

## **Apprenticeship Festival Notes**

**Hakam – We are here today to understand the heart, the direction and purpose behind apprenticeship. We are going beyond just holding classes for the B’nai Mitzvah to attend. We must develop our purpose for the future, to make a nation, to produce three generations, and run a race for fifty years. This time will be a catalyst for the tribes – for all the tribes. That’s why we invited others to be with us today. Our children must have a proper foundation in their character, so that they can produce the next generation, another generation and then the male child. What we want to understand first is the definition of the word *apprenticeship*.**

Yoneq – Without understanding we cannot undertake or start something that will continue until the end of the race when we go to the wilderness. We must prepare our children, our sons and daughters, to do those specific works. They are the works specified by the Holy Spirit prepared in advance for them to walk in (Eph 2:10). We are saved by grace through faith. Grace employs these gifts. By faith we are saved, and by the Word. We must hear and understand that there are works that are there for us by hearing the Word. Apprenticeship is going to prepare our children to do the special works specified by the Holy Spirit, by grace and faith by hearing the word. We must hear and be taught from those who have heard the word.

Jn 6:45 – It is written in the prophets that they shall all be taught of God. Whoever listens and learns comes to Yahshua. Whoever is willing to do our Father’s will, will come to Yahshua. Those who listen to the Father learn from Him. It is essential to listen in order to learn. The Son will draw all that do listen to the Father, the Creator of all. They will be raised up in the last day. Verse 40 — The last day is His coming. Those who have died will be raised in the last day. When it is we do not know, but we know that He is coming.

There will be a thirty-day war and a forty-five day judgment where we will be judged according to our works – the deeds we did. If our deeds were done without grace, it will be like hay, wood, and stubble, our works will be burned up and we will not stand. We will be saved by fire, but will not be able to rule with Him (1 Cor 3:12-15). We’ll be restored in the Eighth day. Our children need leaders to teach them how to rule. We are teaching our children how to rule. Teachers must lead. Leaders must rule. One must lead if he is ruling. You can’t follow the leader if no one is leading.

### **Apprenticeship has to do with Judgment**

**Our Father has given us understanding that we (our youth especially) don’t know the works we are to do. Therefore we have the apprenticeship program. It will last for seven years. We will go into it to find what we are qualified to do. We will make adjustments according to people’s abilities. Our Father gave us talents – grace according to how much ability that we have. Talents given — we have 2, 5, or 10 according to our abilities. Each person is different; we have to accept this. We are all responsible for what is given to us (Eph 2:10). We are saved to do these works. If we don’t do those specified works, what we do will be in the flesh and won’t stand in the judgment. 2 Cor 5:10 – We must all appear before the judgment seat of Messiah according to what we have done in the Body – either good or evil.**

**1 Pet 4:11 – If we speak, it must be by the illumination of His Word; if we serve, it must be by the grace or strength that He supplies. Grace is strength. We must do the works that we are prepared for. We are preparing our children to know and do those works. If we are not doing these works, we must give an account.**

**Eph 4:12 — These people establish communities. The Bible calls them apostles. We don’t really like this word or the word, “church,” because it has such a religious sound to it. Apostles love people more. It’s just if you have more love than anybody else has. If you do, then you can do this.**

**Eph 4:12 – Each year after our children are apprenticed, they will appear before a council of these people: apostles, prophets, evangelists, shepherds and teachers who are ready to equip**

the saints in order to be readjusted to be doing the right works prepared for them. It's our fault if a person is doing plumbing – having his head in a commode – if he is supposed to be doing something else. This council is to find out if this person is in the right place. Each year this happens.

**Eph 4:6 – The upbuilding of the Body of itself in love. It is essential that we do this. Lk 19:6 – Our Father has given people certain grace, talents, minas to go along with their gifts and abilities. Our Master said, “DO BUSINESS WITH THESE UNTIL I COME; EMPLOY YOUR GIFTS WITH THESE; PUT IT TO WORK! Trade with these until I come.” We must be about His business in order that our works will be approved that day (the day of judgment). Our Master needs rulers.**

Different translations say different things; we need different translations, not just getting stuck on one translation. So we can do business with these, to stand by our Father in the building, to judge whether or not we will rule with Him. He needs rulers. Apprenticeship has to do with judgment – at the end when our life is terminated. Apprenticeship has to do with works. Judgment has to do with works; not confession, not forgiveness, but whether we are walking in those works that were prepared for us to do. If we are forgiven we can walk in those works. We can do it, if we have a good conscience. We are entering into apprenticeship.

**Our Apprentice-Ship has to be Ship-shape**

**Apprenticeship is an antiquated word and comes from the 16th century. It used to be a word and it was changed to apprenticeship. We are embarking, entering an event that will go on until the end of the age. Isa 52:15 – This will startle the nations.** We have to be better than the righteous of the nations. We must be a light to the nations and salt to them, too. Apprenticeship is essential. Apprenticeship is like fellowship, lordship. It is a state or a condition.

If your ship is not ship shape, it will not make it across the ocean. You can't embark with a rotten ship. Therefore we must have fellowship. Apprenticeship must have a covering. There must be apprenticeship. HOOD – Unless you have covering, the flock will die out, because of the cares of this life and making a living (Lk 21:34). We cannot make it without covering. The love of money is the root of all evil (1 Tim 6:10). THIS IS FOR US. We have seen this. We must seek first His kingdom and His righteousness to have apprenticeship, apprenticeship. Our apprenticeship must be ship shape. We'll either be ship shape or hoodwinked. This is why we are here today. We couldn't start without a fanfare and have it last until the end of the age.

The greatest thing that we could pray as a believer is that our Father's name will be restored (Mt 6:9). This is the first and foremost thing to pray — that our Father's name would be hallowed, in order for His kingdom to come. His kingdom can't come or be restored until His name is restored. The baptism of John justified God. Lk 7:29-30 – This says it the best.

Let us always know and remember our Master's words in John 15:5, “We can do NOTHING without Him.” In order for us to be approved we must bear much fruit, abundant fruit (Jn 15:8). To produce a fruitful crop, we must be leaders in the Word. Leaders are necessary. If we are not living up to this, we are hypocrites. Heb 13:17 – Obey your leaders and submit to them as those who must give an account. Obey them so that their work will be a joy. If you bring them joy, you'll have joy, too. Leaders show the way. They go in advance. They lead, induce, and influence those who have the ability to be led. We have to have grace to lead. There is nothing worse than a leader without grace. That is someone who has an ability to govern, but no grace. We have seen this many times.

### **Completed Deeds**

**Let's understand a little about the word *apprenticeship*.** If we are doing this in the flesh, it profits NOTHING – it is profitless. It must be done with grace or it does not profit.

Rev 3:2 – How many times have we begun something, but not completed it? We must complete our works. What causes a stain in our garment? To be not able to rule with Him in the next age? You may think that it is some serious sin. What causes our garments to be stained are INCOMPLETE DEEDS.

If we are not completing our works, then we are not living our life accomplishing those works prepared for us in the council of the Father, the Son, and the Holy Spirit. They sat down in council to decide about these works. It's up to the person and to the council. The person must be willing to do the deeds. He will appear before the council to give an account – to see whether his deeds have been helping or hurting, building up or tearing down. It's like operating a car without oil. You may have a great car with a powerful engine, but you know what will happen without oil.

We can be destroyers in the Body. 1 Cor 3:9 17 – We are God's fellow workers; you are God's field. The field must be of good wheat, people led by the grace God supplies. Let no one build on this foundation except with gold, silver, precious stones. Right now you can judge whether or not you are building with hay, wood, and straw. Since you have been chosen to come here to this apprenticeship inauguration we hope that you are not those building with hay.

We must go to the throne of grace everyday. He does not give grace for next week. Those who run to the guidance counselor are those who know him the best. Believe me, I know. I used to go to the principal's office all the time. He had the "board" of education and I still appreciate Mr. Milhaus. He loved me enough to discipline me. When we receive discipline, we come to respect and love authority.

Here we are building with hay, wood, straw or precious stones. It will be revealed with fire. It will TEST the quality of each man's work. If it endures, it survives. If not, it will be burned up, but the man will be saved as though through fire. Our Master knows the motive of each man's heart. He knows who will believe unto salvation and those who will not. He knows those who will use the gifts that were given to them, those that they were born with. People are born with gifts – even in the world. This is good. Presidents are leaders – if that is their gift, then they are using their gifts.

1 Cor 3:16 – Don't you know that you are the Temple of God? Whoever destroys God's Temple, God will destroy him. Mt 12:30 – We are either for Him or against Him. We are either gathering or scattering. Without grace – if I don't have grace – I am scattering. If I am functioning in my own natural abilities, I am a hypocrite. A virgin, yes, but FOOLISH. Not faithful – only the faithful will be taken up with Him. No foolish virgin will fight with Him in the 30-day war, but they will go on to the 45-day judgment. In order to start with apprenticeship, we must have grace.

### **The Beginning of the Apprentice's Day**

**Children who are in apprenticeship will begin their day at the minchot, receiving grace. There they will be filled with grace. They serve their parents with their hands, mind, and heart – all aspects of their personality. The emotional, social, and physical aspects of each one of us all go into forming a nation.**

**We will not need to call for Mike Ryland to come from Palenville to fix our plumbing. We will know how to fix a toilet. We won't have to find an electrician to change the light bulb. I don't know how to change a light bulb, but someone can show me how – somebody knows.**

**In Jn 17:22 our Master was crying out, "Abba! Give them the grace that you gave to me! The only place they can get it is at Your throne." Our Father heard Him with tears rolling down His cheeks. When you know your Abba hears you, you CRY OUT.**

### **Glory**

**Glory is inner worth – GRACE. "Give it to them, Abba," was His prayer. Our fellowship is based on our inner worth. Our state of communion is based on our inner worth – the inner worth of each person. "Father, give them the glory that you have given to Me." It's what you do and how you do it. You would NEVER work in a complaining spirit, if you have glory, if you have grace.**

**Inner worth demands the respect of others. There is no such thing as a person who has inner worth who doesn't demand the respect of others. This is how we will be ONE. This is how community will be built. Pr 17:17 – Friends love at all times and a brother is born for adversity, allied in the same cause, struggle.**

**You are My friends, if you do as I command (Jn 14:15). Ps 16:3 – These are My majestic ones –**

**my glorious ones. This is what He thinks of us who have His inner worth. We must have the attitude of Messiah (Phil 2:5,6).**

### **The Meaning of Apprenticeship**

**Apprenticeship comes from the word *apprehend***, meaning to take hold of. It means to use our mind

If we are filled with the Holy Spirit, we will use our minds, not be mindless robots. Apprenticeship comes from the French word *apprehend*. To apprehend is to take hold of. It is to grasp mentally, to understand. Apprehend comes from root meaning to lay hold on, to seize. We must be fully qualified to do the works, which He has called us to do. We are the Stem. We have been raised out of the dust.

We have been growing by the scent of water, but now we are going to educate our children. They will grow as a well watered garden, by streams of water. We will apprentice our children. There will be apprenticeship, which is proper covering. That means there will be no leaks in the apprenticeship.

The bride of Messiah makes herself ready. Her fine linen, bright and clean, is her righteous deeds.

Rev 17:14 – They are side by side, having done those deeds that made her ready. Those deeds are the works done with the proper attitude. We must keep ourselves ship shape, keep ourselves under the hood, under covering.

Comprehend; apprehend – the person learns a trade with a special covering. He learns a specific skill.

It is like hiring them out to a certain person to learn a specific trade. There have been different etymological changes in the word *apprentice*. There have been different changes, but it means to bind yourself to a person until you learn a certain trade. Chanowk Yatsar was apprenticed by a master to become a builder.

An apprentice is a person who learns by art or trade. He would learn for seven years. He was indebted for seven years, then he could be released. Abraham's servants loved him; you couldn't rip them away. He was a good master. Apprenticeship will be a binding contract with the consent of the parents of the B'nai Mitzvah, which will begin immediately following their Bar Mitzvah celebration. Pr 22:6 – Their hearts are turned because they were trained for works of service. Up until this point, they are just trained for works of service. Now they will be able to exercise their gifts every day. Eph 4:16 will become a reality if each member is doing this. There will be adjustments and our children will be taught everything. They will listen to what builds up and not what tears down.

### **Today we Give our YES**

**Our hand is geared for one thing, serving the Body, not pointing the finger. There must be a proper use of each member. Each member is for the building up of the Body. Parents give their sons in a binding agreement to a mentor. This is part of the vow that parents make when they dedicate their sons and daughters. Our vow is "yes" or "no." If we say "Yes" and we don't mean it, we are cursed. Our "Yes" is a binding agreement. Today we will say "Yes" to apprenticeship, or be cursed.**

**He is our Mentor. These were His words, "Let your Yes be yes" (Mt 5:37).**

We want to be His friend, not anyone else's friend who is not His friend. Parents vow to give their sons and daughters to this apprenticeship program. Parents have the last word. We don't do anything apart from the parents. For good apprenticeship, we must have a good hood, a good captain, so when the storms come, it won't shipwreck, but it will take us across.

We are bound to apprenticeship. Our "Yes" is "Yes." If our "Yes" is "No," then we will be fallen. It will be "FALLEN, FALLEN, FALLEN" — three times. It can only happen twice; otherwise, if it happens, we aren't Israel, only Christians. Our sons and daughters are bound to apprenticeship, bound in a covenant agreement. Look at the word apprentice in an old dictionary. It means *covenanted to be fully trained* so the works will build up and glorify our Master.

Lk 19:13 – Do business with the grace He has supplied for us. Pr 22:6 – When he is old, he will not depart from it. I see the faces of some of you who have lost your first born sons, people whose children are gone. Pray that our sons will return to us (Isa 49). To *apprentice* means to indenture in a contract with a master, binding a child to a mentor, an agreement or embarking on such a covenant. In

embarking in such a covenant we mean business. It can't be altered, modified, genetically engineered by the enemy.

If we don't mean business, we should not leave the dock and put up our sails. It will be genetically engineered to sink the ship. We must set our face like flint. We can't start, then stop. When a new life is conceived in the womb, we begin a journey that we are to follow through to the end.

At the end of seven years we will be able to say that this child gathered all the needed experience; all that was needed to prepare him for the good works prepared for him. He is now equipped for his works of service. There will be a graduation ceremony or if marriage happens before, then you know that they were ready.

We always use the example of 1 Pet 2:18-23; we use it to refer to hard masters, hard husbands. Let's use it to fulfill the Bar Mitzvah, apprenticeship/master. Apprenticeship is the action of binding as an apprentice. The apprentice program is a solid program, a solid institution. At *bar mitzvah* the youth gives his oath to be trained up in the program. He may need to change from one mentor to another – since we need to know how to unscrew a light bulb, we need electricians. The promise of Pr 22:6 is as good as one's "Yes." There must be apprenticeship or there cannot be apprenticeship – proper covering.

Gen 18:19 – The seed of Abraham will be trained to keep the way of YHWH (Gen 15:18; 17:8; 18:19).

Gal 3:26-29 – The seed of Abraham is multicultural.

Gen 15:18 – If I do not give this as a permanent possession, then let Me be accursed (Jer 34:18). Acts 26 – We are going to give the land to the natural, the physical seed. They are fighting for it now, trying to get it in the flesh, but it won't happen by the flesh. We are going to give it to them, so we need to be fruitful. Mt 21:43 – We must bear fruit. Now we are in a battle to know how to begin apprenticeship.

Each youth will be set on course with specific goals in order to focus.

Enclosed on every side, fully trained so that the promise would take effect. Titus 2:6-10, 17-18 – exhort the young men in this way. 1 Pet 5:5 – The way up is down. You must humble yourselves under God's mighty hand, casting all your anxiety on Him, because He cares for you. Titus 2:14 – He came to save us from every lawless deed. That's what He is doing, saving us from going on without grace, from going on in our own strength. Being saved from every worthless deed, even washing dishes in the flesh.

Apprenticeship promotes good works. Apprenticeship has a fixed purpose, a destiny. We need to stay within the boundaries. 1 Pet 2:18-23 – We apply ourselves, serving as an apprentice for as long as the contract lasts, even if the youth thinks that the master is hard. If you have grace, you won't think so. He's making you walk in this way. The apprentice will continue as a good slave under his master and win his master. We must humble ourselves under our master, whoever he is. We do not bring an accusation against an elder – unless it is obvious to all. We will be hearing more as we go along about leaders.

#### **COMMENTS:**

**Yishai – I am thankful for what I heard. I always wished growing up that I could have a teacher filled with the Holy Spirit who could teach me a trade. Children will have teachers that will teach them to have life on the job site. I thought of what is written in Gen 18:19, "For I have chosen Abraham..." This is what we will be able to do now more fully – train you in the way of the Son. We will be able to train you to respond like our Father would, not just knowing the trade, but understanding the spirit behind what (and how) we are doing. Ten people on a crew, then someone comes in, they can see how our Father is.**

**Jeremiah – If you are the seed of Abraham, you do the deeds of Abraham. We have been hearing about works. There is work for our sons and works for the mentors. Abraham was not an extraordinary man. Those who did not have Abraham's heart have said that he was an outstanding man. Abraham was a normal man. Abraham's heart was towards his son and towards everyone in his household, passing on what was in his heart to those around him. A**

normal man does this; he passes on his heart to his seed.

Our hidden parts must belong to Him. Dt 29:29 – We must know that our Father wants to reveal things to us. There are things that our Father wants to communicate, to reveal to us.

Things about genetic engineering, clothing, etc. It is true that He wants to reveal these things to us that we could pass them onto our children. For so long, He has wanted to reveal things to us, even about apprenticeship, but He hasn't been able because of inner workings – the hidden things in our lives. We have to let what is hidden belong to Him, give them over to Him. They are the things that make us tick inside – He can reveal to us the things that are in our hearts. We hear Him now in our hearts, but there is so much more that He desires to reveal to us.

Ps 51:5 – He desires truth in the innermost being. He wants to make us know wisdom in our inner parts. We can't learn wisdom if we are not turning ourselves to Him. We must listen and learn. We can't listen or give ourselves if we are divided or withdrawn. We won't be able to learn wisdom if we are not giving our inward parts to our Abba. Let our secret things belong to Him so that which is revealed could belong to us and to our children forever.

Yoshiyah – Our Father is coming back for the called, chosen and the faithful ones. We must be proven faithful. If we say, "Yes," then let's follow through with it. Let our "Yes" be "Yes." This covenant must be restored to Israel.

Rev 1:8 – He is the Alpha and the Omega. He is the First and the Last, the Beginning and the End. What the Holy Spirit begins continues on until He comes. It cannot "peter" out. "Fallen, fallen..." can only happen two times. The kingdom must suffer internal violence, but it cannot "peter" out.

Manoah – Our "Yes" has got to be "Yes." Our "No" has to be "No." Nothing will stop us if we give our "Yes." It has got to be "Yes." It can't be any other way. We'll take a vow. The apprentices will take their vow. Unless our "Yes" is "Yes" then it won't happen. This is how we need to be.

Shalom – Our inner workings must be the attitude of our Father Yahshua. He sees what is in each of our hearts. We can see what our Father is like through each other's hearts. As we turn our hearts, they (our children) will see their inner worth. Our Abba knows. He had forbearance for me. I was the longest in coming. All those people who loved me – those men who spent so much time laboring – I broke bread for the first time last night! (We gave him a standing ovation!)

Kefir – What I heard was that apprenticeship has everything to do with apprehending. Apprenticeship and apprehend come from the same root. The only way that what we do, what we begin will go on until the end, is for us to take hold of that for which He laid hold of us. We have to lay aside what lies behind – GO FORWARD – that is what our Father is establishing.

Takif – No matter how big the engine is, without oil, it will seize up. There are inner workings in our lives, distractions. We must get these things out. Apprenticeship must have counsel. We must find out what our Father wants.

Lemuel – What must come before apprehending is that we must have pursuit. We are coming out of the dust. We lay hold and keep pursuing. We must catch hold of this until the end.

Abraham ben Kharash – I see that there are two parts: the teacher and the student. We need faith and grace. I've had fear of incapability, but I heard faith today. This is the grace that we need to bring this world to an end – bringing about the Male Child. We need to focus. We have to hear from our Father. The evil one will tell us that our mentors are hard on us. We must be filled with our Father's grace. This is the foundation of apprenticeship.

Yosef David – It is up to us to create an atmosphere in the workplace for the apprentices to thrive in. We must consider those whom we work with and how to encourage them. Our Father created the universe. WE can create a universe, an atmosphere, because we are masters, too. The kind of atmosphere they grow up in depends upon us. They can grow up and be builders.

Nehemiah – We are embarking on something that has never been done before. We must be sober in

spirit. We have to be willing to die for what we heard today. When the seed falls to the ground and dies, the ground nourishes that seed (Dt 27:26 and 28:1). If you diligently obey the Son of God – obey all of His commandments or it will be a curse to us. Old Israel stood before Ezra and said, “There will be a curse upon us if we don’t do these things.”

They fell away. We can do this every day. He is setting before us a blessing, but it’s a curse if we don’t do it. We have to be faithful to die and to cry out from our hearts so that we can bring this about for our children. Every time that we don’t have grace, we must repent. This is not too high for us. He is always there for us to go to. Cry out, “Abba! I need help! I need Your Spirit to help in the time of need!”

Kepha Masse – I see the youth are taking on their abba’s hearts. They are saying, “Yes” to what is put before them. It is going to come about because our youth have been trained through many struggles. They see that we will go ahead with it because of what it is going to bring about.

ha emeq: The reason that he said this is because he is learning the secret behind what Abraham did. Jeremiah spoke of him being a normal man, but in my eyes, he was a great man. Yahshua said that we could do nothing without Him (Jn 15:5). One chicken clucks all around trying to keep her two or three chicks with her. The other chick (who was brooded over) is brooding over the first one’s chicks. It seems to come so naturally (to the brooding hen) – just as normal as breathing. But it looks supernatural to the other chicken.

We admire Abraham because he knew something that all humanity did not know. It is put into humanity to have certain gifts with certain things. You go to the bank and you see this vile person doing things that he shouldn’t be doing, but he has a gift. The President didn’t have the ability to be a leader, but he’s there because he had money and pulled a few strings. He might be a good plumber, but he didn’t have the ability to be this country’s leader.

We used to think, “What will I be when I grow up?”

We didn’t know, so we wanted to know, “What pays the most?” That is what most of us asked.

Now in apprenticeship we can learn many things prepared in advance for us. We will be able to learn the works that were prepared beforehand for us. Someone over us will come and see us soldering and say, “They are doing the works prepared beforehand for them to do.”

The foundation of apprenticeship is being connected. Once we get connected, then what we are doing will cause the world to see the most amazing thing that has been since Abraham. They will look at us and think they see Abraham travelling around.

Naboth: Abraham was the normal seed. The seed goes into the ground and dies. All the information that is needed is in the plant. We must be filled with grace from the Holy Spirit. There is the Holy Spirit and there is the flesh. The evil one wants to genetically tamper with the seed. Our inner workings must be dealt with. The mentors and the teachers we have now are hearing from our Father. It’s not like in the world, learning carpentry, but we are learning from our Father’s Spirit. The seed we have will be normal.

Jeremiah ben Soreph Gamaliel – The purpose of apprenticeship is to put us in the place that our Father wants us to be. He created us for different gifts and functions. We’ll be in the place that we were created to be. We’ve been doing many things, not knowing what our Abba has created us for, but He will put us in the right places. What it is now exactly, we don’t know. We are finding out. It is for our Father’s purpose.

It’s time to lift our sails and leave the dock. Reality is that we have to be on a course; giving our lives to follow our Father. We can’t stay here anymore. Once the baby is conceived, you must give birth. You have to go on. There are many more things that our Father will reveal to us. We must keep going on. He will lead us from grace to grace.

Yonadab – We must be leaders and be conformed to the way that He wants us to be. We must step out, not be afraid, but seeking Him and His kingdom. We are going to be meeting many needs, learning many practical things. In the midst of all this we are going to be conforming our life to the way that He wants us to be. Grace is learning to do what our Father has for us.

Phineas – One thing that really encouraged me is that apprenticeship ties the two aspects of Pr 22:6 together. They are the training they receive as children and then the way we should go as youth. It doesn't stop at Bar Mitzvah, but this is what will secure the way that they should go. This will secure something in them – SOLID. We have seen a lot in raising our children up to a certain point, but often left floundering. "How do I get them from being an 11 or even a 15 year-old to where they are supposed to go?"

It clicked in me that this is why our Father needs this, why we need this. It's not just for productivity of our children, but it's for their DIRECTION. These years are spiritual although they are mixed with the physical work. As they complete the training it will secure in them who they are and where they are going.

Seth – A year or so ago I heard about this. Rev 3:7 – "I will give you the keys of David because you have a little power..."

In my life growing up, I'd try to help my mother. She would tell me to just go outside and play. What was communicated to me was, "I'm not needed..."

When Yoneq said, "I see a lot of you abbas with faces hanging down from losing your first-born sons..." I know that I didn't know any better. I didn't know how to turn my heart to my abba (Mal 4:6). This "Yes" we give our Abba will cooperate with. That is totally true. One of the first things that I ever remember Yoneq saying years ago was that you can't pull the wool over our Abba's eyes. He knows those who are His. He opens the door that no one can shut. He knows your deeds. What doors do you want to be opened? Who does it depend upon?

He knows if we are going to respond with all of our hearts when we say, "Yes" to our sons and our daughters. It would be better to read about ourselves – that we are getting beyond having a little power – but if we are daily connected to our source, there will be no more generation gap. Kepha said that the hearts are being passed onto the sons. They already have a little power; we need to open the avenue to have more than a little power.

Abner – We are embarking on an avenue so this power won't be dissipated, but it will be strengthened. There is a COST. There is a price to be paid by us as individuals if we are going to pass this on to our sons and our daughters. There are some here that didn't pay the price and it bore bad fruit, but our Abba used the Body to keep our children here.

The price of apprenticeship is that we must put aside our inner workings. We must get that oil. We must crucify our inner workings to put life into our disciples who are here for us to pass it onto. They have zeal. They want this life. It's just like the tithe; if we pay that price, we will find increase. We want to pay and to know the hearts of our brothers. If we are receiving that grace, we'll go through it. Let it be that we will just die building up our youth.

Havah – Phil 3:20,21 – Our citizenship is in heaven. He will transfer our body into a heavenly one by His power. We want that power as teachers. We want our youth being taught by the power of the Holy Spirit. He is stronger than our inner workings. Taking the vow, we will have the power to exert His way. The nation will be built and advanced today.

Yotham – What I've heard today was moving and exciting. Before I came into the Body, I studied Physiological Theory – the body and how it works. This little thing called a sperm is smaller than your eye can see. A miracle takes place when the ovum and the sperm join. A process takes place. It really excited me because of what I heard about apprenticeship: a mechanism that will cause this life to come about. Life arms, legs... It will cause a body to come about in the physical.

One day I was so small that you couldn't see me – I was nothing – you couldn't see me. Without apprenticeship we'd end up being born with only one leg. We'd be crippled without apprenticeship. We'd only one leg. We'd never be what we were created to be. I knew that it was like what happens to an ovum when the sperm didn't meet it. The potential was there, but it was never realized – like mankind not being restored.

Now the nations will see something restored. I never saw this growing up. I'm stunned more than the



nations could be – beyond my wildest dreams. People give up their lives, jobs, rotten, and stinking lives, and now they are being restored. This cell here will be the arm; this cell will be a heart, this cell... There won't be one youth saying; "I don't know what to do with my life." A body that works coming from the Head will startle the nations.

Dan – I've been drinking milk, milk, and more milk. I've already been told what I'm going to be – a great prophet. I'm thankful, excited. He's giving me everything that I've ever needed. YOU are all that I need.

Hakam – Our Father knows every single work, which He has prepared for each of us, for each of our children. Today it became clear to me how it will be known what those works are. COUNSEL — everyone will come into counsel. Every aspect of our life must be set in place before the race begins. Every one of these aspects must be taught. Our training must be an unending reservoir that leads up to Bar Mitzvah, graduation, and then adulthood. Graduation with confirmation and celebration because we have stood with what our God wants us to do – through all the aspects of our Father's kingdom. Music is the first, most important aspect of our Father's kingdom. There are many, many other subjects as well.

Leaders must be those who love more than anyone. Our youth must be affirmed like Jeremiah Gamaliel needed – what he was saying that we should do. We cannot allow ourselves to be people who destroy the Body or those who have another concept of how community life should be. If we get stuck (like this) we won't be able to bring about our Father's purpose. Leaders will guard over what is important to our Father. What will keep us from bringing about our Father's purpose is anxiety over making a living. We have been saved from the worries and cares of this life. Leaders will love the most. If we go to Him to get grace, we will not get weighed down. Doing those works will bring about that life that community is supposed to be like.

Shiphrah – Jn 17:22 — He received glory from His Abba and He wants to give this glory to us.

Yoneq – GRACE is inner worth. All mankind has the potential of being connected to what causes this grace. If we are indifferent we won't have this grace.

Cassie – The day for an apprentice doesn't begin with a teaching; it begins with the minchah. This is where we get the grace, surrendering to our Abba.

Shomeret – When people sent a sailing ship, they made plans for their voyage. On a voyage there are certain places that we know that we don't want to go. We have to say, "Yes." Our Abba has plans. He does not have a great idea or a poem here; He has plans. We could not take the weight of the building without our children. Unless we are doing the works prepared for us we can't be His Holy nation. We are getting the gates of our enemies. We can storm the gates of Belial because we are putting worth into our children. It's the craziest thing that people say that you can be a president or an astronaut; that you can be anything you want. This puts worthlessness into people and wrecks their whole lives – it causes people's lives to wreck. Nahum 1:15 says, "Celebrate your feasts O Judah – for Belial will never pass through you; he is cut off completely."

Neriyah: The same covenant that our God made with Abraham; He has made with us. He will fulfill this promise to us or He will be split asunder. Abraham was becoming aware of who he was. When he saw what he was worth, it drove worthlessness away. We are saying to our children – if we don't do this we will be cut in two. Our children are our majestic ones in all the earth.

Yoneq: The keys of David open up the kingdom for our children.

Anak: I was thinking of the story, "Harness of the Lord." A significant part of the story was when the horses were standing still. In the course of the Edah a lot of time has been spent undoing what was done from people going ahead of our Abba. Our Abba does not have to deal with the wilderness. They will know to stand still and wait to be directed. We have colts raised in a corral. We had been going to a place full of rocks – we can't go towards the rocks. We can't undo what has already been done. Our Abba's heart will not be brought about through words alone, but through a people who will follow their hearts, the heart of what is being said. We must embark, leave the dock. Our children are being

trained to lead us.

Milchah – The goal of dedication is the end of apprenticeship. A few years ago, I dedicated my children. All I knew was that I couldn't raise my children by myself. I saw Bar Mitzvah was like coming through the arch at a wedding. Then I wondered, "Now what?" But now we have apprenticeship. We have a purpose. I am thankful for what our Abba is giving us. I am thankful for the Body of Messiah and what our Abba is giving us with our children. And it is not just we, but He is the God of all the families of Israel, for our children and our children's children, our heritage.

Elahav – In Deuteronomy the curses pronounce the third fallen. Your eyes will look on and there will be nothing that you can do (Dt 28:32). Ps 127 – If YHWH does not build the house they labor in vain who build, eating the bread of painful toil and labor, but we don't need to because He gives to His beloved even in their sleep. They shall not be ashamed when they speak with their enemies at the gate. They won't be cowards. Our children will be able to stand in the gate with us. I am thankful for the youth of Judah and Benyamin.

### **Guideposts for Apprenticeship**

**Reya – Foundation: Where we want to go and how we want to get there. The first word that I want to say today is really one word. That is "Yes!" The works that are in our Father's heart prepared for me, I want to walk in them. I'd like to share from some notes that I have from meetings over the last few months, try to lay out where do we go from here. Where do we begin? Our Father has given us this day for tomorrow. How do we go out from here?**

**As we become the apprentices who are willing to do His will, what He speaks to us, He will want to reveal Himself to us. In light of that every little step matters. It matters to our Abba what kind of apprenticeship that we begin. As parents, we are training our children who are also the future rulers. He is setting us apart. We can't pattern ourselves after the nations. He really needs us. We need to be distinguished from the nations. He is setting us apart to build what our Abba wants to build (and how He wants us to build it). In order to build the builders we must have strong pillars.**

**There are foundational things we must obey, which enable our Father to build local government. It is vital that our women meet weekly. Social meetings take place. These are part of the foundation that has enabled Him to add apprenticeship to us. When it counts the most for us being consistent, many things come against us having order. The purpose of the social meetings is so that we can rule.**

### **The Pillars of Apprenticeship**

#### **1) CONSISTENCY**

**We are going to need to be consistent. What we say, "Yes" we are going to do it. We need to do it. If you are asked to be a teacher, be one. Cry out for the grace to do it and to be CONSISTENT.**

#### **2) PRIORITY**

**That means placing these things in their proper priority... What kind of priority should we give to the future rulers of the universe? This is our primary duty, the command given to us. Our younger ones (those who are 13, 14, 15, and 16 years old) we want to give you a variety; expose you to the many aspects of our life. Our Abba has an avenue for us in every aspect of our lives. I'd like to share a small example with you.**

**My son Shemuel (Shemuel Johnson) was living at the Dwelling in Island Pond. That's where we were living as a family. We didn't know about apprenticeship, but we had just moved there. He didn't have much interest in farming. What he really wanted to do was to do music and to build instruments. It seemed good to us that since we lived at the Dwelling that he would give himself to the life there with the barn chores. It wasn't easy for him, but he gave himself. Then we moved away from the farm. He went on to music and woodworking. Years passed and what happened? He moved to Hamburg. There was a need in Hamburg for someone to be**

responsible for the animals. Even though he is not a farmer, he appreciated that he knew about goats and goat's milk, because he saw the need for it in the community.

### **3) VARIETY**

We need to take care of the foundations of our life in all aspects. Like we heard this morning, there is a need for constant adjustment. When you get to be an adult (20 years old) you will be able to represent our whole life, be sensitive to it and appreciate every aspect of our life.

### **4) TEACHERS**

Be creative with our youth. Be creative; have forethought. Take care when we get together with them. Another important pillar is:

### **5) WHAT WE TEACH**

What we teach must come forth from what our Father has revealed to us. If we are learning about farming, gardening, it has to be what has our Father shown us, not good ideas we come up with on our own.

Havah – We can give examples of education and all that we have had to deal with as a people. There are also people in the world that educates their children. We can talk about how we can be protected and the way that we can view authority. The way that we deal with government in the nations is not the same way that Christians demanding their rights. We will be respectful. This will cause them to respect us. We could have a teaching once a week (early in the week), and from there go home along with mentors and youth. They would give oral reports, passing on what they have learned. They will pass on the insight they have gained to their communities. Get together in a couple of days with the shepherds, meet and discuss what you have learned. The goal of language instruction is communication. This is why young people need to read, write, and speak. Our children will have something to say.

Amatz – In our curriculum we can teach about nutrition, our mind about many topics, about our traditions, etc. Insight needs to be passed on in Israel. Topics for classes include: ENVIRONMENTAL ISSUES like we addressed in the Freepaper, “Earth Reeling on the Edge.” We want to have understanding about Isa 24, about all these things. We want to understand in tangible, practical ways how we would not be destroyers of the earth, but mothers of the earth.

This gets into all sorts of things about the earth. If you want vision for alternative energy, get with Raphael. He is learning ways to use energy that is already generated. In the next few years we are all learning, then our youth that are learning now will be mentors. Concerning alternative energy Nehemiah is also burdened about this. We will also learn simple things like what to do with vegetables, preserving the nutrients in them.

Nehemiah – I never saw how important current events are, how to see things the way that our Father sees things according to the prophetic utterance. This will be done in the spirit of counsel. Then the children will give oral reports, teaching things that the parents don't even know, like our Father confounded the Pharisees. Our Father understood the times that He lived in. Information is worthless apart from the spirit of the anointing. We don't need to over stimulate our children with information about current events, but they do need the prophetic spirit about what is happening. What has held us back about apprenticeship is not understanding what it is. It has been more like what we thought apprenticeship was. It's more than just learning a trade; it's passing on the life. Doing that is the works. Every part of the organism contains the DNA. The Body of Messiah must have the DNA in every single cell. Our youth must be full of this. There must not be the possibility of a third “fallen.”

Yoneq – There can't be a third fallen if it is we are not the Stone Kingdom, we are just Christians, but if we are the seed of Abraham then El Shaddai will do what He's able to do.

Hakam: We want the days of your youth we want to give all the resources we have received in all the different aspects that the anointing has touched our lives. The anointing touches every area from the

head to the toe: eating, drinking, how we dress, getting married having babies, etc. All of it's many aspects we want to give you, that the days of your youth would make a lasting on you. This impression must last the rest of your life.

As things start, we may only have two or three classes. Then after three months, things will be recorded and passed on to various clans. Pretty soon apprenticeship will be a never-ending reservoir for your life. Our classes will have a designated time to begin, and a designated time to end. They will be attainable to teach and to learn.

Yoneq said: WE CAN'T HAVE INCOMPLETE DEEDS. So as we embark, it has to be a reality. We'll sit down with you in counsel and map out the first three months. You'll start, go through to the end, then we'll map out your next three months.

As you get older, then we may actually get to a place where you have an opportunity to go to a clan to learn a particular skill. Your parents may make a binding contract to a mentor in another community. You'll be trained in a specific way with a specific goal in mind, so that by the time that you reach adulthood you will attain to the works prepared for you. Each stage is predetermined for you through your parents, leaders, and rabbis. So we are going to see to it, make a vow that you will come to the place where you will be doing the works that are prepared for you.

You vow as a Bar Mitzvah that you will serve your parents for seven years. Trust your abba to do the works that He sets out for you. The sons of Benaiah were in Island Pond, Vermont: Shaul, Heman, and Baqer. So these sons of Benaiah were living there and someone suggested in this meeting about having them stay in Island Pond and run the farm. Then, fortunately, someone spoke up and said that they thought differently. They were sent to Boston because someone said we might be narrowing what they can do.

Apprenticeship depends upon a functioning government in every community so that our B'nai mitzvah can learn a vast amount of things. We can teach you about environmental issues by breaking it down for our youth to learn how to build composting toilets. They will know about hooking our water up to the city water. Knowing things like this helps us know how we'll be able to resist taking the mark of the beast in the future.

I can't learn how to build composting toilets, but I know that my son, Hananyah can – in a flash. We want to learn how to dig a well, not just dig a hole. Or making a press for fruits and vegetables. We need FARMS... Anyone who went to the genetic engineering meeting knows that we have no alternative but to have our own farms. After the morning minchah apprenticeship starts with the Three Eternal Destinies of Man teaching with all the children. Older children are dismissed after the teaching. There will be a separate class from ages six to Bar Mitzvah.

Apprentices will have their own teachers, their own schedule. This is the University of Yahshua – redeemed campus life. Since the apprenticeship teachers are not regular teachers, we will meet in various places other than you did before you were a Bar Mitzvah. Just plan on it. We will be laying hold of, apprehending our youth. We will be keeping them in a place where they can experience heightened training in between classes during the day. Our apprenticeships will be going to work in cottage industries, classes, projects in the community, structured, clear types of courses: Nutrition, First Aid, Writing, Bookkeeping, etc.

Driving, we are going to teach you how to drive. We also have a need for seminars on certain things – certain gifted people will give these. Not everyone can teach everything. This calls for gifted teachers to teach something in a certain community. Gifted teachers get together and have a seminar. Gifted teachers can pass on to people who are teachers in the communities. This knowledge can go into all the B'nai Mitzvah. Gifts will be raised up among us. As things go into our children, we will see how things are implemented.

The ages 13 16 are the most challenging years. They will receive the setting apart of a gifted teacher ruling over the schedule of the teachers. They will make sure that they are not bound by the household schedule (because these teachers have not just been sitting around in your community

waiting for something to do). So when the teachers time comes to teach, this time will have to be guarded over. This is the greatest challenge. It will be a test. We will need abundant grace to pass the test.

ha emeq – I am so excited about this for our young people. It's not for us who are older; we are so old. Even those who are 17 and older are too old. Whatever they are or are going to be is already set. And those who are in training, the youngest ones, from ages 6 to Bar Mitzvah are a little too young. You, though, are just at the right age. You are like cement when it is just at the point where if you put your foot, you make an impression. It's just at the right point, the best time to make the impression. If you wait too long, it's too late. If you do it too soon, then it's too sticky, it doesn't make the right impression.

So, please let us indent you. Don't get preconceived ideas that you can't do it. We need more Aharons don't we? We need more people who can do the bookwork, don't we? Maybe if you just sit there and watch, somebody else will really get it, but you don't get it. They may even surpass Aharon, but there is no worthlessness. Maybe you'll make a juicer. Something came in (it wasn't good) when we sent Shaul to Boston – everybody wanted to go, but not everyone needs to go. There are other hidden ones among the carpenters. Maybe they are accountants or alternative energy people. The Body will be deformed if we don't give ourselves to our pre-appointed deeds.

Sometimes you've felt peer pressure to be something. Maybe you've admired a teacher and you want to be a teacher someday. It is the time for a lot of intense indenting. We could misplace you. Let us find out who you are. Let us put you in a class that you don't think is very nice. "They put me here and I don't know what I'm doing." Great people don't know that they are great. You don't have to strive. Just relax. Give yourself. There is a really good story about Gidon. There was a time in France when all the women were busy, but we needed help. Anyone that normally would have helped was gone. We needed to sew. We had to make futons and clothing. What were we going to do? I walked into the sewing shop and what did I see? There was Gidon and Hananyah – sewing.

I guess that I shouldn't have been too surprised; Gidon is Mary Martha's son. They were sewing and they sewed all night and they enjoyed it – because they gave themselves to sewing and cutting. They opened up themselves to the possibility that maybe they could sew. Let us train you in these different areas. Maybe you won't be a carpenter – maybe you'll be an accountant or maybe a laboratory worker. Maybe you'll fix doorknobs or learn about genetic engineering. The possibilities are VAST. Open the door (in your heart and mind) for many different areas.

Ma'aminah – If we want to learn about farming we can read the gospels, read the parables. Yahshua was a carpenter's son, but most of His parables are about farming and gardening. Somehow in His upbringing, He learned about farming and gardening.

Reya – I want to appreciate the young adults who gave themselves during youth on into adulthood. There are about seventy five youth here today who are B'nai Mitzvah. Today is the beginning. From now on whenever you as parents give over your sons and daughters, it will be as a vow as part of the Bar Mitzvah celebration to inaugurate the apprenticeship of your son or daughter.