

The Whole Message of this Life

“Go, stand in the Temple Courts,” he said, “and tell the people the full message of this life.” {Acts 5:20 (NIV)}
In Acts 5:20 – An angel of our Master (an angel of YHWH) opened the doors of the jail and brought them out “and tell the people the full message of this life.” Go stand and speak in the temple court, all the words of this life. (That what it says in the Greek.)

Stand and take your position – that is a fearless position – and speak to the common people the explanation (Lk 10:21). Reveal the words (rhema) to them. Reveal all the words; don’t leave any out of this life. That is what the angel of YHWH told the disciples to do, tell the people of this new spiritual life.

That was the second incarnation. Our Master said, “I am the first incarnation.”

What does it say in Jn 17:23? “You in Me and I in them.”

He said, “I am the way, the truth, and the life.”

No one came to the Father except by the second incarnation. There is no way to impart the life of God without the incarnation in front of you. It has to be the very life of Messiah speaking.

We could say, “We are Messiah, and no one comes to the Father but through us.”

This means that we present Him, who is the atoning sacrifice. We speak this in the court of the Gentiles. Act 4:32-35 is the manifestation of this life – how it got here. We are to tell all about this life that you see and observe (Acts 2:33). I don’t care how long you look at it; you can’t understand it without the words.

This is the new life, the Body life. Words (*rhema*) are #4487 (as in Acts 5:20; Jn 8:47 – “He who is of God hears the words of God...” and many other verses) means to make plain, to make understandable, to give cause for this life – to show the logical reason for it. They see it but they don’t know what is going on. We are to make plain in words as much as possible what is not immediately and entirely known just by seeing. We have to explain the things they have not seen.

Jn 13:35 is explained by words. “They will know that you are my disciples if you love one another.” They have to hear words. You might see, but faith comes by hearing. The words support what is seen or witnessed by the eyes. Mt 24:14 – The witness of the Kingdom is not what is seen only, but what is seen and heard. That is the completed witness. You have to have both hearing and seeing.

Acts 5:20 – You have to have a careful, elaborate explanation (Mt 28:18-20). Peter took that and those who heard him were cut to the heart because they realized they were guilty of crucifying Messiah. He told them they must repent and be baptized to receive the gift of the Holy Spirit. He had to give them the many other words.

Acts 2:40 – You explicate the life, which was obviously different from the common Jewish life by the many other words. We have to do the same with Christians today, explicate the life that they see.

It means give a detailed analysis of the gospel, even of His ultimate purpose and intention. We have to elucidate – meaning the throwing of light upon, as, or by offering details or motives on what is somewhat obscure. The words in Acts 5:20 were to clarify the life which was different. Obviously they weren’t getting it some way, so they had to really hear. The gospel gives details of this new way of life. Mt 28:20; Acts 5:20 – We have to explain what is more than meets the eye.

We have to get our children and the disciples we live with to do reports. Faith finally comes by hearing as well as seeing; it takes both together. Isa 52:15 is somewhat similar to that.

We are to make this life known to those who hear the words. We are to make with our words the life they hear about understandable. The angel commanded them to speak about the life that the people see in front of them. It would be good if our children are not intimidated to speak. Stand and speak is #2476 and it means a determination to abide, to stay put, to abide and remain. The word speaks in Acts 5:20 means articulated in words, in contrast to remain silent. It means fully arranged, intelligible... If we do our part in developing our natural skills, the Holy Spirit will do His part. It is our duty to develop our children to the best extent of their abilities in the natural.

He gives strength and grace to the abilities we have (Mt 25:15). It is essential to the presentation of the good news in the many words of what one should do (Acts 2:37,41). The word here in verse 41 is *logos*. The words in Acts 5:20, if inspired by the Holy Spirit, are also the *logos*. Faith comes by hearing these words.

4100 is from 4102 and 4102 is from 3982. This demystifies the word *faith* because persuasion is understandable. Faith is a religiously watered down word.

This new life (Acts 4:32,35) was observed but needed to be explained. Obeying the Son brings one into this new life.

Question Where is the Son?

Answer He is up in heaven.

Question How do you obey the Son?

Answer By hearing Him speak through the words of the sent one, as Rom 10:17 says.

Therefore, if Messiah can't speak through one of us, than no one can be saved at that place.

Question Where is the temple for us?

Question Is it the Open Forum tent?

Aharon – The basis of talking is *standing*. It is not knowing how to articulate it; it is knowing what you believe in and standing on it. I am teaching my third child, "I will speak clearly so that I will have good elocution."

Adam – Anyone who goes to Three Eternal Destinies of Man teachings is fair game for an Oral Report.

That is what will startle the nation, when our children and we open our mouths. If we know the right thing to do — like oral reports — and we don't do them, then we are not going to enter the Kingdom. Then our garment is going to be stained and our Father is not going to hear us because we are not doing what is pleasing in His sight.

Yochanan Abraham – Yacheved and Tamar were just dynamic at Hyde Park.

A Word about Exercise

If you don't exercise, please at least lift your legs off the bed and count to whatever you can. One hundred two hundred, or three seconds, or four or five or six seconds, whatever you can do.