

Sexual Encounters between our Children

Rev 14:1-5 is our hope — a generation of children who are undefiled, who are virgins, not just physically, but also in their souls. Unless this comes about, we are laboring in vain. Unless this happens, the evil one cannot be bound. Our Father cannot do it without us. Everyone who works against raising up this undefiled generation needs to be excommunicated from the Body of Messiah. If the elders don't get this teaching into the parents' hands, then they are the destroyers, and are held accountable (Heb 13:17). If the parents don't teach these things to their children, then they're not parents, and their children are bastards.

If your children aren't singing with all their heart, with a loud voice, then who are you? You're not parents. If the elders aren't requiring this of the parents, then they need to resign. Rev 6:9-11 depends on the parents teaching their children to sing and speak with a loud voice, and their children teaching their children, until the Male Child. If you don't train your children to have a loud voice, and to sing with all their heart, you're not with us.

Rev 14:5 — “No deceit was found in their mouth; they are blameless before the throne of God.” How will this come about? They are the fruit of something that began several generations before — the spirit of Eliyah coming upon a people (Mal 4:4-6) who dedicate their children. (There is no greater abomination than to do this in ritual.) The same Spirit that came upon John the Baptist, and upon our Master Yahshua at His dedication, will come upon them. They will not be defiled sexually, for they will know who they are and what their purpose is, for their parents will teach them to keep themselves pure for the husband or wife that our Father provides for them. Parents who do not do this are not parents.

Sexually suggestive talk or touching between our children that makes an indelible imprint on their souls, leads to betrothal. Everyone remembers the first time they were

touched sexually. Of course, it has to be judged as to whether there were extenuating circumstances that may lessen their guilt. We have had youth who have gone through a *Bar Mitzvah* ritual, not confessing that they were or had been sexually involved with someone, and of course they didn't receive the Holy Spirit. This has to stop. It is the parents' responsibility to *know* their children and whether their conscience is clean so that they can receive the Holy Spirit. This is why so many of our children have left, because it is impossible to live here for long if you're not honest.

I went into Huldah's training group years ago in Island Pond when she was about 13 years old, and taught them that if they are talking about which boy or girl they "like" then it is time to go before the elders to begin a waiting period. If they are talking about these things they should consider whether they are ready to marry the one they say they like, or likes them. This "woke up" these children and caused them to be more sober-minded.

Sexual encounters between our children result in betrothal. They can never forget their first sexual experience, which bonds them in their soul to the other person. We must teach and protect our children. There is no forgiveness for ruining someone's life. That remembrance can't be wiped out. It would have been better for that person if a millstone were hung around his neck, and he were cast into the deepest part of the sea than to incur the judgment that awaits him for causing someone to stumble sexually (Mt 18:6-10). Our innocent children will remember sexual touching. Maybe that person will never get a husband or wife after that.

If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her to be his wife. (Ex 22:16)

If a man finds a young woman who is a virgin, who is not betrothed, and he seizes her and lies with her, and they are found out, then the man who lay with her shall give to the young woman's father fifty shekels of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days. (Dt 22:28-29)

It is no accident that Mal 4:4 (*“Remember the Law of Moses, My servant...”*) is the context for Mal 4:6. Our Master didn’t come to set aside or relax the Law of Moses. On the contrary, He consistently went beyond the physical transgression to the motive of the heart, as in the law concerning adultery:

“You have heard that it was said to those of old, ‘You shall not commit adultery.’ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.” (Mt 5:27-28)

For the next fifty years, a policy must be agreed upon by both the parents and the elders that any “fooling around” that stimulates sexual feelings will result in an automatic betrothal. This is a policy, not a rule.¹ A policy establishes a fixed, predetermined course of action, once a judgment has been made.

We have an anointing from the Father that teaches us all things (1 Jn 2:20,27). He has given us apostolic *traditions* that teach us what is pleasing in His sight (1 Jn 3:22), even things that are not explicit in the Law. These things keep us within the boundaries of His lovingkindness.

Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our letter. (2 Ths 2:15)

And we have confidence in the Lord concerning you, both that you do and will do the things we command you... But we command you, brethren, in the name of our Sovereign Yahshua ha Mashiyach, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us... For we hear that there are some who walk among you in a disorderly manner... And if anyone does not obey our word in this letter, note that person and do not keep company with him, that he may be ashamed. Yet do not count him as an enemy, but admonish him as a brother. (2 Ths 3:4,6,11,14,15)

If we do not stay within these boundaries, then we are fooling ourselves to think we will bring forth the Male Child. Rev 14:1-5 is of supreme necessity and weight. It is the center of the target we must hit. Unless we produce the Male Child, we have no reason to exist.

¹ See *Policy, letter to Reya* (1992.00.00-L01) for the difference between a *policy* and a *rule* or *guideline*.

Sexual touching starts with sexual talk. Foolish talk leads to further ungodliness (2 Tim 2:16). If a girl is being approached sexually, she needs to scream, to cry out at the top of her voice. Put this into your daughter, so she won't have to marry a person she doesn't love. She must try to get away from him, and stay away, if he is making advances. She can run, scream, go to her parents.

There has to be a judgment — did your girl give herself to his advances? Did she scream? Did she tell her parents or someone right away? In order to come under this policy, both must be guilty. If one resisted, the one who advanced would be cast out. The girl wouldn't be forced to marry someone who advanced on her if she resisted and screamed for help.

If parents aren't obeying this, they are disorderly (2 Ths 3:6); they are not to be considered as disciples. Parents will be judged as to whether they are the destroyers. We must train our children not to do anything sexually with each other. Our children have been protected and sheltered. They are very sensitive, and they will never forget their first sexual experience. Our Father intends for their first sexual encounter to be at the consummation of their marriage covenant, after we send them off from the wedding celebration to come together and be bonded for life. Our Father created us to be bonded together in this way (Gen 2:24; Mt 19:5).

(There were two sons who challenged this teaching after it was sent out, having a hard time that we would make such a big deal out of merely touching a girl sexually. They both touched, and they are both gone.)

Our children who have had illicit sexual experiences cannot get over it. The memory of it never leaves them; it is never erased. Some have left, and the others can't get over it. Some of them may never find a husband or wife, because something hinders them from giving themselves, they are hurt so deeply.

We are coming to the knowledge of the truth in this. So we must confess and not go on sinning once we have come to the knowledge of the truth, or there won't be a

sacrifice for our sins (Heb 10:26-27). Can this be avoided? How? If you love them, you will discipline them. If not, you actually hate them. How will we keep our children from this fate of having to marry someone they don't love? If we have truly dedicated them, if we are Abraham's seed, then we will teach them to keep the way of Yahweh, to do what is right and just (Gen 18:19). They shouldn't be "fooling around" with someone they don't love — and *love* wouldn't do it. We must train them.

Shoresh — This is where a lot of parents have missed it, not understanding the power and potential of the seemingly innocent unguarded moments with our youth, with the attention they can give each other. We have to bring insight to our children. I have a son who is about 18 years old, and I talk to him continually about how the attention a girl might give him is nothing but selfishness if it's out of communion with me and her parents. It's not "love," no matter what it makes them feel like. I have to breathe this on him continually, because there are wayward girls, and if I don't teach him, there'll be a wayward boy. And if you have a wayward girl and a wayward boy, then you have two people who are bound for misery.

Our children are naïve, as the Proverbs say. Some of the parents are naïve also. Parents are loose with their children, not understanding that boys' hormones are racing, and girls want attention. Sometimes, it has even been the parents who said, "It's late, it's dark... why don't you walk her home?" The children were sent off together, at twelve and fourteen years old. The parents put the stumbling block in their children's way. Another person might say, "Don't you think it might not be good for them to walk alone together?" And the naïve parent says, "Oh, come on. They're young."

We have to *teach* them in order to keep them from falling into this. If you dedicate them, you will keep them holy. If the parent has labored, but the child is still rebellious, then take the child to the elders who will judge and "stone" him. It is better for one child to be sent away than to corrupt the whole nation. If this nation doesn't mean that much to the parents, then why are they here? In that case they should all be "stoned" — sent into the world where they belong (1 Cor 5:5).

Rev 14:1-5 — They are *pure* virgins, not just those who haven't had full sexual intercourse. They are *pure*. We want *pure* virgins. When a child is defiled, even if it has not been to the extent of sexual intercourse, he or she is no longer a *pure* virgin. There must be no crooked way in them. No deceit is in their mouth — they are untainted, spotless, and blameless. Some of our children have been tainted. They were “mentally off,” thinking they could violate their purity without consequences. Some boys think they can defile a girl's spiritual virginity, and not have to marry her afterwards. They are not thinking right. Parental guidance must put an end to this. That is why we have the teaching, *Our Children*. *READ IT!*

What about the parents who *haven't* read *Our Children*, or haven't instructed their children about sexual things? Whose fault is it? It is the elders' fault for not watching over the souls of their sheep.

So far, our children who have done this in the past have not been cast out. Regarding those, we will see in time whether repentance was granted to them. It will be according to the fruit of their lives. Some will not make it, and will eventually be weeded out. We have done many things in the past. Now we have come to the knowledge of the truth in at least this one thing. Hopefully, our Father can forgive the ones of the past. In the beginning, those who were saved maybe didn't get the “many other words.” So they sinned a sin that could have been a sin unto death. But once we sin *knowingly*, our light goes out.

Sexuality is an intensely spiritual thing, not merely physical or emotional. 1 Cor 6:15-17 — Sleeping with a prostitute connects you to her, although it doesn't hurt her since she is already defiled. But you can never forget it. Once we sin *knowingly*, especially in a sin of this nature, there is no forgiveness.

Community is the best place on earth and the worst place on earth to raise a child. We're in close contact continually. It's all according to whether we're praying to be delivered from the evil one.