

Spotted Generation

At Pentecost the apostles spoke many other words to the people who were listening to their message, and called them to come out of that spotted generation. They spoke these things to those people who had been pierced to their heart after they had been told that they crucified the Messiah. Those, the apostles spoke to were among the people at the festival, where our Master was crucified. They were among the ones who crucified our Master. At that time they called a curse down upon their head and their children and their children's children, etc. (Mt 27:25). This curse is on all those who remain in that mindset even today.

Acts 2:40 — The apostles called them out of that bloodstained, spotted generation. What's usually translated as "crooked" or "perverted generation" in the Greek actually means "spotted generation." They had an eternal spot from shedding innocent blood. Throughout all the old testament it talks about that bloodguiltiness: "My fury is poured out for the blood shed on the land." We know Israel is totally dried up. They have to artificially water the land. It is a cursed land. It won't be restored until we do our part and put all of His enemies under His feet (Heb 10:13).

In the past we used Acts 2:40 generally for the abnormal society, but Acts 2 actually talks about a specific generation. Today He is still calling them out from that spotted, bloodstained generation. Today He is even calling them out of Christianity into true religion. Religion means re-linked to the true God. Our life will prove it. True religion means to be unspotted by the world (Jms 1:27).

Acts 2:36-42 — Receive the permanent gift of the Holy Spirit, which will never be taken away (verse 38).

Mt 27:25 — "His blood be on us and our children." The children have to come out of that spotted generation. The Jews today have still the same attitude as back then, even worse. The Talmud blasphemes our Master.

We call not only Jews but also Christians out of the cursed religion.

Verse 40 — This spotted, bloodstained generation. The blood of Yahshua is on them. No matter how good they were in that religion, there was no way that they could go to the nations. They passed that bloodstain on to their children. They say that our Master was an impostor, a charlatan. Of course many are going to be saved from that spotted, bloodstained generation.

Verse 40 is that generation at that time and still today those who have that same attitude.

Eze 36:18-21 — Wherever they go they blaspheme that name of God.

Rom 2:17-24 — They claim to know the true and living God, but their lifestyle doesn't represent it. It's the same with Christians. We too could be the same. We have to represent Him perfectly. No one can represent Him except the new people He is raising up on the earth.

We have to get rid of the ugly things in us that misrepresent Him. Like the Levites and Shimonites of old they misrepresented Him. Our Master told us to do the deeds of Abraham. Abraham was called to walk blameless. We have the word. If we don't abide by it then Heb 6:4-6 will come upon us and we will hang out Master up to public shame.

Anyone who claims to see and doesn't see misrepresents the name of the one they claim to know (Jn 9:41). Their guilt will remain forever and ever (Rev 19:2-3). The same words were spoken to Christianity. They take in one third of the world's population. We find the same word "remain" in Rev 19:2-3 and in Jn 9:41. There is no atonement for those who claim to see, but in actuality are blind. There is no way someone like that can get out of that punishment. It's the same even with us. If we claim to see, to be born again, to have the Holy Spirit, to have our name in the Lamb's book of life, and yet don't see, we will be held guilty. If my words and life don't match my profession, I misrepresent my God (Rom 2:24).

Of course Jews have that claim, but even Christians say that the Jews are God's holy people. They don't see that the kingdom was taken away from them to be given to another nation that would produce the fruit of it (Mt 21:43).

The restoration of all things has come. We must produce that fruit. That remnant that returned to Judea after the Babylonian captivity didn't produce it. The first church didn't produce it. But we know from Dan 2:44 that the kingdom will not be left to another people. These things were written for the last

generation upon whom the end of this age has come (1 Cor 10:11).

Our Father has chosen us for a great purpose. He has chosen us just like He chose Abraham in His infinite foreknowledge. "I know you, Abraham. I have chosen you to do something. I have chosen you to command your household and your descendants after you from generation to generation in the way of YHWH." In the first century the edah was called the Way. They were Abraham's descendants. They were the Way in order to do righteousness and justice, to bring about what our Father promised Abraham. Eze 36:24 — I will bring you into your own land. This comes right after verse 23, where it talks about how they profaned His name among the nations. But YHWH says, "Of course I'll give the land back to them." It's almost a contradiction. He remembers Israel.

We're put in a slot. There is old Israel in the Old Covenant days. Then there is new Israel in the Millennium. We're put in the middle. The first edah did what they were chosen for, for a short time. Then came Christianity. Now at the end of the age the Stone Kingdom will be raised up. In the next age Israel, the natural descendants of Abraham will be a twelve-tribed nation. They will possess the land from the rives of Egypt to the Euphrates, with their southern boundaries being the Arabian Sea. David will be their king. They will be the center of the world.

We're not Jew haters. We're working for them. They will probably crucify us, like they did with our Master. But we have to be real with them. Every message in Acts 2,3,4,5, talks about that they crucified our Master Yahshua. They need to know this. They hate His name more now, than even in the first century. Of course this doesn't apply to all the Jews. We are talking about those who are in the Talmud, those who are in that religion. Some Jews could care less. They separate from the Jewish religion. But with those who didn't separate from that religion, the blood was passed down from generation to generation.

The Anti-Defamation League will prosecute you for saying these things. Just like what they did when they got a hold of something we said in one of our freepapers. If you say anything along the lines of what we are talking about here then they call you anti-Semitic.

The Pope said that the Jews didn't crucify Yahshua. He said that it was the Romans.

Anti-Semitism — We came from Shem. Germans came from Shem. They use that word as if the Jews are the only descendants of Shem. Of course they are descendants of Shem, but so are we. I'm not anti-Semitic. I'm not anti-Jew. It is all mixed up. You'll see it in the next 20 years. The Anti-christ will come forth from the Anti-Defamation League. They'll bring him in. They control Hollywood, the media, everything. We're still working for that 1/3 of Abraham's natural descendants. 2/3 will be cut off.

I told Shay David (a Jew from Israel who had been staying with us), "You're just one of the obstinate Jews." They are. He knew it. We have to reach out even to the Jews, so they can hear the good news. The apostles of old told them what they did. We aren't afraid, just like we weren't in England when they called us anti-Semitic. Just say one thing and you are labeled.

The blood is still on the head of the Jews. They are a spotted generation. We have to be an unspotted bride. From now on we know that Acts 2:40 talks about verse 36. They were spotted with the blood of Messiah. Mt 27:25 — A Jew, who is in that religion, has to know this in order to be saved. Our Jewish brother and sister Aharon Cohen and Bynah weren't steeped into that religion. They were just born into it. It's the same with us. We were not steeped into Christianity. We were born into it. We were going over to Spain and they asked us, "What's your Christian name?" "I'm not a Christian."

Wherever the Jews went in the world, they'd bring this judgment upon themselves. If you read the Old Testament you can see it. Our Father used other nations in order to discipline Israel. It doesn't justify these nations. But the Jews weren't just innocent, nice people. 1 Ths 2:15 — They are hostile to all men. They stir that up. Wherever they go they won't fit in with that culture. That multiculturalism destroyed them.

We have to read the whole thing. They brought the curse upon themselves. That's what our Father said. That doesn't justify Hitler.

We can crucify our Master, re-crucify Him by our action, by our vindictiveness, deceitfulness, indignation, headstrongness, cruelty, and things of this nature. This is what crucified Him. Our sins were put on Messiah. The

Jews carried it out . Their blood will be put off their head and put on their sins if they hear the good news somehow.

More blessed are those Jews that separated themselves from that religion, that didn't stay in it. Millions didn't stay in it. There are only a few that stayed in it, claiming to be God's people, His chosen nation, even though their life shows the opposite.