## The Third IncarnationThe Glory of Yahweh

Isa 40:5 — How shall the glory of Yahweh be revealed? How shall "all flesh\u00e5ee it? Isa 40:5 is fulfilled in Mt 21:43 — in a *people* who bear the fruit of the kingdom. This is the "Stone Kingdom" of Dan 2:44 that brings about the end of the age. The *witness* of Mt 24:14 is the living demonstration of a *people* who bear the fruit of the kingdom (for a tree is *known* by its fruit, Mt 7:20), which brings about Isa 40:10,11, 26.

Jn 17:22 — The glory of Yahweh was upon our Master Yahshua and He gave that same glory to His disciples — the glory to be one.

Isa 40:6-8 contrasts the fading glory of men versus the unfading glory of God (verse 5). This glory is yet to be revealed upon the earth, while the glory of men without the spirit is revealed, which is as verse 6. Eph 3:21; Col 1:27; and Jn 17:22-23 speak of incarnation. The *Third Incarnation* is revealed at the end of this age, in the days of those ten kings of Dan 2:44 (Dan 7:24; Rev 17:12).

Jn 13:35 — Love goes on forever and ever, revealed in God's body (Eph 2:21-22) to all men (Rev 21:3).

Jn 17:23 — You'n Me and I in them, that the whole world may see and know (Isa 40:5; 57:15). Jn 13:34-35 is the revelation to all men.

The second incarnation lost their glory (Rev 2:4), their lampstand (verse 5), which is the glory to be revealed (Jn 13:35) in every place of His presence (Mal 1:11; 1 Tim 2:8; Mt 24:14). Love is that revelation of the God who is love, made incarnate in His people, His dwelling place (Rev 21:3).

"I in them, and you in me" — as 1 Cor 6:17 when we joined ourselves to Messiah He became incarnate in us, in our spirit. Just as He is one Spirit with the Father, He dwells in us by His Spirit (Jn 14:18).

## Incarnation

*Incarnate* is to give a concrete or actual form to, to embody in reality, to actualize (Jn 17:21; Acts 4:32), to embody in some living being. The *Third Incarnation* is the embodiment of the Spirit that was upon Eliyah, becoming incarnate in a people who bring about the restoration of all things (Mk 9:11-12). *Incarnation* means to clothe with flesh, so it can be seen and observed; or the state of being clothed with flesh, taking on or being manifested in a body of flesh (Heb 10:5).

The Antichrist figure will be the very incarnation of deceit. The church today, whether Roman or Protestant, as Mt 12:25 describes, is the incarnation of deceit. This was revealed to John (Rev 18:2), but in Rev 17:6 he was taken in by her deceit until the angel revealed her true nature. The nature of the woman in Rev 17:6 will be received with great admiration, while the woman in Rev 12 will be hated by the world.

Jn 13:35 — The nature of Messiah will be revealed, manifested to all men. "All men" (3956) is both genders, male and female, human beings, *all* human beings, both in this age and the ages to come — the Incarnation in Rev 21:3; Jn 17:23; Eph 2:22; Isa 40:5.

Jn 17:23; 14:9 — So who has seen Messiah incarnate in the Edah? The Edah is the corporate witness of His person in flesh — a people as 1 Pet 2:9-10; Rev 1:6; 5:9-10; Isa 49:6; Mt 24:14; Isa 43:10,12; Acts 1:6-8; 4:32-35; Jn 17:20-23).

Jer 30:20 — Their community/witnes ##dah shall be established before Me, as Acts 1:8 in every place — witnesses — each tribe a witness, each clan a witness or \*Edah\*. Mt 16:18 — The gates of the underground shall not prevail against the witness of love, but Rev 2:4-5 is now history for the first Edah. The underground — what is it? The gates of Hades, the \*underground\*. What causes it? Brothers and sisters not living an open life, who make themselves enemies of the cross as they give way to their \*inner workings\* (Phil 3:18-19) which are under the influence of the spirits of the unseen realm

However, the woman in Rev 12:1 will have this realm under her feet. She will be a great wonder, a sign that seems supernatural (4592), a miracle with an end and purpose that indicates the end of the age is at hand (Lk 21:25-31). She is the twelve-tribed nation, the embodiment of Messiah, which startles the world (Isa 52:15).