

Unashamed of the Gospel

Greeting Cards

We want to have them for every occasion. It's a good way to keep in touch with our friends and relatives we've left behind in the world. It bonds us to them since they may be under the tradition of keeping holidays, and teaching them something that they never knew, helping them understand misconceptions (ex: St. Patrick was not a Roman Catholic). We take the opportunity to send them out to our friends, relatives, people we went to school with in the world. We will print hundreds of different ones each year — for birthdays, graduations, Bar Mitzvah's, etc. We have had much positive feedback from sending them out. I'm thankful that they will be printed here in Plymouth.

Spiritual Israel was born on the day of Pentecost, the birth of a nation that replaced natural Israel. It is documented in Mt 21:43 — our Master had to take the kingdom away from natural Israel and give it to a nation producing the "fruit" of it, since they crucified Him when He was sent to deliver them from their sins.

After Pentecost they gave up everything to follow our Master, to sit at the apostles' feet, have the minchot and breaking of bread. The Church can be no other way than the way it was in the beginning. They eventually lost their lampstand, but now it's beginning again in every locality on the face of the earth.

Isa 49:6; Jer 30:20 — The word *community* (some versions say *congregation*) in Strong's concordance is *Edah* in Hebrew, a witness of people working together every day (like a beehive).

Ithaca, NY

There are marvelous properties there where we can have a café and a workshop and other things. We are enthusiastic about the potential for us there. It is a marvelous thing that our Father is doing on the face of the earth, but we have to pay the price of being disciples.

Michel and Dagmar

Michel and Dagmar went to court and they were sentenced to six years in prison, possibly having the year and a half they already served taken off their sentence. Michel turned against our Master and slandered the Community in court along with his lawyer. The lawyer said Michel wasn't guilty and pointed at Haggai as the guilty one, but they still gave Michel the same sentence as Dagmar. It's obvious Michel wasn't on a solid foundation; he had to be encouraged all the time. The testing came and he didn't stand. But Dagmar did not waver all along like he did. They handcuffed them and took them off to prison. As Dagmar was handcuffed and being taken away she smiled, knowing she was being persecuted for our Master's sake. Dagmar had to give her young child over to her father. The judge told Haggai that they were going to take all the children away and put them in public schools and every parent would be put in jail for 4-6 months for refusing to vaccinate their children. But we are going to appeal to a higher court. Paul appealed to Caesar and we always take our appeal to the highest jurisprudence (the highest court in the land) and they will either justify or condemn us.

Dateline

It's a big thing on TV, many people watch it and they want to do a show on us. Bob Pardon wants to come in and defame us, talking about us having "sweat shops" like in "third world" countries. We're glad that our children can work with us. If they're under age it's not against the law for them to work.

Fourteen year olds and up in the world can work. We're not violating any law. They're just accusing us. We're not forcing our children to work twelve hours a day. But we're not letting *Dateline* do whatever they want to do. If they can just convince us to go on their show then it will give them the opportunity to express how bad we are, giving people a chance to say anything they want about us. We are giving them a written statement with names of friends (Professor Robbins, Susan Palmer, the Fry's, Ted Miller and certain parents) they can contact to talk to who want to defend us. We hope they will read our statement on the show ("We Make No Apology"), but they will probably take what we've written and add to it.

If we are doing our Father's will then we make no apology for it. We haven't done anything wrong by obeying the gospel. (*We read the statement, "We Make No Apology"*).

The Jews are the only Shemites with a "victim spirit" which came upon them because of their actions — they crucified our Master. There are millions and millions of Jews who don't know who they are; they only know what has been passed down from generation to generation. If something is said against someone who doesn't have a "victim spirit" it doesn't bother him. But if someone is under that cloak of a "victim spirit" and someone looks down on him, he gets mad and reviles back. The Jews have to come out from under this spirit to be saved. They have to hear the Good News just like Châm has to be delivered from the curse they are under. You can't offend a redeemed Châmite. Our Master established a new race and there's nothing anyone can do to offend us because we're in Messiah. We don't have a "victim spirit" because we're saved. We're not anti-Semitic. We want the Jews to be saved like everyone.

ha-emeq — *Dateline* wants us to answer charges for being racists and anti-Semites. The word *racist* has a bad connotation. People call Jesse Jackson a racist. He threatens people who don't give him money.

After the first church fell away Christianity began and they wanted to change their roots because they were continually being persecuted by the Jews. Later on they didn't like the idea of having Jewish roots so they changed the name "Yahshua" to the similar name in Greek — "Jesus."

We need to add Pr 17:4 to the letter we are giving *Dateline*. We didn't want to sound religious so we used terms they would like so it would not seem like we were preaching to them. We can send the letter to our relatives and friends.

ha-emeq — On *Dateline* if we refuse to speak to them they can take out the letter we wrote to them and then only read the sentences they pick out. They are not out to show the other side.

Sensationalism is the name of the game — popularity ratings. We will probably meet people on the street who will see this program so we can give them an answer — Pr 17:4 — "*A liar listens to a destructive tongue ...*"

Wheat and Tares

We assume that everyone here has received the gift of God — eternal life in our Master Yahshua ha Mashiyach. We know that no one who hasn't received the gift of God will have eternal life (Rom 6:23). Once we were without, but now we are in His Body. His Spirit is embodied in us. We are the Body where His Spirit dwells. We function by being connected to the Head. Like the human body, the head sends messages to the toe. The toe can't do things that it isn't ordered to do by the head. There are no independent actions in the Body. The eyes listen to the head. The tongue listens to the head and doesn't speak what the head doesn't tell it to speak. The head has to be good. When other things come in we have to take action to rout it out. There are very few people on earth that are in Messiah (His Body) and in the eternal age. We're going to be the Body of God. You can't see God; His Spirit is invisible. The only way you can see Him is by observing the movements of His Body. "If you've seen Me, you've seen the Father." If people see us they see the Father if we're in communication with the Head. We assume that everyone here has received the gift of eternal life in our Master Yahshua.

"The wages of sin is death" (Rom 6:23). There's a difference between *death* and *dying*. You have to die to go to death. If we sin and don't confess it to our Master Yahshua, then someone has to pay for it. Our Master already paid for it. There's no way anyone can go to heaven unless he knows God.

There's no way a Jew will be saved unless he repents of the sin of crucifying our Master (Mt 27:25). Only the ones who confess Yahshua as their Messiah will have eternal life. He took our sins on Himself (2 Cor 5:21). He became adultery, homosexuality, murder — all the sins we committed. He became rotten, stinking, low-down (Isa 53:10) and went into death and took our guilt on Himself and He died on our behalf. That's why we love Him so much and we live for Him. We became the Body of Messiah in Him. The only way anyone knows all about the Body of Messiah is by seeing His Body, seeing us in unity and loving one another — not speaking irrational words that defile us. If we do we don't have true religion — we have *miscreant* religion. Not guarding over our lips hurts someone and

brings him down.

So many people have left the Body because they didn't receive the gift of eternal life. They didn't capitulate and give every ounce of themselves to our Master Yahshua. We have to die and come into Him, be baptized into His death. We have to come in and give up all.

When the race starts there won't be one person ashamed of Him or His words. Now we are sometimes. Paul wasn't ashamed of our Master and power was released. If we're ashamed then we have no power. If we're ashamed of our Master then when He comes He'll be ashamed of us. We're going to be the most unashamed and outspoken people on the face of the earth. And people will be saved because of it. Now sometimes we're ashamed to give out papers because we're afraid people will think we're Jehovah's Witnesses. If we go to Washington, DC, this summer we'll shake up some people. We have to turn the world upside down. Our Master brought a sword that divided people. I'm thankful for the free gift of eternal life. Why do some people not receive the gift? It's a free gift. A person has to be *thirsty* to come and drink deeply, to overcome his stinking flesh that's taking him to death (Rev 21:6-7).

We cut off the things that keep us from capitulating and cutting our heads off. Kepha and Havdalah didn't do it. He was a great man of the flesh. He had great words, but he wasn't controllable by the Spirit. There will be wheat and tares, but we don't go around saying, "He's a wheat," or "He's a tare." We water and fertilize both and the day will come when it will be revealed who is wheat and who is a tare. When that day comes the wheat will bow down in humility, but the tares will stick straight up proudly. If someone doesn't drink from the water of life he's cowardly and unbelieving. The cowards and unbelievers in Rev 21:8 heard the good news and rejected it. They hung on to their own life and didn't capitulate.

Despising the Shame

Mk 8:34-38 — **I never want to be ashamed of the Gospel, the marvelous words of our Master Yahshua. If I am then He'll be ashamed of me. We bring shame to Him in many ways, chiefly by not talking to people about Him. If we feel reproach it's opposition from the evil one and we have to rejoice and overcome to offer the water of life to people so they can overcome and receive it (Rev 21:7). We impart faith to them and faith comes by hearing. Right now our tongues are being bridled and we are being taught to speak the good news so someday we will turn the world upside down. It's going to cause a big reaction.**

Jesse — I'm thankful for what I heard from the statement that Yoneq read about "We make no apology." When he was reading it I was thinking that I'm so proud to be a part of what we wrote about.

In the world children fill themselves up with what the world has to offer. They have no purpose. But here there are a few people on the face of the earth with the life we have. It makes me never want to be ashamed of our life or the Gospel. Sometimes when we go out I feel shame come on me in a crowd. I feel so small. But I heard in that letter that our identity is that we're a set apart people. And we want everyone to be part of us and find the life our Master established on earth. I don't want the evil one to quench the good news. We *have* to speak.

Baruch — Our Master despised the shame (Heb 12:1). We're being stirred up and stimulated to do the same. Our Master went through all these things long before we did. In His time the religious system had control over all aspects of society. They stoned people for picking up sticks on the Sabbath. Our Master stood in the midst of it and said, "*You have gotten so far away from the truth.*" "*Come back.*" Now we are living in the midst of the same religious system and fear comes to us, to give out the "Last Day Freepaper." Our Master faced the same fear every day. Our calling is to be just like our Master. We also have the Helper and the free gift, to get through like He did.

Rinnah — Our Master, Yahshua suffered worse than anyone in the world, but He was not ashamed. He *despised* the shame. I haven't experienced anything like He did. I have nothing to be ashamed of. The world has a reason to be ashamed. I am one of the few people on earth that has nothing to be ashamed of. I don't want to be ashamed.

Benjamin — Eze 18:21 — "*If a wicked man turns he will live.*" Our Master's heart was the embodiment of our Father's heart. I want to communicate to people that He doesn't hate them because of what they're doing, but He hates what they're doing. He wants them to turn and live. Our Master's life backed up His words. He could speak the truth to people because He totally cared about

them.

I was raised with no religion at all. We were under the Puritan mindset that if you took a cookie from the cookie jar that you were going to hell. We have been influenced by that. Our Father's heart is that evil men would turn and live.

Yoshiyah — Our Father cares what's in the bottom of people's hearts. He wants to take it and fan it into a wholehearted person. We need to speak the truth and deliver it home to people. Our job on earth is to prepare to speak His Word to people. We have to deal with things every day that take away our confidence. We stand on the truth no matter what happens. We can't if we're not taking our cold rinses. What's going to show what's in our hearts is how thirsty we are for Him and His Word.

Diego — We have to be on a good foundation. We have to have faith in small things so when circumstances come we will stand.

Benjamin — What makes us dull? The desire of our hearts is to have Freepapers and to give them out. But we let things slide in our day-to-day lives and we forget who we are. An evil spirit comes upon us and we feel shame. But we have to get rid of it, confess it and walk in the light. We're priests and we're learning to remember our purpose on earth day by day. We have a chance to rescue people from the place they're in. When we go out we need to remember we're in a desert and we're the only ones with water for people. It's so easy to get dull because of the things in our lives, but I want to remember that.

Remember Heb 12:1-2 — Before we can run the race we have to get rid of everything that would cause us to stumble. Shame came to our Master, He had excrement thrown in His face, but He *despised* the shame and we have to despise it, too. (It's like bowel movement that comes over us — we have to despise it, cast it off, flush it down the commode.) An evil spirit is like shame that comes upon you (a covering of shame) when you give yourself to something that you know is wrong. The longer it's on you, the harder it is to get rid of. We have to *despise* it, go to our Master and confess it and walk in the light as He is in the light, having fellowship.

Of all the people on the face of the earth, we have the opportunity to speak what's on our hearts two times a day at our gatherings. Jn 6:44 — *No one can come to Me unless the Father draws him...* We are taught by Him as we speak to one another at the Minchot. There's no greater thing on the face of the earth. We need to pray for the Spirit to be upon us before we come to the Minchah, that the *dove* would not depart.