

## A Blameless Nation

The Holy ones in Rev 22:11 are blameless. They do not practice such sins as the unjust and filthy, nor do they fall into such sins as maybe the Righteous have but did not continue in them so as to practice them. Baptism grants the Holy a new or renewed conscience. They are not dogs or pigs as 2 Pet 2:20-22 says (1 Jn 3:1-9). They live in a protected environment, the Body of Messiah, and there is not a “dog on a chain” atmosphere either. As the sons of Abraham we are to walk blameless (Gal 3:29; Gen 17:1; 1 Cor 1:7-9). 1 Cor 1:9 uses the word *called* — called into *koinonia* with His Son so that we might be blameless when our Master returns; called as Gal 1:6; called to participate in the eternal blessings of the Reign forever and ever over all things of the universe with our Master Yahshua (Rev 22:5; Rom 8:30; 9:23-24). We were *called* — called to be blameless; called into fellowship with Him (*koinonia*), joint participation with Him in His rule over the universe; called into partnership with Him. We are called into joint rulership with our King, who is not ashamed of us, not ashamed to call us brothers (Heb 2:10-13).

1 Cor 1:8 — *Blameless* (#410) means not accused in judgment, beyond reproach, irreproachable in court, free from any legal charge at all (Col 1:21-23; 1 Tim 3:10), not blamable, unblemished (Rev 19:7-8), unspotted (Rev 3:4-5; Titus 1:6-7).

The word *fellowship* (*koinonia*, #2842) in 1 Cor 1:9 is the same word as *communion* in 1 Cor 10:16 — it is our everything, our all in all, without reservation or reserve (Mt 16:24; Lk 9:23). Lk 14:26,33 means total surrender and capitulation.

Rev 3:19-22 — Have you an ear? Rev 3:20 finds most of those in the early church as Rev 2:4; 3:4,16,18, etc. Rev 2:5 is the result. The light in Isa 49:6 and Mt 5:14-16 went out. The *you* and the *your* in these verses are *plural*. A city is a corporate expression to the whole world — in every place (1 Tim 2:8; Mal 1:11) — which is the fruit of the reign of Messiah. Mt 21:43 – The nation of 1 Pet 2:9; Acts 26:6-7; Jms 1:1; Eph 2:12, 19,20, called to be Eph 2:21-22 in Rev 21:3,9,12,24.

A person or a disciple cannot be in fellowship with anyone whom he does not love with all his heart and soul and mind and strength. A disciple is not a disciple unless he loves his Master (Jn 14:15,21,23,24). A disciple is a disciple because he is a disciple. Lk 14:33 is *koinonia* with the superior coming King. So we must throw down our arms and hold up our arms in surrender to Him and His army (Mt 21:43-44; Dan 2:44). The word *arm* means power and might. Isa 52:10 — He reveals His power and might when He holds up His sword and His sleeve comes down, revealing His strength, or His arm. When a person rolls up his sleeves he means business. Our Master will roll up His sleeves and use His sword to redeem His Holy people in the sight of all the nations. The world will see our salvation too late (Rev 19:14-20). Those who are with Him are the called, chosen, and faithful followers (Rev 17:14).

*Followers* are those who maintained their blameless walk to the end (1 Cor 1:8-11). There will be no contention between those who are in fellowship with Him (1 Jn 1:6-7) — no discord, strife, or division (Jn 13:34-35; 17:21-23; 1 Jn 3:14,16,22-24).

A nation is a people under a sovereign government. It is a *nation* that takes old Israel's place among the other nations (Mt 21:43) to be the light to the world (Mal 1:11; Mt 5:14; Isa 49:6; 1 Pet 2:5-10). Christianity is not a nation. Mt 21:43 says a *nation*, not a people. There is a difference between a nation and a people (Rev 5:9).

*Nation* (#1484) — A nation is an organized people.

*People* (#2992) — A people is an organized multitude, but due to common character – ethnicity, cultural distinctiveness, *ethos*. They live together in regions, in common bands, but not under a sovereign government. That is, they can do as they please without being answerable to their particular government, since as Christianity, they have none (Jdg 17:6; 21:25). A king has a sovereign government. Christianity may be an organized religion, but is not an organized nation and cannot be 1 Pet 2:9. It is absolutely disqualified as Mt 5:14-16 or 21:43 or Isa 49:6 or Mal 1:11 or 1 Cor 1:10 or Jn 13:35 or 17:23 or Eph 2:12, or as the only way this nation can be — Acts 4:32 in every place, from

the rising of the sun to its setting (Mal 1:11,14; 3:3,18; 4:5-6). A nation is being born and the day will come when it is Israel, the twelve tribes. A nation is a nation only when all its people are peacefully and willingly under the sovereignty of the government in one culture, in one language and character, with all its people allied together in one cause, vision, and hope. But when a nation takes in all other cultures and ethnic groups who do not appreciate the nation they are now in, then uprising and civil disobedience and even war results, with mass slaughter.