

Impartiality in Dealing with Haste, and other Issues¹

There are signs in America: “Arrive alive!” We shouldn’t have to learn by experience, but by our conscience. Rather than laying down a law, we have a natural law. We don’t pray, “Father protect us,” and then get in a car and speed and put Him to a foolish test. There are many things that can hinder our prayers. If you don’t warn your brother when he speeds or does something wrong, you are an accomplice.

The righteous don’t make haste. They don’t leave late; they leave on time. Even if we do inadvertently leave late, we still don’t speed. We have to take the consequences. Over the course of fifty years, how many lives are going to be saved by just obeying this? It will not only save our lives, but also other people’s lives, the lives of gentiles. If you make haste you risk losing everything, and you don’t gain anything.

2 Sam 23:3-4 — Rulers must be just. If you are worthless, you’re rebellious. And if I showed partiality, even to a chummy friend, I’d be detestable.

Pr 17:15,17 — Help your brother to see in his darkness. If he’s dark, you bring light to it. We are all allied in the same struggle. That’s a healthy friendship.

Isa 32:1-2 — We’re the princes. We have to rule with justice. Sometimes, we rule like natural men. Paul said that the natural man doesn’t receive the things of the Spirit of God, for they are foolishness to him (1 Cor 2:14). We can have a natural or a spiritual mind. The spiritual man judges all things. Verses 15-16 — We have to have the mind of Messiah. We all have to come to have the mind of Messiah together, or we’re not His people. The Corinthians obviously just had a natural mind. There was division among them, headstrongness. 1 Cor 3:1-3 — Messiah can’t be divided. Spiritual men can’t be divided. Carnal men can. There is no envy or strife in a spiritual man.

Eph 5:3 — *All uncleanness* means whatever makes you unclean, including foolishness, recklessness, or inadvertence. If we have those things we will be a spotted,

¹ See also *Speeding Defiles our Garment* (2000.10.02-A01).

foolish virgin, and we won't be able to rule with our Master in the Kingdom. We will have to soak our garment for a long time, for 1000 years, to get the spots out.

Rom 12:9-10 — Christians have the doctrine: God loves them. But how is it practically worked out? Christians think because of doctrine that God loves them, but there is no laying down of their lives for one another.

Keeping the Way of YHWH

Our boys are circumcised on the eighth day. Then comes dedication on the 40th day (boys) or 80th day (girls). At three years old, they stand in the minchah. At four to six years old, they go to pitch class to be trained in music, in singing, in carrying tunes. At six years old, they are teachable, and they will be presented to training. At thirteen years old comes *Bar Mitzvah*. At twenty years old, they are released to the Body. They can go to another clan if the parents are willing. The parents can keep them longer if they feel they need to, but there ought to be a willingness on the parents' part to let them go, just like a willingness to give them away in marriage. 1 Cor 7:37-38 — He didn't let go of his daughter. I really want to establish this about keeping the Way of YHWH.

Our Homeschool Conviction Document

We have to draw up a paper of our conviction concerning homeschooling our children, for when the school authorities come against us. We have to publish it in the newspaper and let everyone read it. Maybe it convicts them. We have to be submissive in how we express our conviction, and not be arrogant. Our attitude is always 100% submission, however obedience is relative. "No, I'm not sending my child. I can't because of my conscience." That's the right attitude.

A *conscience clause* in the law makes room for a moral conviction. We believe in the authority of the nations we live in, whom we want to be a light to. The nations that

are worthy of our presence have a conscience clause in the law that exempts a person whose moral or religious convictions forbid compliance.

Jms 1:27 explains that the true religion is to be unspotted by the world. Christians send their children to public school.

Will they honor us if we have a conviction? There is a difference between conviction and preference. If we maintain our submissive stand, but with conviction, and honor the government, then our Father can open a door. Otherwise, we don't deserve it, if we are standoffish, etc.

We let the government know as much as we can. They have a right to know. We want to prepare a document for them, an open letter or a printed paper. We reserve the right to teach our children according to the scriptures: *The Way* (Pr 22:6).

They have to have a tribunal and go to court to prove that we are a sect (the word for *cult* in Europe). Do they have any criteria for such a proof? They don't even have a definition of what a sect is. They can't prove it. We'll go to court and let them prove that we're a sect.

Jer 35:19 — There will always be servants for us. These servants are the spiritual descendants of the Rechabites, who stood on their convictions.

With this document we want to stir up controversy, so that even Christians would be convicted in their own conscience of their compromise. There are laws that force you to obey man rather than God. Public school is the epitome of the world. It spots a child for his whole life. It can only be erased through forgiveness. True religion is to be unspotted by the world.

If we're persecuted we want to be persecuted for what we believe and not for what we don't believe. People might just hear about us from our enemies, and that's all they know about us.

Remember, submission to authority is absolute, but obedience is relative. We have to obey God rather than man when that time comes. If the policeman stops you for doing

something wrong, and you're arrogant, he gives you a ticket, but if you're submissive it disarms him. Don't become indignant. He represents God's authority. A lot of people hate policemen. Of course policemen do wrong sometimes, but bad authority is better than no authority. It still protects us and keeps the chaos down.

We don't do anything to seek permission to be able to teach our children. If we do that, we don't have rights.

God appoints teachers. (*In Germany only people who passed the state-approved training program for teachers are recognized as valid teachers.*) We're the Body of Messiah. Rom 12:6-7 — We are one Body with different gifts according to the grace He supplies. Make sure you don't falter on this with the teachers. We don't send our holy children to the world.

We don't want our children to be trained by someone who is certified by the world, who doesn't have the Spirit and grace upon them. We test and evaluate our children ourselves. We're holy, set-apart-from-the-world people and we remain holy. Otherwise, we won't be holy anymore. Lutherans can't read plain German. I don't think Luther could read his own Bible.

We're only educating our children to do Eph 2:10, to carry out these good works they've been saved for within the Body of Messiah, within the framework of the Community. We don't train them to go out into the world. They're dedicated to do our Father's will.

We give special honor to late bloomers. To compare children at that age makes them feel terrible. They're under it for the rest of their life. That's one of the reasons we don't send them to public school. This is our conviction. If our children know that there are late and early bloomers it rids them of all worthlessness.

Some students might be stars in high school and knock everybody else down, but later on in college the late bloomers surpass them. One baby crawls up the stairs at five months, another baby at six months. In the seventh month, they are both the same. I see

problems with this in society. I feel sorry for them. Our conscience doesn't allow us to do that to our children. It causes strife and mental problems.

Evangelism

Every head of a clan has to have evangelism in him. If you're a leader and don't have evangelism in your blood, you will never send out walkers. If the head of a community is an evangelist he'll send out walkers, and if he isn't, he will do the work of an evangelist.

Gifts

The greater you are, the greater you'll rely on others' gifts. We have to see the gifts in each other. If you only rely upon yourself, you're headed for a fall.