

## Homozygous Genes

Standards of child training bring out rebellion or submission, so standards must be raised, and enforced through love (Pr 13:24).

Homozygous genes from parents to the third and fourth generation produce a generation of those that love Him (Ex 20:5-6). Genes are passed on to their offspring, with the potential of cutting off iniquities, even at the genetic level. Mal 4:6 is the only way the negative genes, which produce a generation that hates God, are not passed on to their offspring but are healed genetically. This happens when both parents pass on positive homozygous genes to their offspring, doing away with the fallen genes from Adam — transformed, from glory to glory (2 Cor 3:18), ultimately leading to the Male Child (Rev 14:1-5).

Children are influenced even genetically by whomever they are around, through peer pressure, as in the *M* ask play. If parents are loving and kind and attentive, the genes will be passed on to their offspring — the tendency to be an obedient child (Lk 1:17) and not the opposite, which is heterozygous.

First growth hickory, second growth, third growth, fourth growth... the second growth is the first one that you can use to make dependable, accurate, straight, enduring bows and arrows (for polished arrows). But third growth is better quality. Ps 78:6-8 — We see that the heterozygous genes were passed on to the offspring of that stubborn and rebellious generation. We also see that degeneration or regeneration, genetically or spiritually is according to the degree of confirmation and affirmation (Mal 4:6). So, the Holy Spirit works through the redeemed man's genetic make up, that is his humanity, restoring the soul (Dan 12:3,10). This is a new creation (2 Cor 5:17).

### Zygote

Blessed be the God of Shem (Gen 9:26). Shem is the factor in redemption and sanctification through Abraham — to the Body of Messiah, and to the world at large (Rev 5:9). To Shem came the seed, which produces the nation of all races, etc., in Rev 5:9-10.

Châm, as well as Yapheth, needs Shem, that is, redeemed Shem, who houses Yapheth as well as Châm. Redeemed Châm and redeemed Yapheth, with firstborn brother redeemed Shem (Gen 5:32; 6:10; 9:18).

Homozygous genes must be restored in all three races in love and kindness, without bigotry, but all one loving family (Jer 31:1). The negative genes of Châm are no longer passed on to their offspring, but healed genetically because all races, especially Shem, passed on positive homozygous genes, since genes are influenced by whoever one is around. If all are loving and kind and attentive, the genes passed on to the offspring correct and heal the negative, laden burden of their curse (Rom 9:29).

Châm was damaged the most, and will be healed the most to the glory of God in the Body of Messiah, the Holy Nation (Rev 5:9-10). Verse 10 says you have made “us”, which includes all races of man.

Bad company corrupts good morals, but good company creates good morals.

The fruit of the Spirit produced by every single one in the Community of the Redeemed causes this transformation (Rom 12:2; 2 Cor 3:18). Metamorphosis #3339 — change of condition, genes from hetero to homozygous genes by the infusion of the corrective order in the Body of Messiah.

This is not just an inward spiritual change but an outward transformation of genes. “Bad company corrupts good morals,” but a “friend loves at all times” and “a brother is born for adversity” — they are allied in the same struggle.

Rom 12:2; 2 Cor 3:18 — The transformation refers to an invisible part, but is manifested outwardly in one's new radical behavior and deeds (Rom 5:5; 1 Jn 3:16). Sanctification entails inward transformation, change of one's outward forms due to the inward transformation of the genes in one's person, affecting his total personality. 1 Jn 3:1-3 — This process of being transformed “into His image” entails continual growth throughout one's life, increasing in all ways, all aspects of his personality (Eph 4:15), growing up in every aspect into Him — moral and spiritual transformation from glory to glory, progressively being transformed genetically until we turn *into* Him, His exact likeness outwardly and inwardly, as we look in the mirror. Only if we are at the point of how we should be eternally shall we be taken up with Him when He returns (1 Cor 15:51,56; Rev 17:14). His work in us, spiritually, morally, and genetically, must be completed (Lk 1:17; Rev 19:7-8; Dan 12:2) in this present age in the edah. Rom 12:1-2 speaks of

both our physical bodies and our inner life (Rom 8:11). *Transformation* is to be changed in nature inwardly and outwardly. "When will you come back?" the disciples ask. "When the inner is like the outer and the outer is like the inner."

*Zygote* — 1. the cell formed by the union of two gametes; a fertilized ovum before cleavage. 2. The organism that develops from a zygote.

Yoneq was sharing these things in Chattanooga and he asked Hakam to bring back what he said. This is what Hakam wrote:

Hakam — Every day we need a constant infusion of homozygous genes. This comes from encouragement and affirmation that the Holy Spirit gives us. Each of us is born with a mixture of homozygous and heterozygous genes. Our Father is transforming us, changing our heterozygous into homozygous. Parents pass cancer into their children by raising them in an environment of negativity, never affirming, never encouraging or paying attention to their children. This transformation will pass down to the third and fourth generation of those who love Him.

It takes a daily act of the will to crucify the heterozygous genes, daily starving them to death. We have to develop the ability to discern what is working in us, homozygous or heterozygous. A nation of restored humanity, expressing the effect of their homozygous genes to the world will have a shocking, galvanizing effect. Science has now discovered what our Father revealed long ago about homozygous and heterozygous genes. Sometimes when our children leave the community their behavior is worse than children in the world because of the conflict that is raging inside, because they know so much about what is right to do, and there is such a struggle, causing the development of heterozygous genes.

The other day Yoneq asked me if I was giving up. I answered in a negative way. He did not analyze my negative response and pinpoint everything wrong with me, but instead told me something very short and simple. It was positive and gave me something to exercise my will to do. The result was amazing. This is what we must constantly do in the Body with one another. This is how the transformation occurs.

If there was only one homozygous cell in our bodies that cell could be encouraged, in the Holy Spirit, and it would continue and multiply until the homozygous overtook the heterozygous in a person's body and spirit. Jephthah ben Deshe is one who has chosen to receive the encouragement over and over until now the homozygous is starting to dominate his life. This is how the disobedient are turned to the attitude of the righteous.