

Châm, the Most Damaged Race – Haywire (A Parable)

Châm is the most damaged race due to his self-image, in the making of Caanan, Cham's son, the servant of servants (if we can imagine what Noah meant by that). Look at Africa today and down through history. It is recorded that they have the shortest lifespan with the greatest sexual appetite, the greatest number of people with AIDS, the lowest self image, the poorest diet, the poorest territories, are the most despised of all the races, with the lowest education level in society, with uncivilized wars between their tribes continually.

This is due to Châm's heterozygous genes which will not be transformed until Châm and Shem are dear brothers, along with Yapheth, in a spiritual relationship which illustrates redemption and sanctification. Not until the divided body of man is restored to the one new man in Messiah can this miracle take place on the earth in this present age, which will be the light of the world (Isa 49:6; Jn 12:23; 17:23; 13:35). This is the nation that is spoken of in Rev 5:9-10, which is the restoration of 1 Pet 2:9-10. They are all royal priests together as one priesthood. The closest Châm could possibly come to this transformation of his physical aspects and his genes was when he was a slave of a good and kind master who regarded his servant and made him feel dignified and have self respect and self esteem. This affected his whole person. But not until Châm would experience salvation in Messiah in the body life of the community would this effect a spiritual as well as physical transformation, transforming his will to strengthen his homozygous genes both spiritually and physically. The spiritual genes are passed on from one generation to another (Ex 20:5-6; Ps 78:4-8; Ex 34:6-7).

So, what if the Body was as 1 Cor 12:20-26? (Heb 3:6,13; 4:16). Or what if all obeyed Messiah as in 1 Jn 3:22-23 and Jn 13:34? The oneness would be as Jn 17:23, and Phil 2:3 would be reality. But all also who are real disciples of Messiah will do as He did and as He says, and all others are false. This is why denominationalism expresses hatred (1 Cor 1:10-13; 1 Jn 4:20-21), which produces heterozygous genes to the third and fourth generation of those who hate Him (Ex 20:4-5; Jn 14:15; Ex 34:6-7).

Good company creates good morals. Good friends encourage one another. God (the Spirit) speaks to the edah every morning and every evening. The wise virgins listen and their souls are restored (1 Pet 4:11; Ps 19:7-10; 23:3).

The law of YHWH, is the *Torah*, which means instruction or direction. Ps 19:7-9 — Converting the soul, making wise the simple, rejoicing the heart, enlightening the eyes, enduring forever, righteous altogether. No value can be put on the word of our Father, not even all the gold in the world. Because as we hear His word by our brothers in all its various ways, it restores our souls. Ps 23 sounds as if the whole personality is restored from the fall, and progresses generation after generation, producing a generation that loves Him without fault or failure (Rev 14:1-5). David speaks of the law as when the law will be in our heart, which restores the soul. Our soul is in need of conversion, just as our genes, from heterozygous to homozygous.

Lk 1:17 — Two kinds of child.

From the *Prepotency* teaching, *homozygous* means producing the same kind of positive genes, which makes offspring strong (dominant) over another offspring who inherited heterozygous (opposite) genes. The greater potential is toward weakness when heterozygous genes are present. Hetero is inheriting both dominant and recessive traits in the weak genes instead of the same in the positive genes. Lk 1:17 promises a generation that can be produced by converting the soul. Dt 6 is the law, which, if obeyed in the spirit, will convert the negative into the positive (1 Jn 2:4; Rom 8:4).

Châm, along with his brother Shem, will be converted — conversion from the negative to the positive, as will be in all races. All races are fallen, but God chose Shem to bring about redemption through Abraham (Gal 3:26-29; Col 3:10-11). Dt 6 is the law of YHWH, which can convert our soul and our genes to be able to pass on positive genes. Dt 6:4-5 is first, then following is verse 6 and 7. This is accomplished by working alongside their parents (Ex 34:7; Lk 1:17), undoing the effects of sin from the iniquities passed on to succeeding generations, proving either love or hate for God (Ex 20:5-6). Lk 1:17 — The heterozygous genes are done away with and the homozygous genes are strengthened to undo Ex 34:7 in the holy nation of Mt 21:43, to make ready a people perfectly prepared for our Master. Rev 19:7-8 is a corporate people, a nation (Isa 49:6), to bring back into

existence Acts 26:7, serving night and day. Mal 1:11 — From the rising of the sun to its setting, His name will be great on the earth. Amen.

The character of the new man in Col 3:12-17 is brought about in the process of transformation, which comes through the spirit in each redeemed person participating in the body life of the community. The transformation comes in transforming heterozygous genes, upgrading to homozygous genes (see teaching on upgrading). But some will persist in their own ways despite the encouragement (Col 3:6). They will not hear what the Spirit is saying to the churches. The negative input infused into a child strengthens the heterozygous genes while the positive input infused into the child strengthens the homozygous genes, like all who are in the Body. The wise virgins listen to what is spoken and learn and are strengthened. They are strengthened in a positive way, strengthening the homozygous genes. The foolish virgins do not or will not hear what the Spirit is saying to the churches, as is stated at the end of each of the seven exhortations to the churches. The wise virgins gather oil while the foolish do not. And the heterozygous genes are growing and increasing like mad, barely able to control themselves in the body, barely able to function as Eph 4:16 because they are not growing up into the head (Eph 4:15), not functioning in their gifts, but burying their talents (Mt 25:30; 1 Pet 4:10).

Gen 10:1 speaks of Shem, Châm, and Yapheth, and the sons born to them after the flood. Gen 9:18-19,22-25 — “Cursed be Canaan.” The curse was the negative response from the actions of his father Châm, which strengthened his heterozygous genes, which he passed on to his offspring. This is what a curse is, even in the fall of Adam, which brought a curse upon himself in his *nature*. His heterozygous genes were strengthened and the only way to overcome was to obey his better judgment to keep a good conscience (Gen 3:22) That meant to keep the everlasting covenant (Gen 3:16-19), and after the flood also Gen 9:1-7, which is the only way to prevent a second death for man in the nations, obeying what he knew was right, which strengthened what he had of the homozygous genes.

Now in Gen 9:25-27 it says “cursed be Canaan”, but blessed be YHWH the God of Shem, and may Canaan be his servant, and may Yapheth dwell in the tents of Shem. So it is not a racial inferiority or superiority, but the word of God through His spokesman in those times — Noah. Châm and Yapheth and Shem will depend upon one another for moral support and strength in the Body. Redemption is through Shem, and now, in the Body of the redeemed, by the sanctification of the Spirit, Châm and Yapheth will be blessed by Shem’s God, YHWH. Redemption, through Shem’s God, the God of Abraham, and Messiah and the preserved seed in Rom 9:29, makes way for the salvation of Rev 5:9. It will be a house in which the Gentiles (Acts 13:46-48), Yapheth and Châm can dwell in with Shem outside of Judaism. Through this relationship between Châm and Shem and Châm, all will be transformed by the Spirit of Shem’s God as they co-work together in positive affirmation. This will build up in all races of men in Messiah the homozygous genes by the love and encouragement and good deeds for one another, especially Châm (Titus 2:14).

Now we are all bond slaves to Him who bought us to serve Him. The one man, the one new man in Messiah, is the three races of man, equal in all things, strengthening the homozygous genes until the 144,000, the Male Child, made up of Shem, Châm, and Yapheth (Rev 14:1-5). The negative propensities of Châm (Gen 9:25-26), or any other race or people, will never be healed outside of Messiah, which means outside of Shem’s God and Shem’s love and encouragement, the affirmation of all the positive like genes. This applies to the curse on Châm (Gen 9:25), and other curse-laden people as Gen 4:11 and 3:14, and 1 Jn 3:12 and Mt 27:25. Just as the ground was cursed in Gen 3:17-19 so as not to yield its produce without labor, so now in Messiah would be Canaan if he is not cultivated to create in him homozygous genes. Châm, like Cain, and later like the Jews, was cursed so as to not yield produce of the kingdom of himself, but in the one body of the new man, the weak one is built up (1 Cor 12:22-25; Mt 21:43). They were called wandering Jews, just as Cain was a wanderer, without a permanent place to dwell in security.

Num 35:33 — The descendants of Châm, especially Canaan, have been laden with guilt just as the Jews have been since Mt 27:25. The curse is broken only in being redeemed in Messiah, who takes away the sin of the whole world, if they only will confess his name (Rom 10:8,9,13). The first emissaries were Shem, but now all races of man are the one new man and out of them come “sent ones” from every race to their own racial groups.

A curse in the scripture means (especially Gen 9:25) a people laden with guilt. When Noah spoke these words, even as Mt 27:25, they were passed down to every succeeding generation until a generation came who were so laden with negative genes that they became the servant of servants and were captured and sold. But as servant of servants, this was to their own benefit, being submissive to their good masters and even to those who were not as 1 Pet 2:18 instructs. For they could never rule themselves in a beneficial way as a nation, even as it still is today in Africa. The curse is still upon them, as well as upon the Jews (the curse they called down upon themselves, the bloodguilt of their own Messiah), passed on through their genes, making them a victim-spirited race. This is what is now being put into the descendants of Caanan by black leaders. They are all weighed down with worthlessness, waiting for a redeemer to buy them out of their own slavery. Love is the main factor, with other co-factors, which Châm now receives from Shem — love and acceptance, and daily encouragement to the restoration of their human dignity (Phil 3:10-15).