

The Body of God, Part 1

ha-êmeq — I was thinking about the vision that Daniel had about the Stone Kingdom, the kingdom that we are building. The Stone was cut out of the mountain and became a great kingdom that filled the whole Earth. I learned something earlier this week about sons. Discipline is what makes us true sons. Sons are builders. Builders are sons. Our Father is raising up builders that are going to build the kingdom. So we may say, “what are you going to do today?” “I’m going to build the kingdom, that’s my occupation.”

The amazing thing about this kingdom is it is built without human hands. The Stone is cut out of the mountain without human hands. Not only do you have to build the kingdom, but you have to do it without human hands. It’s really hard to think about building something without your hands. So we’re going to build this kingdom without human hands. Beware when you get up that you don’t have any human hands in what you are doing today. You are doing it by the strength that He provides. He is the One with the plan. For sure He is going to discipline us to make sure that we build right. We’re His builders. We’re His sons. He wants this kingdom made without human hands. Any time any of us start mixing our hands in the work our Father is not pleased with us. He disciplines us. Eventually we’ll have to go away. We won’t be able to be a part of the work. If we figure out these “good things” to do and start messing up His plan, He’s going to discipline us because we’re His sons.

He loves us and He has a plan for the kingdom. We have to tread so softly because it’s “without human hands.” We have to find the line where you are not doing it with human hands but it is by the strength He provides. I think someone was saying, “I don’t understand why this happened. I don’t know if I was in the flesh, I don’t know if I was walking in my own strength at the time. I think I might have been walking in my own strength.” He is a son so he got disciplined. He was really sitting and considering it, “was I walking in my own strength?” Since he is a real son then he said, “That accident that I had was a discipline from my Father because He wasn’t pleased with me because I got off the path.” It seems like a small thing to get a spanking for but actually it is the biggest thing He is doing in the whole universe, is making the Kingdom without human hands.

The first church was disqualified all together, because they got some crafty men figuring out how to build a church and then they ended up with all these cathedrals and steeples. That is what they built. That wasn’t His plan. He dropped out of their plan because it wasn’t His plan.

I am so thankful we are really sons and He disciplines us if we go off and you know He love us. He is very, very careful about what is being built. I thought about the builders that we have. If you are building something you are always going around looking for materials, like a pile of wood or something. “Oh, that looks like something we can use, it’s perfect!” You’ve always got that in mind if you’re a builder. You’ve always got your eye out. That’s the same way we are. We need all the building materials.

I heard wisdom from what was shared. I understood something about our Father’s ways and I can pass it on and build with what I learned because I am listening to His word. I am hearing His words and they are going to abide in me. We are learning His word so that we can really do what we were saying about building the Kingdom without human hands.

He was looking for us and He found us in the rubble. He found something He could build with. He was looking for those who were willing to do His will, those who knew they couldn’t do it with their own strength. They knew they couldn’t do anything without Him. That’s why He chose us.

We’ve been talking about our Master being the first incarnation of the Spirit, the indwelling of the Holy Spirit in a man permanently — sealed. And then He established a whole nation of others as He was taken to heaven. He established another incarnation, that a people would be His word in them, dwelling in them, in Spirit. That is who we are.

The first-century Edah was the second incarnation, the second indwelling, a people His Spirit could dwell in permanently, sealed with the Spirit. I know in the Old Testament they may have received the Spirit. The Spirit may have been upon them, but it faded. They knew that the Holy Spirit could be taken away from them. I know that we are sealed with the Spirit. He will not leave us or forsake us. He

sealed us and that is His permanent seal. He knows our hearts and He is going to come back for us. That is who is going to be His home and His sanctuary, His temple or His tabernacle, however it is translated in the Word.

In Jn 14:23 it says, *“Those who love me will keep my Word and my Father will love them and we will come and make our home with them.”* We become His home, together, collectively. Verse 20 says, *“On that day you will know that I am in My Father and you in Me and I in you.”*

Go back to Rev 21:3 — this is not talking about the next age, the Sabbath reign, but the eternal reign, the new heavens and the new earth to come. The first heavens and earth have passed away and everything is made new. *“Then I saw the Holy City, the new Jerusalem coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See the home of God’”* — the home of God.

We are the home of God. We’re His dwelling place. We’re the tabernacle, now with or among men. The *home* is among men. “Men” there is both genders — male and female, as it will be in the nations in that eternal age. That is the home that will dwell with the men of the nations, being God to them, being the helper to them if they need, wiping away the tears from their eyes and taking away all the pain, and the suffering, all the drought, and all the people who had to go to war and were killed, and all the people that were raped and murdered, and children that have run off and gotten in accidents in cars, and all kinds of sufferings that people of the nations had to go through. He’ll wipe away every tear from the eyes of the men that we will dwell with. And death will be no more. Mourning and crying and pain will be no more, for the first things have passed away.

You can see that we are going to comfort and wipe away the tears and they won’t have that pain anymore. They went through pain but they didn’t curse God and die. Job’s wife said, “Curse God and die; look at all this stuff that has come upon you.” Job didn’t do it. Job didn’t curse God and die. Imagine millions of people going through suffering and pain and all kinds of things: tornadoes, houses blown away, farms and all the crops blown away, or there was no rain. But they endured it. Then when they died of course they had to go into death to pay for their own sins because they never knew Messiah. But there is going to be a resurrection. They will be judged according to how they reacted to the Creator. How they reacted through pain and suffering and hardship. That will be the eternal age. It will be forever and ever and ever.

In Ezekiel 37 you can see something about the next age, the Sabbath reign of our Master Yahshua. Remember, our Master is the King of Kings. You read about King David in verse 22: *“I will make them one nation in the land on the mountains of Israel and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. They shall never again defile themselves with their idols or detestable things, or with any of their transgressions. I will save them from all of the apostasies into which they have fallen, and will cleanse them. Then they shall be my people and I shall be their God.”* This is talking about natural Israel that will dwell in the land in the next age. It is not given to them to dwell in peace in this age in that land over there. That is a cursed land so there is no rain. They dwell in a parched land. Rebellious people dwell in the dry and parched land. *“Then they shall be my people and I shall be their God. My servant David shall be king over them.”* David will be the king over Israel in the next age. Now our Master is King of Kings, but then He will be the King over the whole earth. We aren’t taking anything away from our Master. It says, *“David will be king,”* right there. *“They shall have one shepherd and shall follow my ordinances and be careful to observe my statutes. They shall live in the land I gave to my servant Jacob.”* He wasn’t taking about a spiritual land, but the physical land of Israel that will be given to Abraham as He promised them in the next age, from the Euphrates River to the River of Egypt, and then the southern borders will be extended all the way down to the edge of the Arabian Sea — Saudi Arabia and all down through there. It will be a great and marvelous land, beautiful, blossoming.

“They shall live in the land I gave to my servant Jacob, in which your ancestors lived; they and their children shall live there forever.” Forever means lasting for an age, forever in an age. They will live there for one thousand years. Then He will make all things new after that. Heaven and Earth will be

made new. *"My servant David shall be their prince forever"* in that age.

"I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and I will set my sanctuary [my holy ones in whom I dwell] among them forever." That's natural Israel. They shall die, but the holy ones can't die. They shall die at the age of one hundred if they don't go up for the feasts.

"I will set my *home* among them forever. My dwelling place shall be with them. Who is His dwelling place? We are. He makes Himself incarnate within us, like our Master was the incarnate Word. We will be like Him in that age. "My dwelling place, or my home shall be with them and I will be their God." Whose God? Israel's God. He's already our God. He will be their God. "And they shall be My people." Israel will once again be His people. They will be natural, having babies and everything. *"Then the nations shall know that I, Yahweh, sanctify Israel."* The nations will know it all over the world.

"My sanctuary will be among *them* forever." His sanctuary will be all over the world. We are His sanctuary. We are His home. We've made a home. He says, "I will not leave you as orphans; I will come to you; I will dwell in you. We will dwell in you. We will make our home in you." He has made His home in us now, but the day will come when we will be the very corporate body of God. We're the Body of Messiah now. We will be the Body of God in that age to come.

We will represent Him and we will be like our Master at that time as a human being. He dwells in us like our Master is a human being. The divine Word found a home in our Master Yahshua. That is how it is going to be in the next age. We will be rulers over ten cities or five cities or whatever. We will shine. We will be like stars forever. What we're celebrating right now is that age to come when David will be king over Israel. The Apostles of old will be kings also over tribes. Mt 19:28 — *"When the twelve tribes are restored in the next age, you who have followed Me will sit on thrones reigning or judging the twelve tribes of Israel."* And that's over there in the Middle East.

Here we are in this age. We're His house. Therefore, we will rule over them in the nations. We know that.

People who are preserved will start having babies and keep on having babies, and there won't be any pain in childbirth, and they will just keep on and keep on and fill the whole earth with fruit. That's in the wonderful next age that we are celebrating now. The Sabbath reign of our Master is what we are living for and breathing for, in order to bring about the promise our Father made to Abraham in Gen 15:18. It is very important that we know this and understand it. And then our Master will come and restore everything in the next age.

We are restoring Israel in this age — the spiritual Twelve Tribes in this age. His dwelling place is among those who obey His commandments. It says that. They obey Him. *"The one who has My commandments and obeys them, is the one loves Me, and I will love him and My Father will love him and I will reveal myself to him."* The first Edah, the first church, was the first dwelling place. They obeyed our Master until fifty years later they began drifting and falling away. Then Christianity began out of that. He doesn't dwell with anyone that doesn't obey His commandments. *"My commandment is this — that you love one another."* You know love by this: that He laid down His life for us and we will lay down our lives for one another.

This is the Community. You can't obey Him and not live in community. There is absolutely no way you can obey our Master outside of living together in love, what love compels us to do. That's the dwelling place. That's the home He has. Christianity is not the home of our Father in heaven. We are the third and last incarnation of His dwelling place. His Spirit has found a dwelling place, found a home. He found a home and He's not going to leave it. He is not going to leave us, He has found somebody who loves him and is willing to do His will. When He found us, He found a people who were willing to do His will. We must do it and bring about the end of this evil age.

Hilkiyah: I am so thankful for revelation. It is so wonderful to know who we are, to hear who we are. It says in Revelation it is from the God of Abraham, Isaac, and Jacob. He is showing us these things. We were blind. We came out total confusion. I am thankful. In Eph 2:19 it says that we are, *"no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household, having been built upon the foundation of the apostles and prophets."* This is who we are. We are being built on the foundation of

the apostles and prophets. The same foundation they were built on is being revealed to us. *“Yahshua Himself being the Cornerstone, in whom the whole building, being fitted together is growing into a holy temple in Yahweh, in whom you also are being built together into a dwelling of God in the Spirit.”* That’s who we are, we’re being fitted together. His body is being fitted together. We are learning who we are. The Holy Spirit is teaching us who we are. We are growing up into the temple. We’re being made complete, a complete temple for our Master Yahshua to come back and live in and rule through. I am just so thankful for what we are hearing. It is so wonderful.

In the next age the first-century Edah and the last-century Edah will come together. Those who overcame and loved our Master, cried and wept over the situation that they saw, the falling away, Nicolaitans, losing their love. The Holy Spirit found Himself not outside their body, but outside their heart. He’s not going to be outside our body. But if He is outside our hearts, then He is not directing us, not leading us. He wants to dwell in our hearts. That is where He has found a home. That’s His dwelling place.

Mevaser: Our Father doesn’t despise those of the nations who stand. We were talking about standing. We’re to stand. Some of the people of the nations have stood. They stood for what they knew was true in their heart, in their conscience, despite the pressure that was coming to them to compromise, to give in, to just make the “easy money,” to live for pleasure. They stood. Our Master Yahshua stood. He was the Chief Cornerstone. He had that rock-like character. You have to have spiritual eyes to see how He stood. He stood as a Son. He stayed connected to His Abba. He lived by grace. Our Father was able to work through Him. He was able to bring about His will through our Master Yahshua, because He stood in His love for our Father.

I wasn’t one of those men of the nations who stood. I was deceived. I was led astray. But I am thankful that our Master Yahshua stood. Because He stood, now I can make a stand. I can take that same stand. I’m so thankful that our Father is going to honor those men of the nations who suffered to do what was right. I’m so thankful I could be included in what He is building. He is going to build the Stone Kingdom. It is going to have the same character as the Chief Cornerstone. We’re going to stand as sons, just like our Master Yahshua. We are going to be rocks in that way, by abiding, receiving grace, building without our hands — the same way our Master Yahshua did.

Lifting up Holy Hands

Whoever is a believer belongs to a community. Every believer in every township is commanded by the Holy Spirit through Paul the apostle how to pray. When they pray, the morning and evening prayers or sacrifice, he wants all the men in every place, in every locality (that means township), to lift up holy hands in perfect unity. Every town cannot have a denomination, because the Body of Messiah is not divided. That’s why we lift holy hands without divisions or arguments, doubts, dissension.

We hate to say, “We’re the only ones.” But we are the only ones holding up holy hands, obeying Paul the apostle, in this town anyway. Are there others also holding up holy hands and praying for what we’re supposed to pray for in 1 Tim 2, the governments, praying our Father would save people, praying our Father’s name would be hallowed and great? Maybe we should gather all the believers in this town and say, “Okay, let’s obey the apostle Paul!” “It’s the word of God, we are supposed to be obeying that it’s right there recorded in the word.” We can talk to them that way, “Why aren’t you doing it? Are you doing it with all the other believers?” This is talking about a community — people that are living together, loving one another as we’re commanded.

So talk to people. Tell them to come to our morning sacrifice. We’re the priesthood. We continue this on from the Old Testament into the new in a new and living way. Read 1 Tim 2:1-8 to them. They will have to admit that they’re not being obedient. They’ll ask, “How can I do it?”