

The Three Eternal Destinies #187 *Every Man will be Tested*

The pre-determined purpose of God is that a man would be tested under the Everlasting Covenant in Gen 3:16-19,22 while Satan is alive and well on planet earth — while his ultimate purpose is to lead man astray from this covenant (Rev 12:9; 20:3). Otherwise, man could not be found worthy or unworthy of the eternal dwelling in the nations prepared for those who do good (Mt 25:34; Rev 21:24). Man has the choice according to his own conscience to do the good and to be like God, or to be like Satan — as the religious people (Jn 8:39-47).

Gen 3:16-19; 9:1-9; Isa 24:5 — This is the covenant of conscience (God's vice regent), which is inherent in all men who live or have lived on earth for the last 6000 years, since the fall of the first man. God, the Creator, is wise in how He will fill the universe, and who it is He wants to procreate life in the universe, and who He wants to rule and reign with Messiah (Rev 21:3-4; 22:5; 2:26-27). Everyone will be tested according to the terms of the covenant he is under, whether the Everlasting Covenant or the New Covenant.

The nations are for the people who did not violate their conscience, which God gave them to live according to, in order to have a second life, and not a second death (Heb 9:27; Rev 20:12-15; 21:8). *Sin* is defined by Gen 3:22 and Jms 4:17 — knowing the right thing to do, and not doing it (especially the sins in Rev 21:8 or Rom 1:28-32, which are deserving of death).

The second death is described in many places in the Bible, such as Mt 25:41 and Rev 14:10-11, which is the lake of fire for those who are as Rom 1:24-31 — who disregard their own conscience (Gen 3:22). Most of these kinds of sins hurt others to satisfy the evil desires of the one worthy of the second death (Rev 20:10; Mt 25:41,46). To be worthy of the second death is to be as evil as Satan — their source.

The kingdom prepared for man — who, as sheep, and not goats, do good and not deliberate evil to hurt others — is an eternal kingdom of eternal life, given only to those for whom Satan is not their source of doing evil (Rev 12:9; 20:3).

Eve knew what God had said, and had a husband she could have relied upon. But even after she fell, if she lived according to Gen 3:16 she would not go to the second death, although she would go to the first death (Gen 2:17; Heb 9:27).