Alexander the Invader

Invade — to enter by force to conquer, pillage, to encroach upon, violate, overrun and spread harm to, by murdering families, both parents and children. He captured hundreds of thousands of good people and sold them as slaves to others.

There is nothing that this depraved man would not attempt to satisfy his own perverted desires. Pr 3:32 — That pervert was an abomination, extremely disgusting and detestable to the Creator. By contrast, God's confidential communion and secret counsel is with the uncompromisingly righteous and those who live according to the law of conscience. The Holy, who live according to the Spirit He has imparted to them, and the Righteous, who live according to the natural law of conscience, are both precious to Him.

Psalms 25 and 26 are the Holy ones who are separated unto Him, who live on Earth on His behalf as His very own representatives and ambassadors (Ps 16:3; Isa 43:10,12, witnesses). There is nothing that the Holy man will not do or even attempt to satisfy His Master's desire and purpose (Isa 53:10-11). In Alexander "the Great" there were no limits to his aspirations to greatness at the cost of millions of murdered souls. The world looks upon him as "great", which means that because of his accomplishments he was seen as greater than others, remarkable and outstanding in magnitude or degree or extent. He was eminent and distinguished above all others and went down in history (356 – 323 BC) as to be regarded as "the Great" — a great man.

Dan 2:39 — The third kingdom of bronze (Greece under Alexander the Great), which shall rule over all the Earth (Amplified). Why was Hitler considered such an evil demagogue and Alexander such a great man, who murdered more people more aggressively and animalistically? Hitler is animalized for that which Alexander is put up on the highest pedestal of humanity, with the highest achievement award, by desiring to be known as "Great" — even elevating himself to be a god.

Alexander and his slaves were known to have conquered the known world, just for his own exaltation and egotistical aggrandizement and glory. What is considered inglorious by God is glorious by man. He should be remembered as "Alexander the Self-Aggrandizer" since all he wanted was self-exaltation, to make himself greater in power, influence, and reputation, to exaggerate his own qualities. Alexander was truly a "Lucifer incarnate" desiring everlasting renown, like Nimrod who formed the great city and lived for the legacy of immortal glorification (Gen 10:8-12; 11:1-9), bonding together in defiance against God.

Josephus the historian says that a multitude followed Nimrod in his desire to build the tower. It was a flagrant example of corporate pride, to make a name for themselves, joining together against what God wanted for man in his fallen condition. Our Father wanted to make life so that man could have hope of a second life by obeying the Everlasting Covenant (Isa 24:5-6), but few will be left who do.

Gen 10:5,20,31,32 was God's intention for the man He loved and provided with a way to attain to a second life after the first death he was already appointed to (Heb 9:27; Rev 20:12-15). Gen 11:4-9 — Nimrod had aspirations like Satan, to raise himself up "into the heavens." Alexander came along with aspirations like Nimrod, determined to fuse the people of his multi-cultural empire into "a loving cup."

Alexander celebrated a mass marriage at Susa in the spring of 324 BC. Alexander, in Persian dress as king, takes the hand of his bride Barsine, a daughter of Darius, while 80 Macedonian officers wait to wed Persian noble women. 10,000 troops marry Asian women. Alexander's death the following year robbed the world of his dream. (National Geographic, Jan 1968, vol. 33, no. 1)

If he had lived, the different peoples, races, cultures, customs, manners, bodily features, emotions, intellect, social aspects, that formed in their own territories as God intended (Gen 10), would have been forced into what is contrary to their nature, as the Creator of man knows what is best for him.

But for a century afterward Greek so-called colonists migrated to the lands he conquered, keeping open the door to the East.

"I set no limits of labor to a man of spirit save only that the labors themselves... lead on to noble enterprise... It is a lovely thing to live with courage and to die, leaving behind an everlasting renown."

As if Alexander's invasions of other nations were of "noble enterprise" — a lovely thing to live with such noble

courage as to rob, kill, steal, divide, and force multiculturalism upon the mass of humanity by the enforcement of depraved men and politicians.

Alexander the Great massacred and murdered, capturing the souls of innocent and good people, and selling them into slavery, destroying families and homes, separating families and children, slaughtering good and innocent people in his invasions to take control of the world. But God did not allow him to live on Earth long enough to accomplish his desires and dreams. Yes, Alexander was the great mass murderer of innocent people, invading their nations and destroying families, all for the sake of egotistical endeavor.

Alexander removed the ancient boundaries (Pr 22:28), the boundaries established by God in Gen 9-11 for the sons of Noah. In his short life of 32 years — actually in the last 13 of them — Alexander the (so-called) Great committed more murders and brought more devastation to families and nations than any ruler before him. He crossed more boundaries God made to control such endeavors of the egotistical pride of Satan to lead the world astray from the Everlasting Covenant. God had instilled this covenant into man's nature, only to be undone by such a person who was filled with the same arrogant pride as his spiritual father and the prince of Tyre in Eze 28:2.

At 20, Alexander had precisely the same thought as the prince of Tyre. Alexander thought he was invincible and in the next 13 years he made that his dynamic confidence to control the world. His dream of different cultures dwelling together in peace within a single empire, if attained, would violate sacred boundaries that God established, which no man dare cross except by the consequence of a second death in the lake of fire. This is the eternal destiny he chose for himself due to his satanic pride and arrogance to do what God Himself can only do after all who oppose Him and His way are destroyed and Messiah Himself with His followers rule the world instead of Satan and his followers. The battle rages.

To do without God what can only be done with Him is the epitome of egotistical pride and assumption of self-glorification, which is the sin of Satan himself (Jn 8:44). Alexander thought himself to be the son of the god Ammon, and himself a god. But he was really a *demagogue* — a leader who obtains power by means of extravagant claims and promises, appealing to the passions or prejudices of the people who would support him and elevate him to the top of the ladder by gaining personal or partisan advantage. Alexander was significant in the way of the world, which must be crushed by the Stone (Dan 2:28-45). Verse 39 — The kingdom of bronze (which was Greece under Alexander the Great), which shall bear rule over all the earth. So Alexander was great in this carnal aspect of history, even to be mentioned in the Holy Scriptures, but only to be destroyed when Satan is bound for 1000 years (Rev 11:15; 20:1-3; Dan 2:34,35,44,45; Amplified). The job of the Stone Kingdom is Mt 21:43 and 24:14, leading to Heb 10:13, to bring about Rev 11:15 and 20:1-2 (2 Ths 1:8-9; 2:10-12; Isa 49:6,8; Mt 19:28; Acts 26:6-8; 3:21), therefore (1 Cor 15:24) abolishing every and all other authority and rule and kingdom over the earth that tried to monopolize and globalize the world into one multicultural commercial enterprise under one head like Alexander the Great (evil one).

1 Cor 15:25; Ps 110:1; Mt 26:64; 1 Cor 15:25; Col 3:1; Heb 12:2

A monopoly is giving the one in control of governments the exclusive control over commercial enterprises. To monopolize is to dominate all other businesses and enterprises to promote the tyrant's agenda (globalization). Rev 18:7 — The Pope glorified himself, as well as all in the ecumenical movement who identified with him (Rev 18:7-19). But we are told to rejoice (Rev 18:20-21; Jer 51:48,63-64; Eze 26:21) as our Father avenges us on her, even as the prince of Tyre (Eze 28:2; 26:14-21; 27:36).

Eze 26:1-13 will come upon any who are as Lucifer, as the prince of Tyre, as Alexander, and even as the Pope and all who come to his party around the year 2040-something. Who is the one on the back of the Beast? (Rev 17:3) When will she be as verses 16-18? (Rev 18:19; Eze 27:30-36). How will it be when Christianity's monopoly is destroyed? (Rev 18:15).

Alexander loved to go beyond the boundaries established by God for the good of man (Acts 17:26). These boundaries expressed God's determined purpose from the beginning of the time after the flood, at the origin of the three races of man that came forth from Noah's sons (Gen 9-11).

Alexander was a main contributor to those who violated the Everlasting Covenant (Isa 24:5-6) very soon after God wrote it through Isaiah. God instilled in man the natural desire to be with their own race and kind, culture,

customs, and language, in their own territories, in order to be able to keep the covenant (Isa 24:8; Gen 3:16-19; 9:1-7).

Alexander was an unjust man taking life and privilege away from men — those whom he invaded to control and enslave. Anyone today who is for multiculturalism is a servant of Satan, even as every Christian pastor, preacher, evangelist (2 Cor 11:15) who works to enslave men in a double prison of Satan.

How futile to be in a country where territorial boundaries are no longer lawful to keep, but are against the law of political correctness — the politics of the politicians which are of the Evil One himself (Rev 12:9), leading men astray from the second covenant God instilled into man to keep him on the path to a second life. (Man broke the first covenant and incurred the first death (Rev 20:12-15).

It is one evil thing to invade a nation, a territory of people of like kind who are living together in peace, and murder them to take over their land and government. But it is another evil thing to force them into multiculturalism in a life of strife, division, war, murder, and fear. For an invader such as Alexander to murder good people is not as bad as forcing multiculturalism upon them so that by living they would incur the second death penalty because of the adverse, abnormal involvement forced upon them. It is nearly impossible to keep the Everlasting Covenant of Gen 9:5-6 in the murderous environment of multiculturalism. The majority are led astray from the covenant of conscience to acquire a depraved mind by accepting multiculturalism as good while considering as evil the separation of the races, cultures, and languages. Woe to the day when men call good evil and evil good.

Amos 5:14-15; 2 Sam 14:17 — Seek good and not evil that you may live; hate evil and love good. But how hard do Satan's servants make it — the politicians and presidents of countries that promote multiculturalism, with globalization next on the agenda. The days are here as Amos 5:13 and 19 describe. Ps 11:3 — So if the foundations are destroyed, what will the righteous do?

The foundations were being battered by Alexander in his prime when he staged a great multicultural marriage between himself, his leaders, nobles, officers, and 10,000 of his warriors to the women of other cultures. It was the wedding of two worlds. Alexander was possessed with the spirit of Satan, his father, to be the kind of servant a good son should be when he staged this grand marriage ceremony in the spring of 324 BC. He was determined to fuse the different cultures, peoples, and religions of his conquered slave nations, destroying the demarcation between these God-ordained differences or boundaries of culture, languages, and territories.

Gen 10:5,20,31,32 — Distinctions between races, peoples, languages, and territories were ordained by the Creator, and for a person to go against Him and His created purpose is to oppose God who set the boundaries of demarcation (Acts 17:26).

National Geographic said that Alexander's death robbed the world of his dream of different peoples dwelling in "peace" in a single empire (that meant on the face of the whole known world which Alexander conquered). But we say that Alexander's death saved the world from sooner destruction, for only now, 2300 years later, is his dream being realized.

The empire Alexander had taken from others is not considered robbery and murder, but bravery and nobility. His dream was to add Europe to Asia and Britain to Europe in one single empire and culture, which the European Union will now attempt to do, along with the Harlot on the back of the Beast, who would only imagine such a thing for his own glory, to enable him to control the whole world.

The National Geographic quotes Alexander as saying these words just before he died:

I set no limits of labor to a man of spirit save only that the labors themselves... lead on to noble enterprises... It is a lovely thing to live with courage and to die, leaving behind an everlasting renown.

This was the epitome of apostasy to the Everlasting Covenant. If the United States had not entered the Second World War, Hitler's reign would also have gone down in history as a noble enterprise to control the world with the Third Reich. Their dream is what Satan dreams of and gives to his servants in this fallen age (Rev 17:3-12; 2 Cor 11:15).

In and among the nations of the world there is no place for mixed peoples, races, cultures, and languages — exactly what God's word says in Gen 10 and 11. There is no place for Nimrods or Alexanders or Clintons or Gores, no need for the Anti-Defamation League. If the Jews had not crucified their Messiah, and if they did not

blaspheme the name of God in every nation, and if they were not contrary to all men, then they would not have to force integration and political correctness. But this is how the Scriptures say they are and what they did, bringing down the blood of Messiah upon their own heads as a people under the same religious persuasion (Mt 27:20; 1 Ths 2:14-16; Eze 36:17-23; Isa 52:5). This is the reason they need an "Anti-Defamation League" to combat the natural response to their nature (Rom 2:24; 1 Ths 2:15), since they themselves defame God (Eze 36:20-23). Where is God's anti-defamation league?

Dt 28:15-68 — The reality of this prophecy has come upon them, so the Anti-Defamation League areapostates of the Scriptures they profess to know (Dt 31:16-17). They came out of Egypt as a mixed multitude (Ex 12:38; Neh 13:3; Dan 2:41-43; Hos 7:8), but they were not to be a mixed breed, not to co-habit in a mixed culture, with mixed customs, mixed language, mixed religions, mixed politics, in a mixed-up world. (Even animals are not to be mixed in different breeds. For example, goats are not to be mixed together with different breeds of goats.)

It is no wonder why people are so mixed up today with gross identity crisis, with everyone trying to hang onto his own customs, culture, language, and national identity. You wonder about the depraved politicians who promote such confusion. God never intended for His creatures in their fallen state to live in mixed cultures, languages, races, and customs. But depraved men do not know this and cannot understand what is instilled into fallen mankind by his gracious Creator in order for him to have a chance to live according to His intended purpose for fallen man (Gen 3:16-19; 9:1-7; Isa 24:5-6; Rev 20:12-15; Rom 2:14-16).

Rev 22:11 — What can the Righteous do when the foundations are destroyed? (Ps 11:3). They are destroyed by the unjust and filthy people who make chaos and elect politicians who are evil and servants of Satan (as are all theologians of organized religion, 2 Cor 11:13-15). Rom 1:32 — The *became* depraved through suppressing the knowledge of good and evil (verses 18-20).

In the four kingdoms of Daniel 2 we see the satanic determination to rule the world embodied in human nature to fulfill his ultimate intention and desire for himself and himself alone, as all of his servants take after his nature (Jn 8:44; 2 Cor 11:15). It is Satan and his many sons who claim to see by his light (*Lucifer* means *light-bearer*), such as the king of Tyre in Eze 28:1-19, or Alexander "the Great". Isa 13:12-15 foreshadows the Beast who is to attribute to himself divine rights at the time of the end (Dan 7:8-28; 2 Ths 2:1-12; Rev 13; 19:20). Rev 20:10 — Then the Beast and the false prophet will be together with Satan for eternity, and with all who took after his deceptive nature (Rev 14:10-11; 2 Ths 2:10-12).