much vision for the future, for all kinds of things that we are going to present about the Twelve Tribes, and people are going to come. So, to me, it was like an investment. We are not discouraged about it. I believe our Father is going to give us whatever we need to make up for what we have lost. We don't know how many people we met there like David Bekor. He was riding his bicycle, his skateboard or something, and he was a wealthy young man looking for some place to give his life up to. We could have met three or four people like that and not even know it.

AMEN!

Keli was telling us he met a man down there. Tell us about him.

ha-emeq – Yochanan was left behind in Plymouth and he was walking down the street. The man from the construction company saw him on the street and said he was so happy to see him. "Guess what," he told him, "I just got named the head of this big Plymouth construction project."

Keli had only hoped to get that job. This man said there is nobody who is going to get the woodwork in that job except your crew. Our men could work right at home on this job...

We have openings in California, in northern and southern California, for nursing home jobs. It is just tremendous that our Father could take the strength of our youth and get us out of debt.

ha-emeq – They are getting a name as a crew of craftsmen, not just people who put on doorknobs. People who come in and really make your job nice. They are getting a name for themselves as craftsmen.

The man who is helping us has told us how to bid a little bit higher to get more money out of our jobs because we are so good. We were bidding too low. He loves us so much.

ha-emeq – Those blessings coming upon us will help us pull ourselves out of the hole we are in.

David ben B'rith – There is a woman out in Idaho, that is out in my area, who called us on the Twelve Tribes line...

Before the race begins we will have a tribal financial meeting. Whoever our Father blesses with money we will distribute it so that all of the tribes can get out of debt and stay out of debt. Gad has a \$750,000 debt that they are paying on every month and they need every penny to stay out of debt. Sehyah has debt as well.

Yoceph and his youth are going out west. Labeshu and his youth are going to meet them. Who else?

They are going to be working on construction jobs. Angelica?

Yoceph – Many people never understood why it was called “San Diego, Los Angeles, San Francisco” etc. The Mexican immigrants walk through the desert to get to America.

Hundreds die every year trying to get here across the desert. They will make great disciples. Is there anything else we can say about the event? I guess we will have a smaller meeting later. We just wanted to get the general overview of you brothers... We can't wait for the last month next year.

Nahaliel – To me it seemed that we didn't start soon enough. When I got to Coxsackie, the Print Shop was the most intense place I had been in my life. People said they hadn't gotten regular sleep for five months. Somehow there is a cramming type of something going on. It seems like it has to be judged.

Chanowk – It seems like it is all in Nun's head and that it is coming out of a small opening. It seemed like the overall knowledge could have been better distributed. You are sent to do this and nobody knows. Then He'emin gave me a plan and I could relate to it. Then he gave me a man. In the end we put up the gates three times because of how it was done before. Now, we all have the picture together.

Yonathan – A lot of people were actually hanging around.

Sehyah – I thought we should have an employment agency with everybody's name on it. If you had even ten minutes spare time on your hand you would go and report in and people with needs for help could have them listed there as well.

Nahaliel – The whole thing about the flags is that people did not get the flags in on time. They either weren't judged or were too complex. One example would be Gad's flag.

ha-emeq – A few people think that the computer needs to become our mode of making signs. There was no little area where a bunch of artists were making signs. We were all waiting to use computers. Even people who started trying to do some hand signs... I think some people wondered. That was the foundation that we came in on. We were still going to preserve in our midst that hand-painted part of our life that makes us really unique.

Long ago David Zerubbabel urged us that there would be no “Welcome” signs on our doors that were made by computers. We would rather have those little things hanging there hand-lettered, even by a child. It seems like the computer signs were so much prettier, the letters looked so much nicer at the event. And then the flags came out of the computer. They actually didn't look a whole lot like a flag, like the flag of the United States communicates so much with its stars and all the colors mean something. Flags are symbolic and ours weren't so much. Normally flags are all symbolic and they are simple and hand-sewn. They communicate.

Yoneq facetiously invited us to go to the shoe store and “bring home” whatever we wanted.

Daniel – Now I know why you said it was going to cost \$10,000 to host this event!

This is one thing I don't want you to ever do, take advantage of these brothers who run these stores. I know that they would just give, but they don't make any profit and they will go bankrupt. It is just impossible for them to be generous to everybody. Let's walk over there and flood the place.

Yehezkel – I thought it would be nice if we could increase our hospitality, by providing little packages for people to clean their hands. I thought it would be nice if we had a place for people to wash their hands, or to distribute little packages of hand wipes to clean their hands. If we had tens of thousands of people coming, our three Porta-Johns would not have been enough. They are really our guests, our customers.

I would suggest hiding them from the outside people walking along the Mall. They are very expensive. They will come and fill them up and our customers wouldn't be able to use them. If we could hide them somewhere so the public can't see them, just our customers.

Yehezkel – The people who visit our café would be able to see them.

Ours could be on one side and theirs could be on the other.

ha-emeq – This is actually our own event, it is not like it is someone else's event...

Yehezkel – The other thing is that we threw away a lot of Freepapers because they were wet and dirty. The stacks that are bundled real tight, if you drop them a couple of times the corners are all smashed. We ended up throwing a lot away during clean up and I know that we paid a lot of money for them. Then

if it rains or at the end of the day all the evangelists could take what was left on the tables or in their backpacks and put them away in an orderly fashion, it would help.

Aharon – If the tables could have some kind of covering, it would be nice. It could be a booth.

Nun – Like the information booth?

Aharon – Some kind of covered thing where you could stack the papers.

Chanowk and Haggai – A cart on wheels would be better.

Sho'er – Whole bundles of Freepapers were dropped in the mud behind the café.

No one will do it, will have the incentive or desire to do it, except an evangelist.

Israel – I wonder if we could clean the back of our house – behind the café. Sometimes it is a bit scruffy. I had a couple of ideas about how to lay it out better.

David Zerubbabel – If you looked at the café from the Capitol side the most prominent feature is “Sysco” – the name of the catering truck.

We didn't have a *Common Ground Café* sign in the back?

David Zerubbabel – It was dwarfed by the big side of that truck that said Sysco.

Remember how we did it in England we had a giant sign advertising the Common Ground.

Yehezkel – I was also wondering about an issue relating to transportation. I was thankful for the beautiful campground we had, but a lot of people were really tired because of the two hours of sleep we lost every night. I wonder if we could make an effort or try to find something closer. I know it is probably really difficult. People didn't get enough sleep. Some people were drinking mocha.

They weren't drinking mocha?

Sho'er – It was definitely hard to go to the campground at night.

Where did they get mocha?

Daniel – It was quite an effort to actually find the place that we did. We sent people down there two or three times. We still have to pay for that campground by siding a barn down there. It was supposed to be \$9,000 or \$10,000.

How much? If we make a donation we can get the Lincoln Bedroom at the White House.

Daniel – I was thinking when Yehezkel was speaking. Most of you probably don't know this, but Monday Shaul, when we were tearing down, got in a conversation with a man who was really affected by what he saw. He said, “I don't know what I am going to do, but I just bought a 32-acre farm and my wife and I want to come see you all.” This could be an open door for us.

Nun – He was the man who does all those trees.

Daniel – He has a tree trimming business and has a small farm near the city.

Sho'er – That is one thing that is really important as we go back to our communities. We need to collect all of these contacts. It is really important that we keep in touch with all these people. I would be more than happy to get these names and stay in touch with them.

Yochanan Abraham – It seems like we should communicate to our households and have them get the addresses back to Sho'er.

David Zerubbabel – That has to happen, not when we go back, but now, because people forget things. I will write something and send it out but I am not sure how effective e-mail is.

ha-emeq – You can write all these names that are here.

Yonathan – It is amazing we got away with selling the bread with a mud floor. Every hygiene inspector I have ever met would have closed us down. It would have been good if we were attached to the café so that we could use their facilities, have a place to wash things.

What time is the minchah in the morning?

Daniel – In this community it is at 6:00 AM. It is possible they could go there, have the minchah at six, and not affect the brothers here.

The only problem with this is that if elders or other people are having a specific meeting they have to have it the same time as the regular community time.

Daniel – It is possible we could, for now, change it to 7:00 AM.

It is always nicer, when we do have meetings of this nature, to have them in a separate place. But it is nice for the sake of hospitality – we can visit the café and store. For the future, we will have separate places for such meetings.

Someone – Would that be separate buildings within the community or separate places outside of the community? Separate townships.