

Slavery and the Sons of God

Dt 32:8; Gen 10:5 gives us God's intentions for this present age, and anything contrary to this leads to civil war and strife. That is, it results in a nation being filled with different and obstinate groups who really should be with their own people, as God separated them into ethnic groups in their own regions of the world. They are obstinate when they insist on hanging onto their own ethnic culture and language, etc. when they have come inside the borders of another nation and culture. All three races are to be separated to themselves. Gen 10:5 — From these — the descendents of Shem, Châm, and Yapheth — the coastlands and isles of the nations were separated into their own lands, everyone according to his own language and race or family group, into his own nation (Gen 10:1,5,20,31,32).

Family (#4940) – species, kind, sort, race, tribe, people, clan, kindred of relatives propagated from the source, remnant, and descendents. Gen 10:5 — *Lands* (#776) – earth, or in the context, a particular region of the world — a territory, country, or nation. Gen 10:5 — The three sons of Noah (Gen 10:1, 32) were spread and dispersed into their own groupings, or their own kind (Dt 32:8). In Gen 10:5, *these* refers back to the *sons of Noah* in verse 1. The coastlands of the nations were separated into their own lands according to their own language, according to their own kind, their own nation or ethnic affiliation. Ethnic means relating to “races” or groups of people classed according to common traits and customs and culture. They were to retain their culture, customs, language, and social views and values. So look at the U.S.A. today. What are they “in for”? Trouble.

A Mixed Multitude

What are the requirements for immigrants or the true refugee? Strangers and visitors, foreigners who come into Israel must comply *totally* to its culture (Ex 12:49). “You shall have the *same law* for the stranger and for one from your own country; for I am YHWH your Elohim” (Lev 24:22). “But the seventh day is the Sabbath of YHWH your Elohim. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, *nor the stranger who is within your gates*” (Ex 20:10). Ex 12:38 — A mixed multitude presents great opportunity for strife and complaint among any nation (Num 11:4). The mixed multitude make every discomfort an occasion for complaint and murmuring, and an excuse to agitate rebellion against customs, laws, etc., that are not in accord with their own preferences.

Analogous to old Israel, when the Pilgrims escaped the evil Pharaoh of England they came to America to start a brand new culture where freedom would reign instead of tyranny. They sought freedom to worship and freedom of religion without persecution from the so-called anti-cult experts supported by the government who have their own agenda for fame and fortune, seeking their own glory as Satan's servants and ministers (2 Cor 11:15; Jn 16:1-3). But the mixed multitude shared no identity with the Pilgrims, whose character was challenged by the extreme hardships of establishing a place for the *refugee*.

A Brand New Culture

When Israel came out of Egypt they were on the verge of establishing a holy nation, set apart from all others, and they would do this by obeying God's commandments. God's laws gave Israel the concrete expression of how He wanted His people to live. In America the Constitution and Bill of Rights were instituted for this same purpose, giving all men liberty to exercise their right to serve God according to their own conscience and understanding of the Constitution and the Bible (even though it was not written to them). Laws are enforced that protect this God-given right, and the Bill of Rights guards our right to be the people God has always wanted, to carry out His good pleasure (Isa 53:10) as the church in the beginning was doing (Acts 4:32-35), fulfilling Jn 17:21 and 13:34-35. The Constitution and the Bill of Rights gave all men their freedom of expression, enabling us to fulfill Acts 26:7; Mal 1:11; 1 Tim 2:8-9.

In Israel God gave His people a number of purity laws (instructions, which is what *Torah* means) for their own good, to demonstrate that they belonged to Him as His set-apart people. God gave them instruction as to what He wanted them to eat, according to what He made to be food and what He made to not be food. God wanted His people to eat only *food*, since all food was clean. Another instruction for His

people whom He loved was to rest one day a week, on the seventh day. All His people would rest on the same day for the sake of order and a demonstration, as a sign of belonging to Him (Ex 31:12-17). He wanted His people to resist the immoral practices that went on in the world around them. Even as in the new Israel today (Col 3), He wanted them to be all that is good and wholesome to stand out as His very own special people who are being saved from this world and its destruction. God wants His people to reflect His loving and compassionate nature by doing good to all (Jms 1:26-27), and by following His word Israel would establish their own society and their own culture as a light to all people.

Since old Israel did not comply with His instructions, He took the Kingdom away from them and gave it to another people who *would* establish His Holy Nation by obedience to His commands. But as one can read about in the New Testament scriptures, that new Israel did not adhere to them either, so another spirit took over the whole new nation of Mt 21:43 and it became known as Christianity. This is what was practiced in England from which the Pilgrims had to flee and take refuge in America. They called themselves the *Separatists*, hoping to separate themselves from the evils of the Christian Church in England and Europe, which had murdered countless so-called heretics. It's always those who espouse "the right doctrine" who murder and persecute the ones with the "wrong doctrine", and it's always those who have the "right doctrine" who are threatened by those who have the "wrong doctrine" (Jn 16:1-3; 15:18-25).

Israel of old, as they came out of Egypt and into the promised land of freedom, was to be established upon the just laws of their God who delivered them. In this promised land (Gen 15:18) God wanted His Holy people to be blessed above all other people and nations. He expects us, who now replace them, to live responsibly according to the Word He has recorded and by His Spirit of truth, whom He has caused to live in us, thus creating a new culture unlike any other that has ever existed upon Earth. We, as Israel of old, according to its laws, are to practice hospitality to all who will live according to our laws and observe out customs and culture. We are not to allow a mixed multitude that would destroy our own culture and nation (Num 11:4; Lev 24:22; Ex 20:10) as it has all other nations that have allowed it, including Israel of old as the prime negative example. Old Israel failed even to uphold the natural laws of God to the nations.

So every part of the brand new culture that Israel was to establish by their obedience to God would reflect His nature and give concrete expression to the world of how God wanted all people to live (Mt 5:13-16), but only if they would or could hear His voice (Jn 10:14-16,27-29).

The Scattering of the Nations

So did God know what He was doing in Gen 10:5,20,31,32? Gen 11:1-8 shows when God actually did this scattering or dividing and separating. God did it (Gen 11:8; 11:6; 9:18-19). Gen 11:6-8 tells us the reason for the separation according to ethnic groups of language. What would have resulted if God had let all the sons of Noah co-habit together and be mixed in marriage and language, ethnic customs, culture, kind, ethnology? Was there a reason why God separated the three sons into the three separate races of man?

Gen 9:20-27 — The sons of Canaan were not just to be slaves, per se, as having slave owners only, or be under the bondage of slavery, but they would make it in this world by serving Shem (Gen 9:25-27), as in serving the other sons' sons, even his own brothers, Noah's sons, or the other sons of Châm as well. Noah's other sons would bring them into their regions. The only people on the earth after the flood were the three sons of Noah, that is, besides Noah and his wife. Then mother and father died (Gen 9:28). Gen 9:11 proves the point. No one was left except Noah and his wife and his three sons and their wives, eight in all (Gen 6:18; 7:1,13; 1 Pet 3:20; 2 Pet 2:5). They were to obey Gen 9:1-7. As in Gen 7:14, God always intended animals as well as man to marry within their own kind, which is natural. Even nature teaches this, the natural law of the physical, or relating to or produced by the forces and operations of physics — material as opposed to mental or spiritual.

Natural means determined by nature, inborn. Certain things are within man's natural ability to determine, as they relate to *nature*. It does not require artificial manipulation or mental gymnastics, as playing games with nature or what is natural or inborn or inherent. Paul exposed this kind of thinking in 1 Cor 11:14, speaking to those who were not using natural logic but mental and pseudo-spiritual,

artificial logic. Like Democrats who go beyond the natural laws of logic, from the material realm into the underworld, the first church got off the *rock* and became Christianity. Mt 16:16-18 — The gates of the underground, which is inspired by the spirits of the underworld, make the church an earthly or worldly organization, entrapped as 2 Tim 2:26. They became as 2 Tim 3:1 — a picture of the worldly religion called Christianity today. When natural men throw off the restraint of the natural law, what nature teaches (Gen 3:22), the gates of the underworld take over in every aspect, as in the United States government today.

Does nature still apply to the spiritual sons of God, as 1 Cor 11:14 says, acknowledging the natural law? Rom 2:14-15 is for the nations, but the sons of God now have a *more* sensitive conscience, as 1 Pet 3:21 says. So the spiritual sons of God have both the Spirit and the renewed conscience. Jn 6:45 — In both ways they are to be light and salt to the natural nations of this world (Isa 49:6; Mt 5:14; 24:14; 1 Pet 2:12-15).

The sons of God of the Holy Nation in 1 Pet 2:9 are His own special people to proclaim the excellencies of Him who called us out of Col 1:13 into His marvelous light and kingdom. We are to be blameless before both God and man (1 Pet 1:12).

Slavery

The only migrant acceptable to God in the world is one who would be a servant, a slave (Lev 25:45-46), and assume no rights in the area he migrated to for survival — that is, if the migrant moved to an already-established nation. The migrant who moves into an unpopulated region originally must form a nation, with government. Gen 9:1-7 — A nation that has enacted these laws is acceptable to God and that nation will not be polluted in time (Num 35:30-35) — that is, as long as the nation maintains the everlasting covenant (Isa 24:5, which is both Gen 3:16-19 and 9:1-7). If the one who murders is not executed by the government in that land, that blood which is not atoned for will pollute and defile that land or region (Ex 21:12-21). Ex 21:14 is the natural law for the nations around Israel as well (Pr 28:17 Gen 9:6).

As Paul says in 1 Tim 6:1-5, to argue against slavery is useless wrangling, by which men destitute of the truth caused the useless death, even in the U.S.A. alone, of 500,000 men in the American Civil War. More Americans were killed in its own civil war than in the First and Second World Wars combined. 1 Tim 6:1-5 is speaking about slavery. As those who have contended with it in the past, John Brown and his cohorts were contending against the words of our Master, since they “teach otherwise” (verse 3). They were proud, knowing nothing, but were obsessed with disputes and arguments over words from which came envy and strife, rivaling and evil suspicions, which are none other than the religion of Christianity, which abolished slavery. Now all are in prison in Rev 18:2 — all two billion of them who will be burned alive (Rev 17:16; 18:8-10).

But Rev 18:4 is relevant today like no other time in history, since Rev 18:5 is a fact. Certainly it would have been different if the African authorities had not sold their own people into slavery. It was cruel and inhuman treatment for them to treat their brothers (Canaan) as such, for money or trade. But as long as Canaan was in Europe and South America and America, for the good of any nation as Gen 10 & 11 teach us, they should have submitted to servanthood. Correcting the harsh slave masters would have been better than to allow the slaves to go free and have eternal grudges according to what certain evil men put into their hearts and minds, as is evident even today.

But I have never been a slave master, and John Abraham and Amaciah have never been slaves. My ancestors were slave owners and Amaciah's were slaves, but now we must work to free Châm from the curse of worthlessness, and that can only happen in Messiah, where one forgets the past and is a new creation (2 Cor 5:17 21). Phil 3:12-14; 2 Cor 5:15 — We are now all slaves to Messiah. Gal 3:27-29 — We are now all equal, sons of Abraham. But this cannot happen through politics. All men were created equal if they stay in their own region with their own kind. “All men are created equal...” — but does that mean foreigners who come to America and retain their own culture, language, etc.? If so, then the *Declaration of Independence* put men under an impossible system of trying to do that which only the Holy can do. Only through Rev 5:9 is it possible. This is the nation we all together as one are raising up (Mal 1:11).

There would not have been slavery in Europe and the Americas if it were not for the Africans selling their own

brothers and sisters to the slave traders. The slave traders were helpless to do one thing except offer a nickle for one of their own cousins of the sons of Châm. How much value did the descendents of Châm place on their own flesh and blood? The best thing that a slave could have in America was a slave master who would at least be as good as the slave masters God endorsed in Israel of old (Ex 21:1-21; Lev 25:44-46).

How many slaves did Father Abraham have? Was he a good master? Now Gal 3:26-29 says who we are (Dt 14:2 and our Father's purpose for us (1 Pet 2:5-10). There is only one nation today, which is called by His name — His chosen people. He wants to show the world — every nation — that Israel's God is the only true God (Ex 7:5; 14:18; Jos 2:9-11). Isa 49:6 specifically refers to us 2000 years after "AD" (*Anno Domini* — "the year of our Lord").

Dt 32:8; Gen 11:8; Acts 17:26 — It is an absolute known fact, without any doubt, what God our Father meant to do until the end of the age, which if violated would bring havoc upon the sons of men. Dt 32:8 — He separated the sons of Adam or Noah after the flood. He set boundaries for the peoples after their own kind (Gen 10:1,5,20, 31,32). Acts 17:26 is for the purpose of verse 27, where the tribes of Israel are (Mal 1:11; 1 Tim 2:8).

Dt 32:8-9 — Israel is here called *Jacob*, as in Isa 49:5-8. Dt 32:9 looks forward to Eph 1:18. In Dt 32:8, the *sons of Israel* is also translated as the *sons of God* (NIV), according to the Masoretic Text and the Dead Sea Scrolls. Gen 10:32 goes with Dt 32:8 (Gen 11:8; Mal 1:5,11; Dt 28:64; Lev 26:33; Dt 4:27) — according to how many of the sons of Jacob would inhabit that nation in the 21st century. Then Isa 49:6 and Mt 21:43 and 24:14 will be fulfilled. The "preserved ones" in Isa 49:6 are the sons of God (or Israel; Dt 32:8) — to restore the preserved ones of Israel (or Jacob) — those I have kept (Isa 49:8; Gen 17:8; 18:19; 15:18; Acts 26:7-8; Rom 11:15; Acts 3:21; Rev 11:15) — to bring Jacob back to Him (Isa 49:5) so that Israel is *gathered to Him* (Isa 56:8).

The first gathering is the *stem* in each tribe before the Race starts for the 50th year, the Jubilee (Isa 61:1-2). But during the Race, the rest of the remnant will be gathered (Rom 9:27). The seed is first (Rom 9:29), but if the seed dies as Jn 12:24 says, it will produce the nation that will produce the fruit (Mt 21:43; Isa 49:5-8; Dan 2:44).

In Rev 22:11, the word is *filthy* or *vile* — morally despicable, degraded, reduced to the lowest form of humanity. The years before the Race, from 1972 until the Race begins (Isa 56:8), the foundation stones must be tested and secure before the building can be built on it. Isa 56:8 — "The Sovereign (YHWH) declares, He who gathers Israel, "I will gather the *others* to them, who have already been gathered" (Isa 11:12; 49:22; 62:10; 34:16).