

Willing to Yield

Yoneq had been sharing in the minchah about the locusts that come and destroy. So ha-emeq wanted to go over this with us to see how these locusts come to us in everyday situations.

Joel 1:4 What the gnawing locust has left, the swarming locust has eaten; And what the swarming locust has left, the creeping locust has eaten; And what the creeping locust has left, the stripping locust has eaten.

Jn 17:20-23 is very important for all of us to know.

*Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as you, Father, are in me, and I in you, that they also may be one in us: **that the world may believe that you sent ME.** And the glory which thou gave me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfectly one; **that the world may know that you sent ME,** and loved them, as you loved me.*

It is very simple yet so important to deeply understand what our Master is really saying here so that it may touch your heart.

The Difference Between our Master Yahshua and the one they call Jesus

Many say “Jesus saves me.” They call upon the name of this man named Jesus. In this gospel that the Christians preach you can call on the name of Jesus to be “saved”, which means you can be forgiven and then go to heaven. They preach a Jesus who offers forgiveness of sins and heaven. Then they say, “Come to church and pay your tithes until you go to heaven. That is the gospel of Jesus.”

But this not the same gospel as our Master Yahshua brought. It is not “Yahshua” they are speaking about. He is different and we need to know the difference.

Verse 21 speaks about the unity disciples have so that the world may know and believe that the Father sent the Son, that they “...may believe You sent Me.” Jn 13:34-35 also speaks about the certain way the world will know that we are His disciples. This distinguishes our Yahshua from Jesus. Yahshua makes us ONE and he makes us love one another. The way people will believe in “Our Master Yahshua” when they come is by seeing *this*. There is something they must SEE in US in order to recognize the One whom we call “Yahshua.” They must see us loving one another and they’ll know that God sent the Son and that we’re His disciples.

Someone may come thinking they came to see “Jesus”, thinking that we are a nice Christian Community, but instead they’ll see “Yahshua.” It will be surprising for them because they expected Jesus, but they will see Yahshua. At that time when Paul wrote all the “gospels” used the name Yahshua for their savior. *2 Cor 11:4 — For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted...* Paul didn’t recognize this false Yahshua and he called him another Yahshua. Mark this in your Bible (Jn 13:34-35), for this is what distinguishes our Yahshua from Jesus. It makes Him stand out because He makes us love one another and be one and it goes even farther.

Jn 17:22 says that we must be one just as He and His Father are one. In Jn 17:10 it really clarifies what that means (NIV Jn 17:10). “All I have is yours, and all you have is mine. And glory has come to me through them.”

It says that ALL we have is for one another and we cannot let walls rise and separate us. We must have the glory of verse 22 from Him, so we will have glory to be one, and then we can give the glory to Him!

What is this glory? It is the inner worth that gives you the ability to rule over what you say and how you say it and what you do and how you do it. That’s where a worthless spirit goes against what it says here in verse 22. *Worthlessness divides, but glory unites.*

Women have a problem with having strong opinions. Strong opinions will divide us. But Messiah gave us His glory so that we would not have strong opinions.

An example: There are two women working in the kitchen. They both have two different opinions. What will they do? They both are sure that they are right. If one is worthless, she will feel “less and low.” She will stand and push and push her strong opinion. But we have learned that wisdom from above is willing to yield, as you

can see in the proper translation in the NRS James 3:17.

*Jms 3:17 — But the wisdom from above is first pure, then peaceable, gentle, **willing to yield**, full of mercy and good fruits, without a trace of partiality or hypocrisy. (NIV says “submissive”)*

If wisdom is “willing to yield”, and it is “wisdom” then what is the one who it is yielding to? It is yielding to something *less than wisdom* (for their would be nothing higher than “wisdom” to yield to).

Wisdom yields and waits. And later she will be proven right by her children (fruit).

NIV Lk 7:35 — But wisdom is proved right by all her children.”

So, then something amazing happens, even after she is proven right. Wisdom will still not be strong. Wisdom won’t say after all is said and done, “I told you so!” No. She is full of love and understanding for her sister. The lesson is well learned and the other sister probably gained some wisdom through her mistake,” No one loses. Maybe the food was burnt or the rice had to be cooked all over again. Glory was upon the crew.

Glory, the inner worth is what let’s you yield. We must have that glory and cast off other spirits. If glory rests upon us then we will be one in the kitchen where we are constantly being tested. That’s where the locusts come to gnaw and nibble and get on you.

There is a warning for us to preserve unity so that people can come and see true unity. It is not at the minchah that people see our unity, but it is right after the “Amen,” the way we live our daily lives up until the next minchah.

The laundry room is a testing ground for unity. It can be manifested here or else the locusts come to eat away our love and fellowship. Situations arise in the laundry room and our unity is really tested. It is not that you must just take what comes and say, “I’m just going to take it and keep my mouth shut. She always puts her diapers in when I am about to start.” Thus you suppress your attitude and your heart divides from your sister. But being in unity causes you to love those diapers more than your own laundry. That’s Messisah — there He is right in the laundry room. This is what people see when they visit us. We have to see the things that eat away in us. That’s why those locusts are called “nibblers”, not “goliaths” or obvious giants. Those we could not tolerate.

We are His disciples. Just imagine being with Yahshua on dusty roads. You are His followers, even you young girls. You are the same as the older women who have given up everything and come in from the world. You may think that just because you have grown up here that you don’t have the same relationship with our Master. That is not true. The same rules apply to you. You need to keep your close relationship to Him. You hear from Him too as we walk along this dusty road of life in the community. And I need to hear Messiah through you. You encourage us.

Don’t let a worthless spirit come and nibble on you to divide you from the other woman. You are not second-class, but first-class disciples. We have all been saved in the “True Yahshua”, in his Name. We have His name and the true gospel. We must love one another and remain in unity to prove this.

Jn 17:26 — And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.