

The Jews

Gal 3:9-14 — The reason they are cursed still is because of the way they feel and relate to the Son of God, their rejected Messiah. They have no hope of a second life along with the “goyim” in the eternal age. **Pr 28:17** stands, regardless of how good a Jew they were. All the verses in the New Testament and the Old Testament referring to the Jews are very condemning – how they murdered their Savior (Jn 1:11; 3:18-19; Acts 5:30).

The reason we see that the Jews are still under the curse they called down upon themselves is that their father is the same one that their Messiah said he was in Jn 8:37-47. All Jews today, except those who are *born again*, are of the same father, who still hates the same one as Jn 8:40,44. The people the Jews call “goyim” do not have a hatred for the Jewish Messiah as the Jews do today. Even the worst sort of Gentiles do not hate the Jewish Messiah since they never have had the chance to accept or reject Him, so this validates Mt 27:25. And Dt 28:15 is also revealing (Dt 28:15-68, especially verses 64-66).

Acts 2:36; 5:30 — The word *ismurdered*, and Num 35:33-34 came upon the land of Israel because of it. Jn 8:48 is and has been the Jewish attitude toward their Messiah, rejected as Acts 13:45-46 since the days He was crucified by them. Acts 2:36 blames the Jews and the Jews only for the crucifixion of their Messiah. Heb 8:8 — God himself found fault with the Jews, and verse 9, because they did not remain faithful “I turned away from them” (Mt 21:43,33-45).

1 Ths 2:14-16; Titus 1:13-14 — The Jews rejected the truth. Jn 18:37— if anyone is not on the side of truth he is cursed with the first death and the second death, which is eternal. Jn 9:41 — The Jews claimed to see and were cursed (Acts 13:45-46; Isa 53:3; Gal 3:9-13).

There are 12 million Jews in New York area. We are the tribe of Judah. Many thousand Jews will be added to those already saved. They will not be cursed, since they see (Jn 9:41).

Was the Messiah or were the apostles anti-Semitic? Or were they simply telling the truth and knew the truth since they were on the side of the truth? Which side are you on? (Mt 12:30).

The Jews have heard about the imposter, Yeshua (Jesus), for 2000 years, by which they justify their treatment of Him, demonizing Him as worse than a false Messiah because He convicted the whole nation of sin. They cried out, “Crucify Him. Let His blood be on us and our children [offspring] !” So the curse was passed on from generation to generation without hope of a second life after death. Mt 27:25 is applied specifically by the Jewish parents by teachings of the Talmud which have been passed down from succeeding generation. Unspeakably horrible things are said of Him.

The Jews will undoubtedly classify a person who reads these quotes publicly from their books as a hater of the Jews, or anti-Semitic, or racist, when all one would do is simply read these things from their own books, which also include their hatred of Gentiles.

Rom 9:1-3,6-8; 11:7-8; Heb 8:6-10; Mt 21:43-45 — These talk about the Jews who were to be cursed, cut off from the covenant, under a curse until they come into Messiah. The only hope for a Jew is either to come into Messiah or to forsake the corrupted religion of Judaism and their own family, no longer identifying with them. Heb 8:9 — The Jews are not God’s chosen people (1 Pet 2:9-10).

There have been some Jews who have seen the evil of their cursed race and have removed themselves from their own people and their religion, whereby they would not be under the specific curse of Mt 27:25, since they remove themselves from the evil influence of the Jewish religion which corrupts their souls.

Jn 8:44 — Now after 2000 years of having neither a temple nor a priesthood, our Father has something “better” (Heb 8:6; Mt 21:43; 1 Pet 2:9-10).

Num 35:33 — Since the Jews cried out to crucify their Messiah and for the blood of this man, the murder of Messiah, the guilt of it to be upon them and to be upon their children after them, it cannot be removed except by the blood of those who shed it. We see even the dry and parched land of Israel today (Num 35:33), which will not be redeemed until Zec 13:8-9, on the day when they see Him whom they (the Jews) pierced (Zec 12:10-11).

Amos 8:10 — They will mourn as for an only son and the end of it like a bitter day. Num 35:33 — The land will

not be redeemed in Israel as to fulfill Gen 15:18 until the Jews who crucified, who murdered Messiah, are “put to death” (Num 35:31; Zec 13:8-9). Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it (Pr 28:17; Ex 21:14). The Jews today suppress their guilt and torment of soul by ridiculing the One who came unto His own people (Jn 1:11) who mocked Him, “The king of the Jews.” This means the death of every Jew who rejected and murdered their Messiah sent to them. They will be fugitives, allusive, tending to wander as a “wandering Jew,” and Pr 28:17 says “let no one support him.” Every Jew who still takes pleasure in the death of Messiah is guilty of His murder as the Talmud abundantly gives explicit reference to.

Ex 32:33 — Every Jew to whom Messiah came and who sinned against Him will be blotted out of the Book of Life, and every Jew who receives the spirit of vindictiveness from his parents and rabbi (teacher) will be blotted out of the book of life (Acts 3:23).

On the day of Pentecost hundreds of thousands were at the feast and heard the apostles speak. Acts 2:22-23 — “You [the Jews] with the help of ‘those without the law’...” (wrongly translated “wicked” men in the NIV, nevertheless were wicked, but they did not have the law as the Jews did). The Jews had the law and were taught and could read the law in their synagogues and in the temple, but the Gentiles had no understanding at all except what the Jews told them about Him. The Jews had Him put to death, an innocent man, so verse 24 says. After three days he was raised to life again, proving the Jews’ guilt, and His innocence (Ps 16:10). The Jews should have known (Acts 2:27; 13:35; 2:25-31,32-36).

This proved the guilt of the blood of an innocent man which cannot be atoned except by their own blood, or if they accept Messiah as their Savior and Redeemer (Acts 3:20-23; 3:13-15).

The greatest guilt of the Jews who crucified Messiah, or as Acts 5:30 says, *murdered*, is after He rose from the dead — the witness was not believed by the mass of the people. Jn 3:18 — So the Jews were judged in this and condemned to the wrath of God, as John the Baptist said in Jn 3:36, and the apostles in Acts 5:30-32. But when they heard this they were furious and wanted to murder them.

Verse 33 — In the same way as they murdered Messiah.

They may have acted in ignorance, but they still murdered an innocent man, now resurrected (Jn 13:34; Acts 1:8; Jn 3:18-19). They were only ignorant of who this man really was, but not free from the penalty for murder. You don’t murder someone in ignorance (Acts 3:17; 5:30). The word “to lay violent hands upon” as in Acts 5:33 and Acts 5:28 refers to the apostles’ declaration that they and their leaders had crucified, murdered, killed Messiah (Acts 2:23; 3:13-15; 4:10-11; 5:30).

If only the Jews would acknowledge their guilt (Acts 5:28), but they say the apostles, having filled Jerusalem with their teaching, *made* the Jews guilty of this man’s blood.

Acts 4:13-21 put the guilt upon them for Messiah’s death, since the Jews would not even acknowledge a sign and a wonder (Acts 4:2-4). The Jews who believed were exonerated from all guilt (Acts 2:36-41).

Gal 3:9,10,11,13 shows who will receive a blessing and who will receive a curse — a curse proceeding from God, the rejection and surrender to punishment, the destruction caused by judgment without mercy (Jms 2:13).

All mankind is under a curse (Heb 9:27) — the first death sentence. But Châm and the Jews and the Christians are under a double curse, like a double prison. The gospel must be in the “many other words” which shows them the way out of both prisons.

When the Jews cried out in Mt 27:25 all the Jews were in agreement – to set the guilty free and crucify the innocent (Mt 27:15-26). The blood in verse 25 meant “blood guiltiness” (Ps 51:14).

Eze 9:9; Ps 5:6; 55:23 — The Jews were bloodthirsty. The guilt of bloodshed is upon the Jews today who continue to be under it, which has been passed down to succeeding generations by word of mouth — the hatred of the Messiah whom they call by filthy and grotesque names and accusations recorded in the Talmud. The Talmud is the collection of writings forming the basis of religious authority for the Jewish religion today – what they believe and what they teach to succeeding generations. It teaches what they believed about “the son of a carpenter born in Bethlehem of Judea at the end of 4000 years after Yahweh made man” and what they have taught the children of Mt 27:25 from that time until now.

It was recorded in Mt 27:25 and all the people answered, “His blood be upon us and on our children.” NKJV —

“Let His blood be on us and on our children.” Gen 9:5-6, NIV — How much more was Messiah the very image and likeness of God? (Heb 1:3). Whoever sheds blood, by man his blood shall be shed (Ex 21:12-14; Num 35:16-34; Gen 1:26; 3:22). When someone murders a man, he shows contempt for God. How much more the man Messiah Yahshua? But the blood shed by Messiah can atone for the sin of any Jew today who becomes a *true Jew*. Mt 23:33-39 — This is the curse the Jews are under. A curse is upon any nation that allows blood to be shed without atonement by the blood of the man who murdered him (Num 35:33), and the Pope has annulled capital punishment among the nations.

Mt 23:39; Ps 118:26; Mt 21:9 — But Mt 23:33 is speaking directly to the Jews who were being taught by their teachers. And so, since they were taught by their teachers, they shall be like them (Lk 6:40). Until the Jews say verse 39 they will not see Him again. They must regard the sent one as blessed, and then He will come (Zec 12:10; 13:8; 14:4). This will not come until Mt 24:14 and Mt 24:3, and this is done by the kingdom which was taken away from the Jews (Mt 21:33-45; Dan 2:44; Mt 21:38).

These prophecies are not just to a few Jews, but to the whole race who continued to be taught in their synagogues of Satan (Rev 2:9; Rom 2:28-29; *Satan = accuser*; Zec 3:1; Job 1:6-12; 2:1-7) — the synagogues of the Jewish religion who claim to be Jews or believers in the patriarch Judah, from his offspring and faith, as sons of Abraham (Jn 8:39-40). Jews are of the faith of Abraham (Rom 2:28-29), so all who claim to be Jews today are cursed Jews, since they claim to see. For there is no real Jew today except those who are of Abraham faith (Jn 8:39-42; verse 42 — love me instead of hating me). Verse 44 — Being a murderer is what the false Jews’ father does. As Mt 23:31 condemned the ones standing before Him who are the sons of murders who carry out what their father desires. Rom 9:3 — Paul was burdened for the race that was cut off or accursed, the people of Israel (verse 4) — not the Jews who were murderers, but the true Israel (verse 5).

Rom 9:7 — Are they all Abraham’s sons? On the contrary, it is through faith which begot Israel that your offspring will be reckoned, in other words, it is not the natural descendants of Abraham through Isaac, but the sons of the Promise who are regarded as the True Jews and the twelve tribes of Abraham’s offspring (Gal 3:28-29,26,27). Rom 9:9 speaks of the faith of Abraham from which his seed comes forth (Jn 8:39).

Rom 10:16-21; Dt 32:21 — If the Gentiles understood the message, how much more are the Jews condemned for rejecting it (Jn 3:18,36; Rom 10:19; Dt 32:21,17-29).

Rom 1:1-10 — God did not reject those who were willing to do His will (Jn 7:17-18). Rom 11:11-28-32 — Only the seed in Rom 9:29 will gather the lost Israelites from the world (Rom 9:26-28).

We are the restoration of Acts 26:7 (Acts 26:6,8; Rom 11:15), for the purpose of Gen 15:18; 17:8; 18:19; Mt 19:28; Isa 49:6,8). Isa 49:6 is Mt 21:43, and Mt 21:43 is Dan 2:44, which Mt 24:24 brings about (Rev 11:15; Gen 15:18; 17:8; 18:19). This cannot happen until Heb 10:13. Acts 3:21-23 is that which Mk 9:11-12 brings forth — the fruit of it all.