

The Eternal Day

Simchah — I am thankful that our Father and our Master are great and wonderful and that in them we have a cause to forget our sorrow and our pain. I was thinking about that song, “If I Could Have All the Riches.” It says, “In you my heart is satisfied.” I am so thankful to be in a place where my heart can be satisfied. I’m so thankful to be here with all of you and for the mercy, compassion, and patience that our Father has shown to me. It has won my heart more and more every day as the years go by. I am so thankful to be in salvation.

Amtsah (she was immersed the night before) — She took the words right out of my mouth. I wanted to say the very same thing. I am so thankful for salvation. I am so thankful to be in the reality of the life of Yahshua. I am thankful I don’t have to remember anything of the past. It’s gone!

Hilkiyah — I am thankful we are in a place where our hearts can be satisfied because we were created to love. We are in a place where we can love, doing what we were created to do. I was so thankful thinking about how our Father gives us grace to love and when we love we’re totally satisfied. That’s what we were created to do. I am thankful for all the things I’ve been hearing in my heart about love. If we ask anything according to our Father’s will then He hears us and He will answer our prayers. I am thankful that when we pray He is so happy to give us His Holy Spirit, when we ask Him to help us to love our brothers and sisters. He gives us grace to love and we are so satisfied. If we are doing anything else we are not satisfied, but if we are receiving grace to love our brothers and sisters we are doing what we were created for. I am so thankful for His Spirit. We have been totally delivered from a world of hate and brought into a place where we can be restored to our purpose where we can really love one another in truth and spirit. I am really thankful to be in a place where love dwells.

The first day, of course, is the new day — the first of the new day, the eternal day. We regard First Day as representing the *Eighth Day*. The Eighth Day is after the seventh day and it is the eternal day — it never ends. All other ages end, but the last age doesn’t end; it goes on forever and ever and ever. There is no limit. I am thankful that this is the day that we can sometimes speak about the things that have not ever been revealed to the heart of man or to his imagination. Eye has never seen, ear has not heard, but it is being revealed to us by the Holy Spirit. I am thankful that we can look forward to that eternal day which First Day represents — the day of resurrection. All people of all nations will have eternal life — whoever hears the truth.

Phil 3:7 — I want to be found in Him, in communion with Him, in fellowship with Him, not having a righteousness of my own that comes from my own good works or obeying the law, but one that comes through hearing the good news. Faith comes by hearing the good news. Faith comes by hearing the Holy Spirit speak to us. Faith is being led or guided by the Holy Spirit. If we are led by His Spirit it means we are walking *in* faith. We live by what He speaks to our hearts. If a brother or sister asks us to do something, there is no resistance because we are all led by the Spirit. Whoever is led by the Spirit are the sons of God.

The righteousness that is *from* Messiah is based on His persuasion — faith. You would think that Paul would know our Master if anyone would. But here Paul says, “I want to know Him!” It is a continual *knowing*, reaching a goal in our lives of knowing Him. We are in the process of knowing Him. We know Him in a certain way, but we have to come to know Him in another way. In order to be worthy of the resurrection in the next age and to be worthy of entry into the next age to rule with Him, we have to know Him. Now we have another goal — the goal of waiting with Him in this day. That means our faith being purified — a growing faith.

Paul said, “I want to know Messiah and the power of His resurrection and the sharing of His suffering by *becoming* [indicates a transition] like Him in His death...” We are dead to our old lives. “...if somehow I may attain to the resurrection [or the life of the resurrection], in order to reign with Him.” If we die we are resurrected to stand in judgment to determine whether or not we will enter into that next age reign with our Master Yahshua — whether we will reign over five or ten cities, whether we have been totally occupied in doing the works He prepared for us (Lk 19).

“Not that I have already attained, or have already reached the goal, but I press on to make it my *own*”(meaning I lay hold of it). It is something we have to make our own, to lay hold of. We already have eternal life, but now we have to lay hold of what He laid hold of us for. He has laid Hold of us. He has laid hold of Amtzah.

“Yahshua Messiah has made me His own.” To “lay hold of” means you make it yours, it belongs to you, something you desire with all your heart. “But I do not consider myself as making it my own, but this one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the eternal, *universal* calling.” It is *heavenly*, but don’t get the word *heaven* mixed up with what Christianity thinks it is. It is something of the Eighth Day — the *heavenly* or *universal* calling, the calling of the universe that we all have, what we are going to be in the universe. Let those who are mature have that same mind.

We are speaking about the Eighth Day. We must do the works that are prepared for us in this age. We must eventually understand what our calling is and what our specific gifts are — the works that are prepared for us in advance for us to do in order to bring that purification like the Bride who is purified by the deeds that she has done — the *good* works.

There are good works and bad works. “Good works” merely means we do it in communion with our Master, being led by His Spirit in submission and humility, doing what He has called us to do. “Bad works” is just doing it in your own strength. Even though you fixed the stove, and it works, but you didn’t do it in fellowship with Him. You did it, but it is not really going to accomplish anything for you because you are not going to be purified by those “good works.”

Rev 19:8 — The Bride purifies herself by being *in* those good works. “Abba, I want to do what you created me to do, and the gifts you’ve given me I want to exercise on the Body.” When we first come in we do anything. We have to be faithful in small things and then later on you will be given greater responsibilities. If we are faithful in those things we will grow into greater responsibilities in the next age and then in the eternal age. That is why Daniel says that those who turn to give their lives to make other people righteous, turn them to righteousness, right living in the Body, they are going to be like stars forever and ever in the universe. They will be the very likeness and representatives of our Father. I want to lay hold of that. It is something that we have to pray for, attain to. There is no way you can attain to that unless you attain to knowing Messiah. Even in His suffering He stood and didn’t turn back. He didn’t give up because He knew what His goal was. He kept that in mind, to go ahead and go to the cross and die, to suffer in death for us, in order to gain what He came to do.

(*speaking to Amtzah*) I’m thankful He has laid hold of you now. You belong to Him. He has made you His own. No one can take you away. He has filled you with His Holy Spirit. You have eternal life. It cannot be taken away from you. We have that assurance.

Anyone who wants to follow our Master can have that. It’s not something you have to wait for. It’s yours for the crying out, for the asking.

This is the day that we look beyond, towards the goal. It’s not just this life we have to be faithful for, but it’s the eternal day — the heavenly calling, where we are going to fill the universe. We are going to be rulers. That’s what we’re saved for, that’s the purpose.

Our Father has to have rulers. He just couldn’t do it alone. He needs people who will rule the nations. If the nations were not going to have eternal life also through their righteousness, even though they had to go to death in the next age and suffer to pay for their sins (that could be paid for), we wouldn’t be able to rule over anything, if that was not His eternal purpose. The people of the nations had the opportunity to reject Messiah or to accept Him, or to live a good life and didn’t hurt and destroy other peoples lives by their own filthiness or their own unjustness. We have to have something to rule over if we are going to be rulers to reign with Him forever and ever, ruling over the nations. That is His eternal purpose for the universe.

Mevaser — When we first came here this morning I thought about how we were cleansed last night. Just like Amtzah we are ready to leave the past behind — not just things that happened, but also our former ways. I was so thankful for what was said last night about being simple and listening. I have a new start today. I can listen and

can be led by the Holy Spirit. That is how eternal life is for us — we already have eternal life. It has already begun for us and it is not going to be any different in the eternal day. We are still going to have to be sensitive to what our Father is saying. We are going to do what our Master wants us to do. He is Sovereign. For us there was a cleansing last night. Today is a new day. It's the new day. All things are new. At the end of the seventh day there is going to be a great cleansing. Even now and through the seventh day there is a cleansing going on in death for the righteous but in that day after the judgment for the nations and the cleansing at the end of the next age, after all of that, there is going to be a new day, all things are new. The former things will pass away and all things will be made new and everyone will be clean and will be forgiven and whoever is alive, the holy and the righteous of the nations who inherited eternal life, will have a new day from there on out. There won't be anymore works of the evil one to confuse and complicate things.

There won't be any resistance on our part either.

Mevaser — We will continue to do our Father's will forever and ever and ever and ever. We will be simple we won't be trying to do our own thing or gain our own glory or anything like that. We will be totally pure and do whatever our Father wants us to do, ruling over the nations and colonizing the universe forever and ever with that simple life of love and unity and friends and fellowship and peace and harmony. We have it now! I am so thankful we have a new day, that we were washed clean last night. I want to go forward with what I have learned what I have been taught about being simple and about being a good listener. We cannot do anything apart from hearing faith. I want to live my life today being led by our Father because that is all I am going to do for the rest of eternity. I want to start today. I don't want to get lost or distracted or led astray. I am thankful it is a new day and that we can look forward to the eternal new day (Rev 21:2-4).

Rev 21:4 — The death this is talking about is the death they were in. These are the *men* of the nations. We are the *home*. The home is *with* the men of the nations, the eternal nations. Death will be no more for them. They just got out of suffering in death. The *righteous*, who are the *men* this verse speaks of, have to spend many years in death. Then they were resurrected at the judgment and their name was *found* in the book of life. Our Father is going to be their God and they are going to be His people. We are already His people and He is already our God. We will be a light to the nations. They have never been His people. But then they will be His people and we are going to be with them.

Remember the upward or heavenly call — you keep going more and more out into the expanse of the universe. The universe is already there; I don't think He is going to expand it or create more. I think it is already created, but it has to be inhabitable, for man to inhabit. It says it will be inhabitable. It is not inhabitable right now. They are going to try to go to Mars and Jupiter and other places. I heard a man say it will take possibly a hundred thousand years to do this. They are going to start trying to take some things from the Earth and bring it to Mars to plant it and get the right environment. They will get enough coming up and pretty soon there will be some oxygen coming from the plant. It will only take a hundred thousand years to do this. They think that man is going to keep sending rockets up and putting plants up there.

Our Father said that He is going to make all things new. He is going to make the universe, including Mars, inhabitable. He is going to do it, not man's wild ideas of what he can do. A man running for president about ten or fifteen years ago said his stand was to make Mars inhabitable for man to live on without oxygen tanks. Our Father already has it all worked out. We have to understand that He is going to make all things new, *qualitatively* new. He is not going to eliminate earth and make a totally new earth, but He is going to renovate the universe. It will be changed, like we're changed. When our Master rose from the dead you could still recognize Him as flesh and bone. We will also be flesh. We will be recognizable. We'll be known as who we are.

Poriah — I am really thankful for the vision we are receiving and the great and awesome purpose we have. It makes me want to put into practice today, being faithful and in communion with our Master. I want to do the things that are set before me so all these things can come about. I am thankful that our Master is simple and that we are learning to be simple. We can start today and that it is not "someday."

ha-emeq — It is amazing that that man thought that he could take that little plant up there. He had a lot of vision for the universe. But our Father knows. He had the same kind of a thought when He picked out Israel, Jacob, the

man. Remember by the river that time when He fought and struggled with Jacob, when He gave him the name *Israel*. A lot of people say, "Oh, that's so nice he got a new name." Israel tells the whole story in it's own name — "one who rules with Elohim." He was right there in that old little obscure creek wrestling with that one little man, Jacob who had his problems. He put his hip out and said, "You are going to be my ruler, I've got you, you grandson of Abraham. You're it. I am going to take your twelve sons. You'll be rulers of the universe, ruling with Elohim."

Can you imagine this little creek there He was wrestling with this man and then He calls him "Israel?" Then that name becomes the name of a country over in the Middle East. No, no that's the name given because of the great and awesome plan He has. It is all in the name. Israel and his twelve sons. It tells a whole story. It is a small simple little name, Israel. And from Israel He goes to the universe, which your eyes open and you see into the heavens, or "heaven" — it's not clouds. From Israel we go to heaven because that's what He was looking for. Then from those little twelve sons with lots of problems He's gone out from there.

And now He's got the twelve sons, like Him, going by the name Israel. It's not much; it's like that little tree on Mars that they think is going to fill the universe. Our Father's purpose is going to fill the universe. He sees us now. We are His little sons. He sees people coming in like Mattan, to the Twelve Tribes, rulers with Elohim. Israel, that's who we are. It's quite a name.

That's what He laid hold of that man for in that little creek so long ago. It is being fulfilled, that he would rule, ruling with Elohim. I am really thankful to be a part of the Twelve Tribes of Israel that are striving to lay hold of what he was laid hold of for in the beginning, to be His Israel.

Israel was the name given to the Twelve Tribes, in completion, wholeness. Rev 21:9 — "I will show you the Bride, the wife of the Lamb." There are twelve gates with the names of the Twelve Tribes of Israel (verse 12). This is eternal. It talks about the walls of the city. The twelve tribes are in the very center here. Here are three on this side and three on this side and three on this side and three on this side. It is symbolic — here's one portion of the universe and here's a portion of the universe and here's a portion of the universe and here's a portion of the universe. We are all to continually stand, out through eternity. Without end, from one generation to another forever and ever (Eph 3:21).

We'll be rulers of the universe. We will continue to multiply, continue to repopulate, never end. Rev 22:5 says we will reign forever and ever and that means governmentally ruling. Rev 2:26 says we will reign with Messiah and rule the nations. Rev 20 says we will reign with Messiah for a thousand years. That is first. That is simple if we keep our communion with our Master. It is not an impossible task with Him, but it is without Him. All things are possible *with* Him.

We are *with* Him or if we are not with Him we are *against* Him. If we are not gathering, we are scattering. If we are not sons, we are destroyers.

We've got to come together and just pray for grace. We have to keep on going to the throne of grace, in our time of need. If we do that we won't run out of gas. If your gas tank gets low you go to the gas station and fill up. You don't go past the filling station. That's what filling station is, where you fill. It used to be called a filling station in my days. The gas is getting low, it's getting on red... "Well, I think I can make it to the next gas station. I don't want to let all these people pass ahead of me. I don't want to waste time." All these excuses people use and put it off to the very end. We can't allow ourselves to get so low. We don't want to gamble. There are efficient stations, continually all the time we can go to the throne of grace anytime. The gas is for running, for making progress. We know when to go, when we are getting low.

We have to go to the throne of grace and ask for grace that our Father's name could be great here in Warsaw and that His name would be hallowed and kingdom would come here. He would reign. "Kingdom" is a big word, but it only means His reign in our lives. Satan is cast out from where our Master is — he needs to be cast out of our midst. Then Israel can be on Earth. Satan reigns on the earth. We have to cast him out of our midst, by loving. Then our Father can cast him out of the whole world and lock him up for a thousand years. Then he'll be released and tempt the whole Earth again. Then after that he'll be cast into the Sea of Fire forever and ever. That will be the end of his rule. That's what we are doing. That's what we are breathing for. Our Master is in heaven sitting at the right hand of the Father waiting for you to put all of His enemies under His feet. You got

enemies and I got enemies, we all have enemies. We have something to do. We are in His kingdom where He reigns.

Let's go to the throne of grace and ask for grace to do His will. It is simple — we have to be like little children. It's not a complicated thing of the head but a simple love affair of the heart.