

The Spirit and the Bride Say “Come”*(and the Iniquity of Levi and Shimon)*

The Spirit and the bride were in a bus yesterday. They saw a wonderful couple and told them, “Come.”

The Spirit and the bride say, “Come” (Rev 22:17).

We’re the bride, the wife-to-be of the Son of God. We’re not married yet; we’re betrothed. Let him who is listening now, who is of the bride, say, “Come.” It’s the Spirit and the bride together, in conjunction. Now we’re calling. Let everyone come who is thirsty.

Our Master went walking. He met a woman at the well. He told her, “Whoever drinks of the water that I shall give him, is not thirsty anymore.” The water of life is the Holy Spirit. It’s a gift. If you receive this gift, you are not thirsty anymore. Once the gift is given He won’t take it ever away. John the apostle told us that our Master Yahshua is referring to the Spirit, who had not yet been given, because He hadn’t yet been glorified. He hadn’t yet ascended. But when He ascended He gave the gift.

Only cowards won’t drink. Those who overcome, whatever they have to overcome in order to drink, will receive the gift. When someone is thirsty he overcomes everything. Even just for the sake of physical water a person overcomes everything. Only the cowards and unbelieving won’t drink after they’ve been offered the water of life.

The greatest sin a person can commit is rejecting the water of life. In the list of Rev 21:8, being a coward comes before those abominations like murder, immorality, idolatry, etc. The cowards love their own life.

In the Greek “whoever is thirsty” means “one who is painfully conscious of his need by which his soul is refreshed.”

That’s why we invite all people to the wedding, so they can be part of the bride.

Who could be more wonderful than those two, who get married tomorrow. Sharat and Sh’maryah are two such wonderful people. *(Said one day before the wedding of Sharat and Sh’maryah of Levi.)*

When our Master was baptized by John the Baptist to begin His three-year ministry He was being led out into the wilderness to be tempted. He received the Spirit like a dove. That means He was gentle, humble, meek, having His strength under control. That’s what receiving the Spirit like a dove symbolizes. The Spirit had to be upon our Master. The Holy Spirit comes upon us according to our need.

We the Levites have a great iniquity, which we can only overcome by the power of the Holy Spirit. Shimon and Levi have this iniquity (Gen 49:5). If we don’t overcome this iniquity we’ll be scattered among the tribes like Shimon and Levi of old were. They were headstrong, vindictive, seeking vengeance, and cruel. We have to overcome this now by the power of the Holy Spirit. Jacob called his sons and told them what would befall them in the last days. We have to overcome what would divide. We have to overcome being headstrong, vindictive, deceitful and cruel. We have the power of the Holy Spirit upon us to overcome our iniquities.

Our Master will give us a place where we can all come together to work out these things in peace so our Father can see what’s in us and we can call people. I’m thankful I’m a part of the bride. We can call people. I’m thankful I have vocal cords.