

## The Last Stains and Wrinkles

Rev 12:6 is recorded prophecy. We'll be in the wilderness for 1260 days. We know our Master is going to raise us up on the last day, including any brothers and sisters who died and lived an overcoming life, along with all the overcomers from the First Edah (Jn 6:39-40). After we have already gone into the wilderness we'll be either foolish or wise. We have 1260 days to know whether there are any spots or wrinkles or any such thing and to get them out. When we flee there might be some stain to some degree on our garment but we still go to the wilderness. There might be something between brothers and sisters that is not forgiven, not laid to rest, maybe a grudge or something. It seems to be that half of those who go to the wilderness are foolish and don't take the opportunity to get the stains or wrinkles out while they can.

Rev 3:4 — Some people in Sardis had indelible stains in their garment. Once I had a stain in my shirt. It was indelible. I couldn't get it out. I'd rub and rub. I knew what would happen. I'd ruin the garment. I'd make a hole. I soaked it but I didn't get it out. Finally I ended up making a hole in it, in the first layer. That's what happened. If it represented our Master's righteousness it would have been over. If we get a stain we have to get it out immediately.

If we walk in the light as He Himself is in the light, we have fellowship with one another, and the blood of Yahshua His Son cleanses us from all sin. When we sin He doesn't leave us immediately. It's not that we come out of fellowship instantly. He gives us time to confess our sin and see ourselves right. He wants us to judge ourselves. If we get the stain out immediately we don't have to be separated. The longer we wait the more indelible the stain gets. Then we will end up as a foolish virgin and won't be taken up with Him when He returns.

Rev 17:14 — We are all called and chosen, but we won't know if we are faithful until the last day. We can't say we've kept our garment clean until the last day. We want to keep it clean. We can pray this way: "Father, help me to keep my garment clean and to be taken up on the last day" (Lk 21:36).

According to the parable of the five wise and five foolish virgins half of the people in the wilderness will be foolish. Mt 24:40-41 comes right before the parable of the five wise and the five foolish virgins. Half will be taken and half will be left behind. We don't know exactly the day or the hour. All the twelve tribes will be in the wilderness all over the world, wherever the wilderness will be for each respective tribe. In some places it will be night, in some places it will be day. That's why a husband and a wife will be in bed sleeping, two women will be grinding at the mill, two men will be out in the field on that last day. One will be taken and one will be left behind.

The faithful ones, those who were full of faith, who were keeping their garments clean, will be taken. They were loving their brothers and sisters. They were not having any grudges against them. They were always thinking the best. They were always encouraging the brothers and sisters. If we don't encourage one another it's a stain. It's hatred, not for the world, but for us. If we don't encourage one another we don't love. To not love is to hate.

Then the foolish virgins wake up and find themselves alone. Panic strikes them. They have been left behind. Others come out of the bushes. Several hours later they all find each other and meet together in a big circle. There will be such great weeping, loud crying, gnashing their teeth in regret. They will not be in that 30-day war. They missed it. After the 30-day war they will be so sorry for their sin.

Then they will be taken, translated to Jerusalem for the 45-day judgment, to be judged according to our deeds. How were they done? How did we wash dishes? How did we work on a job? If these deeds were done without faith, not in fellowship with our Master, they will not be counted as good deeds.

Only those who do those righteous deeds until the end will have a white garment (Rev 19:8). They are loving their brothers, fulfilling their mission, gifts and talents until the very end.

Not anybody can do it. Without grace we can't do it. We are the rulers of the universe. Our Father calls us a special people, a peculiar people. It's a special people He is going to dwell in forever. You can't see God. God is a spirit. You can see Him only in a people. Whoever sees us sees God. We will be just like our

**Master Yahshua. He kept His garment clean. He said we can keep our garment clean too, if we have a will to do it. It's just according to our will.**

**Let's celebrate this day when our Master returns. Let's begin the Shabbat.**

**We will be ruling with Him over however many cities will be assigned to us, five or ten cities. It's according to how we carried out our assignments, our business (Lk 19:13). It's according to how we were occupied or preoccupied. And then He will say, "Well done, good and faithful servant. Rule over ten cities." In the eternal age we will be ruling over ten galaxies. We're the sons of God.**