

## Earth Day Freepaper Meeting

Yoneq — What kind of issues will we write about for Earth Day?

Malavav — One issue I have been asked about is how are we going to instill a love of agriculture in our youth. A young man who heard about us from his teacher at the International Training School in Brattleboro asked me that.

Yoneq — How “gay” is Earth Day?

Malavav — Last summer at an event we went to we encountered some homosexual backlash. A couple of young men came up to us and said, “We like you but we don’t understand why you go in for gay bashing.”

Yoneq — I think it was “straight bashing” people experienced.

Hakam — Where they have a right to protest and express themselves and then boycott those who disagree with them and attempt to silence and intimidate them.

Yoneq — Did Al Gore invent the earth?

Hakam — No, the environment. A few years ago our Communications Class learned about environmental issues and then we went to an Earth Day celebration at Plattsburg College. We largely found people without passion for what was happening, even for life in general. The vendors were there to sell things and the young people we met were mainly there for a social event. What our young people had to say they found pretty stunning because our young people had passion. I think it will be the same way in Washington, D.C. this year.

Yoneq — Is it the world’s problems that are destroying the earth? We know that blood pollutes the earth and we know that those who were charged with keeping the earth in the beginning have now turned around and are destroying it. Our Master will come back to destroy those who are destroying the earth. (Rev 11:18). He has to come back before it is too late. I wonder if they will try to push the legalization of pot to at this gathering.

Sho’er — This is something the leader of Earth Day said,

*“Earth day 2000 will likely find most Americans continuing to enjoy the fruits of a robust economy, no small feature of which is cheap fossil fuel. What better time than the best of times to launch a national initiative to apply our enviable technological ingenuity toward achieving a significant shift to low-carbon energy.*

*“Lest you think that this is merely liberal balderdash, know that a significant side-effect to this man-on-the-moon sized initiative will be sustainable, national energy independence for America, and all other countries. There is no better way for sovereign nations to inoculate themselves against the unpredictable political winds in the handful of countries where most of the world’s oil can coal are located. Every country has sun, wind, and biomass.”*

Sho’er continued — *There is something very strong underlying this, very political.*

Malavav — *So, his thrust is that it is the emissions from the burning of fossil fuels is what is destroying the earth.*

Shoresh — *What I get out of that statement is more that our healthy, robust economy is at stake because of our dependence on fossil fuels. What I remember about Earth Day is that there isn’t very much of a cause, but it is very commercial. I can see all the alternative energy producers will be there to advertise.*

Hakam — *I think people in the environmental movement, just like other movements, have learned that unless you get money and business involved, your cause isn’t going anywhere. You can see that these forces have to get tied together. Isn’t that what is coming? Othniel told me there is huge corporate buy-out of organic farms. General Mills could give two hoots out of organic farming, but they bought Cascadian Farms.*

Shoresh — *So they will make money off of both — food that is healthy and food that isn’t. It is shocking who owns what today in the business world.*

David Yonah — *For instance, Bread and Circus is bought out. It is not on its own anymore. Bread & Circus is owned by Whole Foods, Inc. Their headquarters is based out of Austin, TX. They own at least 8-10 different natural food store names. Among them are Fresh Fields, Wild Oats, and several others across the United States from the east to the west.)*

Malavav — The future of small organic farming in New England is that they will be swallowed up by big organic farms. Large corporations who will actually be not so concerned about organic farming will own the small organic farms. This is what Robert Hourrier told me this weekend. It is probably true.

Hakam — I read that little piece from *Segunda Eva*. What you said in there about the world's problems is that what solves them solves what pollutes the earth. But the world's problems can't be solved outside of Messiah. It is the whole way the world works — the world order — which is causing the world's problems. They can't be solved the world's way. It is impossible.

Yoneq — The world's problems cannot be solved within the framework of society but only through Messiah. The solution is found only in Messiah. There are things in this teaching, *Segunda Eva*, that we can use to write certain articles about the first man, the second man, etc. In Rev 12 the earth will save the woman because the earth's problems were taken care of within the 12 Tribes. The Twelve Tribes were "earth friendly." In our industries and cafes and everything else, we have to be superb. We will have the most superb life on earth. This will not happen if we have the world's problems within us. We cannot have the world's problems within us. The world's problems will surface in us if we don't judge them.

### **The Creation Gospel**

**I want to talk about the Creation gospel. I think it might be good to say it that way. It is the gospel that Creation proclaims. Every man is responsible for accepting or rejecting it. Those who receive it will, to the extent that they can, be keepers and preservers of the earth. We have to present to the world a whole new thing. We can't just talk about the usual things they talk about at Earth Day. We have to go beyond the physical into the spiritual.**

David Yonah — We have to use those things (genetic engineering, etc.) to get to the root. The environmental movement realized it wasn't going anywhere unless business got involved. Now the big companies are buying out the organic farms. They are getting themselves caught in the same trap of greed that has produced the problems that are destroying the earth. Really, when you come down to it, people have to know that they are trapped in order to be saved. Then they can hear that Messiah is the only one who can deliver them.

Yoneq — The Colorado River is being polluted and everyone might now be getting cancer because of additives to the fuel oil. This is only one of many environmental concerns that are endangering human lives. In Cape Cod people are dying of cancer at an unreasonable rate.

Lev David — There is a radar system called the Paze Paws that sits in the ocean off of the Cape. It is so powerful that it can change the wavelength of your body. It is normal for the human body to function at a hertz frequency at around 60-70. The radioactive waves produced by this radar system are powerful enough to pierce through the center of the earth and pick up radioactivity in Australia. It has been shown that the hertz frequency of those who dwell near this radar system has dropped to around 30. It is believed and quite obvious that this is the cause for the increase in the cancer rate among women in Sandwich, MA. Apparently it is higher than anywhere else in the world.

David Yonah — Only the countries that have a robust economy can even be concerned about the environment because everyone else is just trying to survive. And it is the countries that have produced the robust economies that have also produced the environmental problems they are trying to solve.

David Zerubbabel — People who go to conferences about sustainable life go back to their non-sustainable lives. Even those who could physically do it can't live together because they can't deal with sin.

Hakam — We allude to that in the Last Day paper, but we didn't really write about it. Sustainability is one of the big themes in the environmental movement. A sustainable life is one where you could be integrated with the environment, where you are putting back as much as you're taking out. It is not self-destructive.

Yoneq — Are we going to give the world hope? Or are we going to use the prophetic voice to point people to the way out?

Yochanan Abraham — One thing I remember about our Open Forums in England that stimulated the most reaction and interaction was when we talked about the new social order. We asked them to think

**about what a new social order would be like and when they were thinking about it, we started talking to them about what our Father was establishing on the earth.**

**Yoneq — We have to give them the prophetic word — what the prophets are saying is going to come upon the earth. The Segunda Eva teaching says on page 1 that,**

“We are a new age movement but we are not “*the* new age movement.” We bring the new age in. And we are a new social order. It is not a political thing. But the Body of Messiah is a social order, a social interaction with one another. That is what our Master established — a social society. Not the old “social” order of this world (it is almost ridiculous to use the word ‘social’ to describe the world), but a *new* social order. Social is defined in Webster’s as “living together in community,” “characterized by communal living.” A whole new way of relating to others is essential in a new social order.

Hakam — That is a very good example about organic farming. They went back to the land twenty-five years ago totally condemning corporate America. Now they are finding their small-scale organic farming is not working. This is a very powerful example of how you can not fix the old Social Order from the inside. We get right down to the love of money here, the root of all evils. We could use examples like this to show the “Hippiecrits” what is happening.

I don’t want to get really deep into the homosexuality realm, but I think we should be totally prepared to respond, especially in light of the things you are learning about these things lately, Yoneq.

Yoneq — People who don’t want to be a homosexual are killing themselves because they have been taught they were born that way and their consciences are tormenting them. The government even has been sold on this phony bill of goods. If you were born that way, it would be compassion to accommodate you. We have to give them hope, the people who are hopeless.

Qatan — We are “pro-choice.”

Yoneq — We have to give hope to the hopeless and a home to the homeless.

Hakam — It only alienates people if you say that sodomites don’t deserve civil rights. If people understand that civil rights are for those who are contributing to the advancement of civilization, the bottom line is the ability to procreate. That is why in the past they weren’t given civil rights. (It is not sustainable.)

Yoneq — Isa 2:2,3 — They have got to be able to come so that we can teach them His ways, about the highest life — the sustainable life. Oh, House of Jacob, come let us walk in the light of Yahweh. Let us understand that we are going to be teaching people His ways. This is going to come about in the latter days. Our Father’s house will be exalted above all. In it will be the most superb life on earth. It is not going to come through any reformed church, through any light that has already been put out. It is going to come out through a restoration. The witness of Matt 24:14 is going to come about in the whole world. Out of Zion will go forth the law — the teachings of Yahweh. They will come to us and we will teach them His ways.

Shoresh — This is from the Redemption teaching of November 1995.

*The good news is the message of man’s salvation, and salvation is being redeemed for the purpose you were created for, which is that God appointed man, whom He created, to rule and restore the earth. God’s purpose for creation is that man should rule even over His arch-enemy, an invisible spirit-being who is manifested in the fallen world. The highest expression of this fallenness is that God’s highest creature is ignorant and held in ignorance, as 1 Jn 5:19 says, of the purpose that man was created for, and that fallen mankind would glorify the arch-enemy spirit-being, who is known as the Adversary in Hebrew language.*

And further on it says:

*What God did not obtain in the first man, Adam, He will obtain in the second man, the corporate man, Messiah. Messiah is a corporate man, made up of all who have heard and received, believed the good news of redemption, because the good news proclaims forgiveness to man, the fallen seed of Adam (Rom 3:23; 6:23; Jms 4:17). The guilty seed of Adam needed forgiveness, for all man has sinned and fallen short of the glory (worthiness to “rule with God” –Israel) of God for the purpose of creation. Man not only sinned and fell and did not accomplish God’s original purpose, he also became the spiritual offspring, seed of Satan, coming under his power as all who are born into the world are today (Gal 1:4; Col 1:13; 1 Jn 5:19; 1 Pet 2:10).*

Shoresh, continued — I was also reading from the notes of the Music meeting... As we have compassion for those still locked under the bondage of the unseen realm, we are going to want to unlock them. We talked a lot then about parables to help people to see.

In reality it was such a powerful event that took place when Eve was deceived. From what we know of when we were deceived, we can help people see what is happening to them. It is really not that hard to tell people little stories.

When I was in the world I wanted to go back to the origin. I used to wear a shirt that said, "Vermont is what America was." I knew it wasn't, but I wanted something that was. Our Father loves man and He doesn't want to cast us into destruction.

David Zerubbabel — Man is on death row. He doesn't know it, but he is locked there.

Yoneq — Something we can see (and our children can see) is how the unseen realm relates to the underground. For how many years have we been trying to destroy it? It permeates and destroys, not just being in our children but even coming into us and then it destroys everything. Death and Hades — all these mixed up words the translators don't know how to translate. The gates of the underground will not prevail against the revelation of Messiah.

The whole world is in the underground and they need to be saved from it. Why do they not love the light? (John 3:18-21). Because their deeds are evil, they prefer to be in the underground. Let me just read the Creation Gospel here and let people see why they remain in darkness.

### **The Creation Gospel**

In Rom 1:19-20 we see that, "because what may be known of God, for God (in their conscience) has shown it to them... (We know these verses already by heart. You might say the 3 EDM teachings are repetitive and they are, but it is a growing revelation and we don't understand it all yet. There is no revelation apart from the revelation of the 3 eternal destinies of man. The world and Christianity doesn't understand what Paul said in Rom 2:14. They just say that everyone is depraved.)

One of the greatest things that have been made is the earth. So they are without excuse. They didn't glorify Him as God or give thanks. The everlasting gospel in Psalms 19 reveals essential truths about God, about His character. God is a universal term, and *Elohim* and *Yahweh* are not. We can see that Paul had the sense to use terms that were familiar to people. We have to have the same common sense. When we say Yahshua most Christians don't even know what we are talking about — they think that Yahshua is our guru. Once I went somewhere and I said, "Mary and Joseph," and someone said, "No, no, don't you know, it is Miriam and Yoceph!" I felt so insecure I wanted to run out of the room. We don't want to treat people this way.

We don't want to go beyond where people are. We must use terms that people are familiar with. We have to be all things to all people. We certainly don't want to use the word Jesus but we make sure that no one knows who we are talking about by putting the explanation in the smallest print and the most obscure part of the paper.

The everlasting gospel of Psalms 19 reveals the essential truth about God's character. Creation proclaims to those who dwell on the earth that a Creator exists. No one can say that a Creator doesn't exist. They know better. The only reason they would deny His existence is because they have a case against God, like the people in England who say they hate Him. Such people fault God for all of the problems they see in the world. But God is not at fault. He cannot be at fault. Creation proclaims His goodness. We can see this in Acts 17:24-31. Creation proclaims to those who dwell on the earth that there is a Creator. No organism has ever been observed to spontaneously assemble itself. What God has revealed of His creation to man so far is just a minute part of His creation, but it is more than enough to save a person from the second death. For instance, consider how a baby is born. Consider the miracle of conception. Get a book, look into that, look into other things like that — the amazing aspects of creation. These are the things that man can't do. We have more than enough to preach the everlasting gospel to people. The only hope of the earth is the everlasting gospel.

Man has already been sentenced to the first death. All those who have died are now experiencing the first death. As Rom 1:21 says, "Although they knew God they did not glorify Him as God or be thankful." Creation teaches man what he should know in order to be thankful. There have been many people over the ages who have

worshipped God in some form. Even if they made some kind of image and worshipped it at least they did it out of a heart to acknowledge the one who gave them life. They knew within their consciences that the one who made them deserved honor.

That is why He has overlooked their ignorance. Just because they worshipped an image in the world doesn't mean they are condemned because they didn't know any better. They knew something was there. Some of them aren't going to the second death but some of them are.

Let's look at Romans 1: 20-23. Creation teaches all men what they should know in order to be thankful to Him. Those who committed eternal sins are those who professed to be wise and exchanged the glory of the incorruptible God for that of the corruptible creature. They then would go into all kinds of crazy ceremonies and things. I don't know how to define that right now. We are going to judge these things. (1 Cor 6:2). Not everyone who worshipped idols went totally corrupt.

They did these things in ignorance. It is true that some didn't, they rejected God. They went over into demonism. We have to distinguish between all these people. If God was at fault in the least degree He would not have given up on them in Rom 1:24. He is not at fault because creation tells them everything they need to know to give Him thanks. God would not have given up on them doing some things they weren't guilty of, but verse 24 says they were guilty of doing something they knew. In verse 32 it says that in doing that they knew they deserved death.

What kind of death do you think they knew they deserved? (Second death?) I don't know about that anymore. Since my conversation with Chetz Barur I have not been sure. He said we should not print what it says in the Bible about stoning to death a man who had lain with another man because people will think we are advocating violence against homosexuals.

It is a death sentence to practice homosexuality. Not falling into it but practicing it. They know it is a death sentence. Do you think that the people who practice such things know they are worthy of death? What death? Was it the death penalty by the state?

Qatan — I don't know if that would go too far in the Greek society.

Yoneq — They are already in the first death.

Sho'er — I wonder if people know that they won't stand in the judgment of God because of those things.

David Zerubbabel — I didn't know in my conscience because of the dullness of Christianity that there was any possibility of me being acquitted after the first death. I knew I was a sinner but I didn't have any awareness because of Christianity that anything awaited me except hell.

Yoneq — What kind of death did Paul think? Rom 1:25, 25,27 — That is certainly homosexuality or sodomy. Now nature teaches a man that there is something wrong with wearing long hair. (1 Cor 11:14).

Yacob — I was going out in nature but I wasn't hearing anything. Nature may have been trying to teach me but I wasn't learning.

Qatan — It is the nature of the kind of things that men who wear rebelliously long hair that teach you that something is wrong with it. Nature was teaching you but you weren't listening.

Yoneq — You couldn't hear because your hair was too long. It was covering your ears. I don't want to make some kind of judgment here, now about this man John McCain. He may say good things but then his wife has very, very short hair. So I wonder, where is his headship? Nature teaches that this is a disgrace. She cut her glory off. I don't know about a man who allows his wife to cut her hair off.

Qatan — Doesn't it say she dishonors her head?

When you say God it is not a personal relationship with God as in the case of Enoch, who walked with the vice-regent of God — he did what the vice-regent said. He worked by the sweat of his brow, ruled over his wife. Gen 3:16-19 — This is walking with God, for the nations. A natural man can maintain his righteousness by walking with God by walking with God's vice-regent. Noah walked with God. He didn't become righteous, he was already righteous. He kept the righteousness he was born with.

Gen 15:6 — Abraham became righteous. He believed in Yahweh and this was accounted as righteous. He believed in Yahweh. He was committed to Him. He was faithful to Him. The Hebrew word for believe is *He'e meen*. It is the unqualified commitment of self to Him alone, faithfulness. It is not just what we think

the word believe means, it is fidelity. This kind of faithfulness is what separates us from the nations. In order to have eternal life we have to have the same belief as Abraham.

Rom 1:25-27 — They violated the true nature and became involved in terrible, destructive perversions. It is denying the knowledge of God given them in creation. Everything in Romans 1 silences the earth — murder, envy, strife.

Sho'er — According to Isa 24, this is why the earth is being destroyed.

Yoneq — They don't even thank Him for the beautiful sunsets, stars, the sunshine and even the rain which falls on their crops so they can eat. So, this "claiming to be wise" is something you can really use, and "they became fools instead."

If you graduated from a university you claim to be wise. (David Zerubbabel — As soon as you put those initials after your name you are certainly doing it.) At universities their godless professors teach you. Ha-emeq got us in trouble in Chattanooga because she went and spoke to the women that, "I was only an agnostic until I went to college. I wasn't sure. There I became an atheist." They didn't like that because they couldn't conceive of their children not going to college to make lots of money in the world.

Since the word of creation has been preached to all men no one will have an excuse to not give thanks. It is the everlasting gospel and it is also the gospel of the male child in Rev 14:6. They will tell them with a voice to look at the streams. They will tell them what they couldn't hear when the streams were flowing freely and cleanly. All men will be without excuse. All men will give an account. All men are responsible.

Responsibility is the ability to give an account. Our conscience gives us the ability to give an account.

.... talked about showing people from the wonder of Creation the glory of God and how He is necessary for life...

Hakam — Responsible means *able to respond*. Someone is able because they have a conscience.

Yoneq — If a child dies when they are nine years old they are getting on the border there. However, full accountability may not be until they are eighteen years old.

People become (indicating transition) perverted, depraved. People become so perverted that they don't know what is right or wrong. Or do they? So people have justified aborting babies and the world can hardly see that it is wrong. The fulfillment of homosexuality and fornication overrides the guilt. They give themselves to the pleasure, the feeling.

In order for a person to be justified as Abraham was, we have to have the same exact belief as Abraham had.

Then we can do the works of Abraham. Belief in Yahweh is something Christians think they have (but don't).

So a lot of Christians will go to the nations because they want to believe. How many times did I go down to the altar? ("I know I know I know I am saved!" — and then you shuffle your feet on down to the altar.)

We can show them the way. We have to show them they are going to the second death. We have to show them that from the 3 EDM, justifying God that He doesn't indiscriminately throw people into hell. It is by their deeds they will be judged. The whole reason for the Open Forum in the tent may be to present the Three Eternal Destinies to them.

The earth will be friendly to the woman because she was friendly to her. But to those who were not friendly to her, who destroyed her, the earth is going to open up her mouth. She will devour those who destroyed her.

Hakam — That is why we have to approach what we write for Earth Day from the point of view of the gospel of Creation. Until they see they have violated it they will not see their need to be saved. What you see in Romans 1 is the source of the world's problems. Man is going to be judged for how they have silenced the voice of the earth. You can see how selfishness has silenced the earth. What does deceitfulness do?

Yoneq — It destroys people. Same with backbiting — it is murder. In Hebrew earth *eretz*. One article's title could be,

"Have you ever seen a rainbow?"

"Have you ever made a promise?"

"Have you ever broken one?"

It is right there in Gen 9:13-17 the sign of the covenant between men and all the living people on the earth. You could write a song on that, "Have you ever seen a rainbow?"

Num 35:33-34 says the whole earth mass will be polluted by blood and violating the covenant our God has made

with man. (In Gen 9). What pollutes the earth more than anything else does? Bloodshed. Murder shows contempt for the image of God in man. It shows contempt for God who created man. It pollutes the earth just as much or if not more than the blood of the...

David Yonah — This is another hypocritical thing in the realm of these people. They say to execute a murderer does not show respect of human life but actually it is disrespect not to take the life of the murderer.

Sho'er — Have you ever seen the bumper sticker that says, "Why is it that people kill people to teach people that to kill people is wrong?"

Yoneq — Have you ever seen a rainbow?

Hakam — It is such an amazing thing that the sodomites have taken that as their sign.

Yoneq — We have freedom of speech here. The people who go to the Open Forum are going to have to know the subject matter we are talking about. That will at least be what is in the paper we are writing.

David Yonah — In Isa 24 it says the earth is going to reel and totter like a drunkard. It is going to come to that because man is reeling and tottering now. Men do not respect their fellow man because they do not respect God in their conscience. The environmental movement began with the filthy accusing the unjust of polluting the earth. Now the unjust are saying, "The earth is being polluted. How can we make a buck out of it?"

That was the demise of the hippie movement when people began selling tie-dye tee shirts made in Taiwan to make money. It became a commercial thing to make money. The reason anything would destroy the earth is that one man did not consider his neighbor in what he was doing.

Sho'er — ...The male child is going to have to go out and proclaim the everlasting gospel verbally because the earth will have almost no voice left... People are seeing this hypocrisy in the Church in every institution. That is why what it is in the Segunda Eva teaching is so important — the people who are sincerely looking for that new social order want to be forgiven — and we have the answer... We need to explain to people what sin is — that it is that wall that alienates people from one another.

Yoneq — I think everyone knows the historical fact that when Jesus died He was pierced by a spear and blood and water came out. We could possibly do that. In Brazil in 1992 I said let's just name the café Segunda Eva because of who we are as a people. Here is more from that teaching:

*So this has to be restored, raised up right in the last days, in the days of those ten kings, to demonstrate His kingdom (Mt 24:14; Dan 2:44), giving testimony to the evidence of the truth of God's word to His people and then the end will come. This is what we are doing. That is why we say it is the dawning, because if you see us you are seeing the dawning of what we have been talking about here. The path of the righteous is like the light of the dawn, getting brighter and brighter until the noonday sun (Pr 4:18). And then, the woman in Rev 12:1 was clothed with it, the brilliance of the full splendor of the sun, giving glory, illumination to our Father in heaven — to YHWH's family, to His name, His government on the earth. His name is made great. It was rectified from all the evil that has come to His name. That is why we say Second Eve. The first Eve came from the side of the first Adam where his rib was removed. The second Adam was Yahshua. The second Eve came from Him (Jn 19:34) from His heart. Out of His side where the spear pierced Him, came His blood and water gushing forth to wash her and cleanse her with water and the blood — washing that second Eve — cleansing her as a bride for the last Adam.*

*We are the second Eve — pure. 2 Cor 11:3 — Paul talked about the first Eve and the second Eve being deceived. "I'm afraid, the serpent has beguiled you like Eve, and taken away your simple devotion." We are being prepared to marry our Master Yahshua. The wife of the Lamb is not Christianity. Rev 21:2,3,9,12 identifies the wife as twelve tribes.*

I thought we could talk about that scene on the cross where the second Eve was born... We are born from the water and the blood that gushed forth from His side. We want to give this to people to see it so that they can see whom we are — the second Eve that came forth there. Eve has to do with creation, the Garden of Eden. On Earth Day everyone says, "Get back to the Garden of Eden." We ought to explain that mystical thing out of them.

Hakam — That is really good. We can tell them that that second Eve is the only one going back to the garden.

Yoneq — And we can tell them about how the first church fell away, who was once that second Eve. We will

always be talking about the gospel wherever we go. We can talk about what we have learned about genetic engineering in light of the other gospel — the other woman.

Qatan — There is so much in there, like the things that we have seen in the Current Events class. It is not just the seed that is corrupt, but it has the potential of corrupting every other seed. By crossbreeding with it something else is produced. That is what happens in the beginning with the gospel.

Conceivably people would look back from the future and say, “Bugs die from corn,” and act as though that is normal. I think people know that the way things are is the way they are supposed to be. They might not even say the way they were created, but say the natural order instead.

Lev David — What does that do to the voice of creation? Does it silence it or does it create a whole new realm. It was like David was saying he didn’t understand the first and second deaths because of the defilement of Christianity. Will these things keep people from understanding the witness of creation?

Yoneq — I wonder about Isa 1:9, which Paul uses in Rom 9:29. If we can use that we might want to ask the question, “What was Sodom and Gomorrah like?” Then you can use the words in Eze 16 and tell exactly what it was like and ask, “Does this have anything to do with what is going on in the world today?”

Eze 16:48-49 — The fullness of food, the abundance of idols, without care and provision for the poor and needy. They were haughty. (See Heb. 2:4). Not strengthening the hand of the needy is not governmental; it is not the welfare system. Haughty is the character of Sodom. Today, sodomites are the most haughty people on the face of the earth and are getting more so. We don’t even have to point out their sexual behavior; just say they did abominations. (Eze 16:49-50 is their abominations relating to their sexual behavior. They are training young children in all sorts of abominable behaviors.)

Three million children have sexually transmitted diseases (STD) from what they are learning in school about practicing “safe sex.” They are teaching them that oral sex is “safe sex” and now they are dying because of it. They say it is very difficult to find people in the world today who aren’t doing those kinds of things. The President has set the pace. It is like gangrene. Look at the notoriety the woman got, Monica Lewinsky, as though she is a role model. Sodom and Gomorrah are coming upon us in a big way. If it weren’t for a seed preserved, there wouldn’t be a next age.

We are not going to let this corruption come in and destroy us, even in an underground among our children.

Sho’er — I wonder what anyone trying to be righteous today will do, as Psa 11:3 says, “When the foundations are destroyed, what can the righteous do?”

Yoneq — The earth is being destroyed by its inhabitants, not itself. It is not doing anything; it is just there. We know by Gen 1:26 that we are to be keepers of the earth.

David Yonah — Righteous Lot was tortured by what he saw happening in the civilization around him.

### **Ideas for Freepaper Articles**

**We were dismissed to go out and write down our ideas for Freepaper articles and the following is what the young men came up with during that time.**

**Lev Rak — I was thinking of what we have heard about the unseen realm. The structure of a genetically altered see is not visible with the natural eye. Although not easily recognized it is still changed, modified. Just the change in that unseen realm produces a different fruit. This is the same in the spiritual realm. The fruit of what the modified gospel produces is a different spirit. The modified gospel doesn’t produce obedience. I was reading in Philippians 2 and John 3:16,36. The fruit of the true, unmodified gospel is obedience. The fruit of believing in Messiah is obedience.**

**Mishpot — I have been thinking about Isa 5:20. The main problem I had in being in the environmental movement was the hypocrisy of it all. When we were talking about what name we should use in our paper I recalled when I was in a desperate place in college, not knowing where to turn to and not knowing what to call the one I was praying to, yet I cried out, “Creator.” He was the One I prayed to. I knew I saw Him when I went out into the woods. I saw Him there, I saw Him on top of a mountain.**

**Yoneq — That would make a wonderful article right there, how you saw God.**

**Mishpot — If all we communicate is what is wrong with the environmental movement then all we are going to get is a reaction.**



David Zerubbabel — You cried out to the One who caused you to give thanks, not to some religious figure.  
Mishpot — I wasn't satisfied with Vespers. My university chaplain was a sodomite and I wasn't satisfied.  
Yoneq — We went to Vespers on Sunday night and found the doors closed because of the Super Bowl.  
Mishpot — I left Vespers and all I could think about was why the chaplain smiled at me in such an unusual way. People don't know anything anymore about what is truth because what is good has been called evil so long they don't know anymore. (Isa 5:20).

Hakam — The only one you could call on was the One who had spoken to Him, who had revealed Himself to Him.

Yoneq — I know we are real because of the testimony of people like Mishpot.

Shoresh — When Mishpot came to visit Lev Rak he wanted to leave to go hiking up in Maine. However, he couldn't leave because of all these incredible May snowstorms which kept him from going. In the meanwhile, we kept working on him. The Creator did that for him.

Yoneq — The most phenomenal thing happened after we didn't go to church anymore. When the Super Bowl came on they were closed because no one would have come anyway.

David Yonah — Everyone had already paid his or her dues that morning.

A delegation came over from church after we stopped going there and started baptizing people. They came and actually asked us, "Who gave you the authority to baptize?"

David Yonah — You could have said, "I will answer you after you tell who gave John Calvin the authority to burn Michael Servetus at the stake."

Soreph Gamaliel — I thought you were going to say, "Who gave you the authority to cancel the worship of God to watch the Super Bowl?"

Gader Peretz — What came to me was that the best way to communicate the truth would be to present it in the way of parables, getting down on people's levels. That is what we do with our children's stories.

What struck me as being the greatest issue at hand was that the environmental movement only approaches and deals with symptoms. It can not deal with causes, with the underlying roots and causes.

Consider all the many examples of the greatest minds and institutions who are frantically searching for answers to the diseases that are ravaging mankind, with their own wisdom and by their own strength, but these things that can't be solved outside of Messiah. They can't arrive at any solution because they are only dealing with the symptoms, not with the root causes of sin and separation. I was hoping we could deal with this in the form of a parable in a way that people could understand that the roots are not being dealt with and that is why the symptoms won't go away.

Man tried to deal with a "problem" of bees not producing enough honey by crossbreeding with African killer bees. But all it did was introduce dangerous African killer bees in South America. They have traveled from there and are now in the southwest. To deal with that men introduced a mite to attack the killer bees, but they only created a greater problem since the mite didn't kill the killer bees but is decimating the normal bees instead, across the whole nation.

Adam — When they say killer bees it is not just a tag. Fifty stings from these bees really do kill. Gader's example illustrates the problems that are really facing mankind because most of these inventors think that if we create a problem we can come up with the solution. There is no thought in their pride and arrogance at all that they can't, especially now that they have the techniques to manipulate the genetic code.

Yoneq — One of the questions they gave the front-runners in the Republican Party is about giving a billion dollars to come up with an AIDS vaccine for Africa. They all said it was good. Then Allen Keyes, a black man, let them have it saying that it is all a result of promiscuity, adultery, and fornication — the degradation of man. He didn't get such good press.

Lev, what do you think?

Lev David — Someone gave me a cartoon the other day from the 1870's. It was a picture of a tree planted in the soil of selfishness. The roots of the tree were religious intolerance and divine rights. There was a man hanging in a branch of the tree. The caption read: "The tree and the fruit." The only good fruit you

can see in the world is the fruit of selfishness.

Thomas Jefferson took a Bible and cut the miraculous out of it because he didn't see any fruit of it in the world. He was better off for it. (Yoneq — Absolutely.) All these things are men trying to fix their environment. You can see the tree and the fruit. My father was a historian and so I was very involved in that. I could see these men who were very righteous but I was living a life that was totally different. If you asked me what I wanted to be like it would have been the total opposite of what I was doing.

**Rom 2:15** — These people, not having the law, are a law unto themselves. You can tell from their behavior, from their nature,

**Yoneq** — The holy nation will produce the fruit of the reign of God — **Matt 24:14**. The whole world is going to see that fruit and they are going to have to deal with it. They are either going to accept it or come and be taught. This is from the teaching, **Segunda Eva**:

*Understand that in order to obey the Bible, you must have the Holy Spirit. It is oppressive to try to obey the Bible without the Holy Spirit. There are all kinds of divisions, hurts, and strife that occur when people try to live together. God made sure that people who only have the Bible (without the Holy Spirit) cannot get along. Because the word and Spirit are made to go together. The Holy Spirit would not have been given to us without the word and we would not want to the word if we didn't have the Spirit (Rom 8:4,14,16).*

*In the Old Testament they had the law but not the Spirit. In the first church they only had the Spirit and apostles who would go around and speak the word to them and, they had the epistles which were written to them to correct their mistakes. Now we are looking back to the first century and we are capitalizing on the errors and mistakes they made and we also have the four gospels. You need to read the gospel — the good news. The more you read the gospels, the more you come to love Yahshua. You come to know Him more through reading the good news.*

...

**Qatan** — Thomas Jefferson, in taking God away from Jesus did something less dangerous than taking man away from Him, which was a much more popular thing to do at the time.

**Yoneq** — They are trying to slander Thomas Jefferson by saying he had a baby by a slave girl, but so did Abraham.

**Kepha** — Isa 24 is not mere poetry or flowery sounding words but what the prophets said is actually going to happen. What you said earlier about Mother Earth the earth is alive, full of energy, it has spirit in it, life in it — it is an expression of our Father. Everything that is made is an expression of Him and so is also an expression of us because we are made in the image of God... God created man so He would have some kind of interface between the spiritual reality of the universe and the physical... When we attain to the resurrection of the dead the earth will be set free from the slavery of corruption to the freedom of the sons of God.

Before man fell there weren't words to express jealousy, strife, murder or adultery. These things did not exist. The earth had no knowledge of such things. Of course, God is dealing with things through the proper protocol — the way we treat one another is the beginning of His restoration. What I get excited in my heart about is the ultimate purpose. Before I came to the community there was no point, no purpose, no ultimate purpose, not even to environmentalism. It was merely a pre-text for greed. This shouldn't be too hard to point out to anyone who wants to hear the truth.

The gospel gives us our purpose and direction. It is not like we have the gospel and our purpose is somewhere else. If people only knew that the purpose for the church is to bring about the end of all things... The church is to bring about the end of the slavery of corruption for man and the rest of creation. You go through the prophecies and you can find what it will be like for the people in the wilderness, the Israel of God. These things are going to come alive when you see the difference between a man who is asleep and one who is awake — that is the difference between what we see of creation now and what we will see then.

What hurts creation more is the witness of those who let murderers live... Then creation comes to the point where it can no longer see the image of God in man. Then creation has to react, as it is written about in Revelations and Isa 24. That is how our Father made it. (That is right — Yoneq.)

There may be things in two apocryphal books about this that we might be able to use. People have written really unequivocal books about the demise of society. It is like, “mene, mene, tekel, parsin.” I couldn’t explain it to you but I have heard the earth groan and it broke my heart. It is as lost as we were, really. And it is unrecoverable until the sons of God will be revealed. It gives us a purpose that goes beyond us just being restored to one another.

God wouldn’t leave out a ladybug from the Garden to express what is in it... This is just the trace, the least part of what He has for us. I don’t think I see it all. You read about it in Lev 25 — what happens to our farmland when our God has a faithful people. On the sixth year it will give forth something that people can’t explain. It will be something people will probably want us to write books about, but all we will be able to tell them is that there is already a book written about it.

At the end, when our Master returns for us... If people understood how alive and how vibrant the creation was meant to be, but that it can’t be until the Sons of God are revealed. It makes me want to be pure like our Master, but He was normal so the creation responded to Him. What people have to look at in the creation now is just a vague resemblance of what creation was meant to be.

Yoneq — That was wonderful, Kepha. I hope you can get out what you said and that we took notes of this.

Kepha — We are the ultimate environmentalists if we understand who we are. The earth doesn’t want us to be under bondage.

David Zerubbabel — What he said made me think of Gen 1:28, that Yahshua was a normal man who was not disqualified from ruling over all the earth.

Hakam — I think a good way for Kepha to express himself would be to write a letter to environmentalists, either from the Edah or even from the earth.

Qatan — The whole idea of what the prophets have said about the earth is something that nobody has heard — that the earth is going to be active in the last days. Even people who worship the earth don’t see it as an entity that has been wronged, which is going to be responding under the headship of the Father.

Yoneq — Whatever belongs to us is ours forever, and we have to reveal it to others. Kepha you have it because you have seen it, you have touched it.

Malavav — I have been hearing a lot about open pollinated seeds... If we could see the real Yahshua who suffered as a man for us, we would give up everything. They have not seen Him. They can not experience inner healing because they don’t know Yahshua. Love is the true heirloom preserved seed. He will bring about the true Pentecost among a people — then the world won’t suffer because people really love one another.

Recently Othniel told me the Yahshua I was worshipping was a myth, but that the real Yahshua wasn’t. I saw that I wasn’t truly surrendered to Yahshua because I wasn’t surrendered to my brothers. I was impatient. Even in our last meeting I was impatient, not willing to wait on our Father. I wasn’t willing to wait on my brothers. I’m thankful for our Father’s patience.

Robert Hourrier lives in a burnt-out shell of a house and I would be the same way if it hadn’t been for the love of my wife and my brothers and sisters. He doesn’t have that and he tries to justify himself by tearing down the unjust. If you don’t enter into a covenant you remain filthy. If we really have a heart for the environment we have to honor the signposts on the way back — the covenants of marriage, child training, working by the sweat of your brow. Leaning everything on Him is what is going to restore the earth.

I am a little older and I have heard of all these great disasters. I heard about 3-mile island, the great Valdez oil spill. Environmentalists will try to put these things into people’s minds and I jumped on their bandwagon. But I didn’t see how I treated other people. I pointed the finger at Texaco (*Actually, the Valdez oil spill was Exxon not Texaco.*) and other companies. I was right where the enemy wanted me and I was going over the waterfall.

I brought that into the community. At the last meeting I spoke in frustration and I am thankful that my Father is surrounding me with people who have love in their hearts. Now we have to learn to wait. I am seeing that if what He desires is built up then organic farming will take care of itself.

Yoneq — You can just see the undercurrents that have formed in Yehudah, “Oh, poor me. How come I am here and you are over there?” That is an undercurrent.

Hakam — We have to see that our Father wants to make an exchange. He wants us to trade in the iron and get the silver and to trade in the bronze in our lives to get the gold. (Isa 60:17). The only way this can happen is if we are open. When the body can't make those exchanges, sodium and potassium for example, it becomes diseased and dies. What Malavav said there at the end is how we are going to be a light. It is what the world can't see anywhere, a people not looking out for themselves.

If Malavav could write about jumping on the bandwagon but not realizing how he treated people would be a marvelous way of expressing his heart. What he said about following the signposts would make a good illustration for our paper.

Qatan — What made his sword so effective is that it has so obviously cut himself as well. What he said about bringing it into the community totally takes us out of the realm of something super-spiritual coming upon us when we come into the community. Too often our stories come up to the door and we wave "Good-bye" and then close the door. So, what benefit is it to go in there anyway? They just disappear. Now, with his story someone could see themselves in his story and see that he is enduring through things and being changed.

Yatsaq — My heart is very full. I could hardly eat my lunch. I am being fed by what my brothers have said. I am being fed by my Father's word. I could really relate to what is being said by many of my brothers. I remember several years ago before coming to the Edah walking with a friend in the park. He and I used to walk often in national and state parks. We would speak of our hopes and our dreams. I remember once we were walking in the middle of a pine forest in awe of the majesty of creation. We walked into a clearing and there before us was the most magnificent sunset. It was brilliant and beaming and I said, "This is it. This is what we need to do. What else could we do but honor the One who made all this."

Growing up in Christianity, the older I got the more I realized that something was amiss. I knew something was not right. My friends and I had long since denied the Christianity of our youth. We knew Christianity was not the way. Several of my friends and I were Earth Day goers. Every year we would participate in the creation of Earth Day Celebrations at college. We gathered to sing songs, paint posters, and write poetry. We had a burning desire in us to expose the great corporations who exploited honest, hardworking men who labored to provide for their families. There was something in us to esteem men like this. We admired them and wanted to be like them.

We saw the greed and the selfishness in the world. We wanted to make a stand to change it. But we too were powerless. Greed and selfishness ruled our lives as well. We were powerless to bring about the change we desired. I remember the first time I walked into a Home Depot. I felt oppressed. Something in my spirit was weighed down. This is only a small or rather a large example of what I am getting at here—the root of greed and selfishness. I was thinking of what we heard about General Mills buying Cascadian Farms. I thought, "Oh, not again." It affects me deeply. These are some things I wrote down while thinking of this: "Here we have General Mills buying Cascadian Farms, producers of organic foods. There is an opposing force here. At one extreme there are the food-less, stomach filler products full of white sugar, bleached flours, poison actually. At the other extreme is what appears to be down to earth, good for you, honest, wholesome foods. But the foundation of the production of these foods is the same as the former — greed and selfishness. So I keep asking myself: Who can live on the fruit of selfishness? Who can be sustained by, nourished by, survive on the fruit of greed? It was greed and selfishness that took man away from the down to earth, wholesome, hardworking cultivation of the earth that brought forth good food into the production of cheap, poisonous mega-crops. It is this same greed and selfishness that is turning these monopolizing food enterprises back to organic gardening. The soil, the foundation, the groundwork is still greed. The ground is defiled. Will even this organic food produced under the auspices of hardworking down to earth farmers who care really promote health, well being, and long life? We actually have people come into the Wholesome Food Market and ask, "What is organic food?" I want to answer them, "Once there was no such thing as organic food. Men just grew food naturally..." ... Greed took man away from a natural life into producing cheap mega-crops that are actually non-food. The motivation behind even good, wholesome foods is still greed and selfishness. That is what is catching the interests of these big companies. I thought about the food that would be produced by this greed and selfishness. Can man survive on even abundant organic food that is based on greed and selfishness?

I was reminded of what Cepha spoke about how Creation longs for the sons of God to be revealed. The sons of

God will be revealed through the nation, the new social order in Messiah. It will be the incorruptible nation born of a pure seed without greed and selfishness but selflessness motivated by love. Customers continually come into the market who want to know what we make so they can buy it. They trust us and we care about them and they know it. We want to see human souls preserved.

Yoneq — We just have to bring people back to the second covenant, working by the sweat of their brow, so that they can be convicted.

Hakam — It is so simple yet so profound what we are hearing. The question you ask, “Can man survive on the fruit of selfishness and greed?” We are speaking here in both a spiritual and a physical sense. We are talking about the spiritual fruit of greed and selfishness but also the physical fruit, the food produced by selfishness and greed. In this sense it doesn’t really matter that the fruit is wholesome and organic because it is tainted with greed.

Yoneq — What about you son of thunder? What have you been thinking about? What kinds of ideas do you have for an article?

Yacob ben Ra’am — I remember walking down the sidewalk and seeing a sign on a telephone pole that read: “Environmentalists. Earn \$1,500-2,500 in one summer.” I thought, I’ll be an environmentalist. It was a great way for me to continue wearing my Birkenstock’s, keep my hair long and smoke pot. It was the perfect job for me. I did really well actually. I was promoted several times. In fact, they wanted to promote me to a National level management position. But was I a true environmentalist? I was persuasive. Sure I could blast the mega-corporations for how they were destroying the earth: the water, the soil, and the air. But what about what I was doing? There I was with my Birkenstock’s, my long hair and my pot. I pulled all those around me into what I was doing. I was totally selfish. I was right there on the cutting edge of environmental activism. I had a very good job offer from the Sierra Club...

Yoneq — What is the Sierra Club? Why can’t we put that in the paper, where you were headed in that field, what you were going to be?

Shoresh — The Sierra Club is the “holier than thou” environmental group.

Yacob ben Ra’am — Who knew what was really going on with me? ...I would slam these companies but nobody really knew the kind of life I was living. When I saw the Body of Messiah I saw people who spoke of environmentalism and applied it to their lives for the right reason and who knew what they were doing.

I thought I was drawing people into it but all along I was drawing people into my lifestyle, which was a contradiction to what I believed in.

David Yonah — Shalom told me a story over the weekend and his rabbi told him (when he was having troubles with his wife), “Divorce your wife, she’s not a Jew.”

“How can I do that?” Shalom asked him, “I have six children.”

The rabbi had nothing else to say. His wife came to him and said, “Become a Christian or else I am leaving you.”

He went to his father and asked him what he should do, “What’s the big deal? Become a Christian.”

All Shalom wanted to do was something new where he wouldn’t have to compromise... It reminds me of all that men are doing in the environmental realm, despising companies that destroy the environment while destroying other people’s lives.

There are those who say, “I can tolerate anything except one thing, intolerance.” (Yoneq — You mean he despised himself.) What they are really saying is there is no room on this planet for you because you don’t agree with me.

One time on the Commons I saw this group of musicians where everyone was playing whatever they felt like, whatever gave them pleasure. I guess they called it music. But if they were going to truly make music it meant they would have to put some effort into it. They would have to spend time together exercising self-control and self-denial. It reminds me of Earth Day in some ways, where everyone comes together to toot their own horns.

Yacob ben Ra’am — When we go down there we will find lots of strong people, with whom we may get into

fiery encounters, especially concerning sodomy, but there will also be lots of Nicodemus's too.

Yoneq — We will just deal with that by saying that anything that does not agree with the natural law is not of God, not of the Creator who put it in their hearts. Gen 8:21 — The same thing is happening today as happened in the day of Noah. We have to talk about Noah's ark and the flood.

We want to have our next meeting very soon. If you know anyone of your brothers who are inclined this way then they need to come. We are very encouraged by these up and coming young brothers. You have done such a wonderful job expressing our Father's heart. You can see how we are going to be able to pass these things on to you. You don't have to be threatened or intimidated in any way by expressing what our Father has spoken to your hearts. We must proclaim the Word of our Father. His voice will be heard through His prophets.

You can communicate to people outside of here better than we can. You can express your credentials without boasting. (Like Paul did amongst Jews — David Yonah.)

Gen 6:5 says only eight people were left who did not break the everlasting covenant. We want to get into the universal covenants. The third covenant in Gen 9 extended the second... The people on the jury can't even decide anymore, sending the wrong people to prison. It is actually the opposite.

[Break]

Yoneq — Look at Isa 24:5 and you can put things together really well. *The earth is defiled, it mourns. The earth is defiled because men have transgressed the natural law...* Therefore a curse has devoured the earth.

That is prophecy right there. But it can not come about unless men stand up and speak these words. It will not come about unless men proclaim it — and that is before the 144,000 are sent out.

That ought to be a topic right there, *few men are left*. People have to be stimulated by prophecy, spoken by prophets. We are going to speak whether we are put in jail or not. We are not going to block the entrance to anything or the sidewalk so that people can't safely pass. There are certain types of literature we might not want to pass out as well. (*I believe he was speaking here of the event in Washington D.C., specifically.*) We aren't going to be activists in this sense. But we will be active in communicating the hope we have through the gospel of creation and the gospel of our Master Yahshua.

Qatan — That is why it is good that we would be in that passport (the schedule of events put out by the promoters of Earth Day 2000) because if they shut us down it comes against their free speech.

Yoneq — We have got to have a satchel where we have a paper that we can put in people's newspaper mailboxes (not their US mailboxes). We can go along and put them in there and they will give them to others. People will leave them on their bookshelves, on their coffee tables. Grandparents will pass them on to their grandchildren. People will have our papers across the country. Bookstores are great places to leave freepapers. When we send our busses across country we can stop in every Barnes and Noble and leave freepapers. Starbucks coffeehouses are good places to leave papers as well. People are always looking for stimulating literature to read.

Sho'er — I don't think you can understand what it meant to me that I got your paper. — That is what that man said to me who got the paper in Fall River that Yoneq left. Who knows what he might have done if he hadn't received that paper? Jumped off a bridge?

What you said about undercurrents stimulated me that people should see in our lives a consistency with the creation.

Hakam — When we were in Albany we went into a Barnes and Noble to look for a book about Hitler's Pope and a woman came up and spoke to us. She had about a dozen papers from us... At the library a man said, "I like it when people are radical and hand out free literature. I believe in freedom of speech. You can bring your papers here as often as you like and I will be sure to put them on the shelves."

Yoneq — The signs they make in Palenville are durable and nice. I am rewriting the 3 EDM signs to make them more digestible... We can make signs to hang on telephone poles. The three categories are explicitly spelled out in the Bible whether you believe it or not. It does not matter if you do. Rev 22:15; 21:8 — The unjust make themselves untrustworthy. They cheat others...

If you put it in that way people can be startled by it.

David Yonah — It's almost like Dr. Bronner's soap. Have you ever seen what he has written on his soap bottles? Many people read Dr. Bronner's soap labels without really understanding what he is meaning.

Kepha — Posters are attractive to people. Like the poster for the Last Day freepaper. I am sure we can create more posters like this.

#### **Closing Admonition**

**Yoneq — I want to pass on something to you for you to take back to your communities. Save your communities with these words that your lampstand would not go out. It is possible for the light of a community to go out. It has happened. It happened in the first Edah as we can see. Isaiah 1:12 — When you come to appear before Me people trample My courts. His courts are where we meet together. Bring no meaningless, futile sacrifices for your incense is then an abomination to Me. Incense is like song, and praise. Isaiah 1:15 — When you lift up your hands to me I will not hear. Your hands are full of not loving your brother (that is how we have blood on our hands). It is hatred to not love our brothers. Look at I John 3:14-15. If we don't love our brothers we hate our Father. Anyone who does not love his brother hates him, to hate is to murder. Murderers hands are stained with blood. When we lift our hands He won't hear our prayers if we are not doing everything we can do to keep our lampstand aglow. I cannot endure it, He says, iniquity in the sacred meeting. (Like 1 Cor 11:27 — Adam.) Let's not tolerate it. No matter how old our bar mitzvahs are they are required to stand at the minchah with clean hands and a pure heart.**