

One of these Little Ones *Matthew 18:10*

The little one, the little child our Master called unto Him and sat in the midst of His disciples was a well-trained and humble child (#5013), a child whose humility demonstrated his absolute dependence upon his parents (Mt 18:3-4).

This child is esteemed by other spiritual children, but despised by the worthless ones. This is always the case in the Edah. The worthless ones who are not well trained and humble will always mock or despise the ones who are well trained and obedient. These humble ones have holy angels who behold the face of God continually, and who are sent to them (Mt 18:10). The child whom our Master set in their midst had a glowing countenance, having a good conscience, expressing no disapproval or guilt, but approval from on high.

Our Master chose this child as one who, like Himself, was in a perfect relationship with His Father. There must have been other children there at that time that admired the child and wanted to emulate him. But there also must have been those who despised this child when he was so honored by the Messiah Yahshua because they thought so wrongly about him. These kinds of children were *contemnors*, that is, they viewed the child with contempt or with disdain. They thought this way toward him because they were disrespectful to their own parents and slighted their authority and were disapproved. So, all in the Edah who have been like these contemnors are cut off, or have already been uprooted from the land (or are in the process of being uprooted). They are already cut off. Pr 2:21-22 is just as certain as when someone who has murdered will be condemned to death by God; so will the child who does not honor and regard his parents as very significant (Ex 20:12; 21:17; 22:28). Ex 21:17 — He who curses, slights (which means does not honor and treat with all respect and hold rulers, parents, and God, in high esteem) will “surely” but put to death, or uprooted from the land (Eph 6:1-3). “Surely” means certainly, for sure, and definitely or fixed, sure to come or happen. “Fixed” means it has been determined and prearranged for all who break the commandment by not obeying it. They will be as Heb 10:26-31.

A ruler of your people (Ex 21:17; 22:28) — parents, rulers, and God himself are never to be lightly esteemed, but held in high esteem. The way you see them is how you are yourself. Pr 6:19 — To sow discord, especially against a ruler, is a sin unto death, destroying authority, which makes you detestable in the sight of God.

All children know Eph 6:1-3 because all valid parents have trained their children to understand this.

All sons have been trained by fathers to know this commandment because all fathers desire their children to remain in the land of the living and not be uprooted from it (Heb 12:7-9). “To go well with them” in Dt 5:16 and Eph 6:1-3 means to prosper in the land and to have vision to accomplish the purpose they were born for and dedicated for and were saved for (Eph 2:10; Ps 102:24-28; Pr 22:6; 22:10; 22:15).

For a child to hold parents in contempt in any way is to bring a curse upon himself, which makes him a breaker of the commandment (Ex 20:12), which voids the promise (Eph 6:2; Dt 5:16). But Dt 5:17, the consequences are the same for breaking any commandment of our God. The promise in Eph 6:1-3 is to prosper in the edah or be cut off sooner or later. They will be uprooted from it, meaning they will be removed completely, eternally, root and all.

Ex 20:12 — This is the land of Israel, as a citizen the Holy Nation, as in 1 Pet 2:9-10, dwelling among His people, prospering and being blessed in the commonwealth of Israel (Gal 6:16; Eph 2:12; Isa 49:6), serving our Father night and day (Acts 26:7; Mal 1:11), so that one day He may say, “Well done my good and faithful servant” (#2095). This is what we live for today (Mt 25:23).

Eph 6:4 — All fathers who are true fathers are commanded not to be unreasonably severe with their children and are not ever, ever to ridicule them.

Our Master in Mt 18:4 referred to this specific humble little child whom He set before them. Unless we prosper in the land today, we will not be great in the Kingdom of Heaven. Only the humble can prosper. God opposes the ones who are not humble or who will not humble themselves as this little child. If anyone ever does what our Master spoke of in Mt 18:6, which is #4624 in Greek dictionary, that person will be uprooted from the land (Pr 2:21-22).

Those who are like “this little child” or become like him will prosper or live, dwell in the land of the living, as

one abides in the vine (Jn 15:5-8). He will remain in the land, or remain in his savior Yahshua. Jn 15:4 — Abide or remain or dwell or live and never be cut off or uprooted.

Jn15:6 — Those who do not remain (1 Ths 4:16-17; Rev 17:14) will not be taken up to be with Him in His army (Rev 19:14), since they were not volunteers. They served all their days in the edah as draftees, under forced labor (Ps 110:1-3; Pr 12:24,28).

In Heb 12:8 it speaks of a spurious son (#3541), an offspring who lacks authenticity or validity, as if actually “false” and not a son. He is still called a son but this is incorrectly deduced. The one who is called “father” by the one who is called “son” — both have reached this false assumption by the process of illogical reasoning and deduction. The conclusion reached by this invalid process of thought will continue to illogically conclude that both are valid. The man considers himself a valid father who has valid sons, regardless of the statement of the word right before them, which is valid only to the true and real ones.

Heb 4:12 — The false ones, the spurious fathers who have begotten spurious sons, will not even be disturbed at their contradiction to the word of God. They respond to the word as if they are not even “creatures” (verse 13). The *word* is our Master Yahshua, and to them He is not living, powerful, active, and sharp, but He is very, very dull.

In Mt 18:6, the Greek reads as the King James Version — whoever “offends” one of these humble little ones who trusts in Him. The word “offends” in Greek is #4624 and 25. Other translations say “cause to sin” or “cause to stumble,” but actually it is *skandalizo*, to scandalize, which means to offend the moral sensibilities, or to cause to make a public disgrace by which a scandal spreads to the community.

Mt 18:6 — The one who causes “the offense”, the aggressor and the initiator, the one who induces and introduces, begins, and originates “this little one” on a path to awaken his or her sexual feelings, arousing perverted sexual desire, igniting his or her sexual emotions toward the initiator.

The one who “causes” or offends is the one who took the first step, awakening sexual awareness which responds back toward the aggressor or predator. He injects in the prey a wrongful desire, perverting what would have been normal (in other circumstances, later in their lives toward their own spouses). But the predator places his prey in orbit in evil pursuit. The predator must be eliminated as our Master said in Mt 18:6-9. This applies to even a bodily member that is of the spiritual Body of Messiah.

This person who causes the “offense” (#4624, 4625), the initiator, the aggressor, the one who induced the stumbling, the one who “touched” a virgin daughter or son of a father and a mother whose whole aim was to keep their son or daughter pure for marriage. The predator who preys upon the child plunders the parents’ whole attempt in Pr 22:6. The predator is marauding in search of plunder. He finds your virgin daughter and by predation, plunders and captures your precious little girl whom you have endeavored to keep pure for the sake of producing the Male Child (Rev 14:1-5).

This must be deeply impressed upon our fathers in the edah who are their children’s protectors. The children are to be the protectorate. A *protectorate* is the relationship between the superior person over a dependent person, like father/son or daughter, mother/son or daughter. The son or daughter is the protectorate. The child is the *protected*, the parents are the *protectors*. Then along comes the “bastard son or daughter,” injecting his venom into your virgin child’s sexual/emotional makeup, which leads to their fall from innocence. This throws the little child into vexation of memory to the ruin of their pure sexual/emotional virginity. The word in Greek is #4625, *skandalon*. It means the trigger in the trap on which the bait is placed, and that springs the trap when it is touched by the animal, causing the trap to close. #4625 always denotes the enticement leading to conduct which brings with it an indelible memory or the ruin of the person upon whom the predator launched his selfish, aggressive attack, by smooth words, and the very subtle, snakelike character of the serpentine nature.

#4624 *skandalizo* — to commit that which leads to the fall or ruin of someone; to throw someone unawares into ruin; to give occasion for ungodly conduct resulting in the mischief incurred thereby.

Mt 5:29; 18:8-9; Mk 9:42-47; 1 Cor 8:13; Mt 17:27; Jn 16:1 — Stumble or fall away, to craftily entice or lead to a lasting impression on their memory, or to ruin, to fall into ruin unawares, fall away from communion.

The predator who touches the soul of his victim with his venom, transmitted in the bite, thus causes them to be

induced, and introduced to an evil, sexual spirit. The aggressor's fate is sealed according to Messiah own words in Mt 18:6-7. If we are not dull to His word, then by it we will judge rightly and be judged rightly (Num 15:30-34; Heb 12:16-17).

1 Cor 11:27-32 — One who scandalizes one of these little ones may cover his deeds and even continue to enter over and over again into the sacred place to defile it. The person in Mt 18:7 is an agent working on Satan's behalf to destroy God's very own people.