

Grumbling and Complaining are Forbidden

Our Father is trying to find out what's in us, so we won't take it into the kingdom. Our soul, which consists of our will, intellect, and emotions, is eternal. Our soul is going into the kingdom. If we can't enter into the kingdom we have to go through purification. If we can't enter into the next age we have to be put in a place where we can be purified in order to enter the eternal day.

That's why we live the way we do — to find out what's in us now. We have to overcome the iniquities that have been passed on to us from our parents for three or four generations. By putting all of our efforts into our children we're being refined. Rev 19:7 — There are works prepared for us. Carrying them out prepares us for the kingdom. That's the refining process of Mal 3.

After the children of Israel came out of the wilderness and went through the Red Sea they went through testing. They were being tested so they would know what is in them, so they would confess these things and not bring them into the land. But they all died in the wilderness because of the complaint that was in them (1 Cor 10:10-11). It's forbidden to ever complain or grumble or blame our Father for anything. Well, if our Father doesn't give us Klosterzimmern we might have a tendency to complain and blame Him. So what would that mean? It was already in us. That's why He couldn't give it to us in the first place. He puts obstacles in our way so we can see. "Thank you Father that we don't have that place; you'll give us a better place." There is no anxiety but peace. We put it into our Father's hands. He'll give us what we need.

We can't bring any complaint into the next age. We have to go through a judgment before we enter. "Well done, good and faithful servant." Our soul is immaterial and eternal. It goes into the next age. It's not just refined at the gate automatically. It takes today and tomorrow to get whatever is twisted in us out. We have to confess these things from our innermost being, from the deepest part of our heart. Then our Father says, "Wow, they know what's in them. Now I can do something about it." If we don't confess these things there is nothing He can do. He can't just do the work in us without us knowing and confessing our inner workings. Without us judging these things He can't use us. If we have complaint we are blaming our Father for everything.

We're being restored in every aspect of our personality, even socially. We are growing socially. But some think, "I'm not growing socially. I'm always going to be a social reject, a social outcast." That's not true. This is the place. There is no other place to grow socially. You can improve your social aspects here. He tests our emotions every day. He tests our mental abilities. We learn to love one another, to look into each other's eyes. There is nothing to hold us back. There is no guilt.

All these unrestored aspects of our personality hold us back from being like Him.

We might as well face it. That's what we're here for. We're saved and we're being saved. Is that good news? Can you imagine how we used to think in Christianity that we are saved and fly to heaven some day? There was no environment to work these things out. We're baptized into this. This is the environment to expose us. Here we can complain, show our cruelty, our deceitfulness, headstrongness, indignation. This environment exposes these things. We can be cruel. Of course we don't beat people with a hammer on the head. But we might as well. It's just according to how we look at people, how we treat them, how we see their problems. I can see people wrong. I hate it because it leads us into death. I want to do something about it. It's death. We have to do something about it.

Our Master cried out, "My Father, My Father, why have You forsaken Me?" Right there He totally identified with us sinners. We would have been forsaken someday if something had not been done to take away our sin. Then He sent the Spirit to purify us. We have to take advantage of every moment and never complain.

1 Cor 10:7-11 — They saw what happened to the children of Israel, what happened in their life. It's written down for our instruction upon whom the ends of the ages have come. We not only have the Old Testament problems and complaints but also the problems of the first century edah and how they fell. We know exactly how they fell, how they died, because letters were written.

This is the restoration of all things. Just as sure as the sun comes up in the morning there is a restoration of all things coming about. The Word of God is just as faithful as the sunrise. Our Master Yahshua can't come back until these things are dealt with. Let's be dressed and ready. We have ample time to deal with these things, sufficient time. Our Master Yahshua will come back for those in whom these things are dealt with.

Elionai: The brothers in England desired a new roof. They found the tiles for it, but then it was too expensive. So we were called in the minchah to praise our Father and then it all worked out. It turned out that we could get the tiles we needed and now they have a beautiful new roof.

Yes, that's right. When we learned that we had lost the tiles for our roof there in England we didn't complain, but praised our Father for it, even though there was a great tendency to grumble. We might think that He doesn't like us or has rejected us. We might have no roof, or this or that might not have worked out like we thought, but we give thanks in all circumstances. This drives the enemy away.

When we were baptized we said, "I'll never grumble or complain." If we could work it out in the physical that a lightning bolt would strike as soon as we grumble or complain, how many of us would live through the day? It should be that way.

There were some youth there in England who never said anything in the minchah. I was making a point by giving them a graphic illustration. I told them that for all the people who don't give thanks today we have a great big fire. Everybody who doesn't give thanks jump into that fire. It woke them up. That's why we're here — to give thanks and praise.

Even if you don't speak in the minchah, give a teaching, etc., you can praise, sing, dance, pray, give thanks. You don't have to give a message every time you come. You can't be under pressure about it, thinking I have to bring something to share or a lightning bolt is going to hit me. You can be relieved from that. But you can say, "Father, if you want me to say something, I am your servant." Then He'll give you something. We are His people and He loves us. He is merciful and we are to be merciful also.