

Looking Unto Yahshua

Emet – In Rom 8:16-17 it says that we are heirs too, if we suffer with Him. In the world you can suffer, but no company is going to make you equal to the heir. It's amazing that He will share everything with us, if we'll suffer as He does to bring it about, to set creation free.

He's going to share everything with us. Heb 13:16 – *Don't forget to do good, and to share.* The word *share* here does not mean what we think today, but the word is *koinonia*.

Koinonia in the Greek means distribution, participation. Actually the KJV keeps the original word, *communcate*, which means giving everything you have to others, continual giving, not holding onto anything, always giving all that you have to one another, joint participation, fellowship, everything in common. If they do this, then "*with such sacrifices God is well pleased.*"

Heb 13:20 — *Now the God of peace, who brought you up from the dead, the great Shepherd of the sheep, through the blood of the eternal covenant... [the word eternal here means eternity, not age-lasting, as it means in some places] "...make you perfect, not lacking in anything, in every good work to do His will."* This is speaking of the works prepared for us beforehand to walk in, as Eph 2:10. *Walk* — this means to spend your life doing it, "*working in you what is well pleasing*" (Heb 13:21). In our inner works the Holy Spirit is working in us. Our inner works can at any moment transfer over, so we have to keep our eyes on Him (Heb 12:2).

A race — we have to remember that in a race you don't look at the other people. You look straight at the goal. If you look around, you can guarantee that you will lose strength. You don't look at anything else. If you compare yourself to one another, you're not wise. "Oh, he speaks more than me." Paul says that they are foolish virgins, wasting time, not growing into the head (2 Cor 10:12).

Heb 12:1 — We lay aside every other weight or encumbrance and sin, which so easily entangles us, to run the race set before us, if we understand what we're doing here on Earth, which is to bring every enemy of His under His feet. Sometimes we're like Christians — we don't understand this, and this keeps our eyes from being fixed, "*looking unto Yahshua*" (verse 2). He endured. He went through it. He had His eyes on the Father. He was not sidetracked. He cried out, "*Save Me from pre-mature death!*"

The phrase "*looking unto*" is from the Greek 872, and it means to look away from something else, to see with undivided attention. They haven't really got down the meaning of this word. It's like the word *share*... "*don't forget to share.*" Christians read this and say, "*Oh, sometime I'll give you some apples. I'll share my apples. If someone happens to come over, once in a blue moon, I'll share with them, or with my wife, in our little community, in our house.*"

"*Looking unto*" means undivided attention, looking away from all distractions, from fear. If you take your eyes off our Master, you have fear. We have undivided attention in order to fix our gaze on our Master.

What are distractions coming in? We can't be fooled about this. We've been talking to Zebulun about the Apocrypha in that Bible. It can be a distraction — even part of the Bible can be a distraction. Reading how many people he slew, really getting into that. We have to be led by the Spirit as sons of God when we are reading scripture, or we'll get side-tracked on the Apocrypha. It's so interesting. It was put there deliberately to allow them to get distracted. Our Father is so marvelous. He makes the Bible to be misunderstood, so they kill one another, if their eyes were not on our Master. We have to know what we are here for, to know we are to put all His enemies under his feet. We have to know He is on the edge of His throne looking for a footstool, so He can return to Earth and establish a whole new world. This is our only goal, the only thing we are living for.

"Looking" means this: to fix one's gaze on one object. Instead of saying "*looking unto*," they could've said a paragraph. One word hardly explains it without the definition. #872 – undivided attention, to fix one's gaze on. It's the only way to walk on water. The reason that happened (the walking on water) was for the author of Hebrews to put this in about fixing our gaze on Him. He knew about that.

Heb 12:5 — *My son, do not despise discipline and don't be discouraged, for whoever YHWH loves He disciplines. He scourges every son whom He receives. If you endure chastening, God will deal with*

you as sons. What son is there that a father does not discipline?"

We have to be disciplined, corrected. To discipline is to train a child in the way he should go. The child is fashioned, formed, shaped by his parents and set. His course is set, and he won't be looking away through hard times of troubles. You should look into what the word *train* means. It means to narrow that way, to train up a child against his inclinations, to keep him on the narrow way that you know is good for your child. It means not doing what he wants, but what you want.

Then when the Holy Spirit comes to him at Bar Mitzvah, He continues teaching him until you give him away... and this is how the community is formed, and we can bring back our Master. The seed of Abraham was foreknown that they would command their household and children after them.

I don't know if it meant the children following Abraham, or the generations to come...*"that they would keep the way of YHWH,"* the narrow way, protected from influences of the world. They would be protected by the Spirit, not by being on a mountain. The parents say, *"I'm training you that this is bad."* You put your mind on the goal, on our Master, to narrow their way and not give them everything.

We're in boot camp. In boot camp they treat you bad to wash you out. They don't want anyone who is not loyal, faithful, and true in battle, because this would cause troubles. So they wash you out to train you. They find out who can be commanded by an officer, or everyone would be doing what was right in his own eyes. We're in a war. We put on the full armor of God. This is the future tribe of Zebulun. We have to be on the narrow way, not living for this life, but for the next... for eternity.

Yael — The Evil One has a broad path, and my parents, although they did their best, had a very broad will for me... *Go outside and ride your bike.* "Our Father does things to strengthen us, so we would not be flabby. He's teaching us to cry out, *"Abba!"* My own father was not there, but our Abba is always there. He's training us to turn to Him who is faithful, so that we would always turn to Him, and the enemy wouldn't get us.

Emet — It says to make the most of our time, for the days are evil. In our training there is already opposition against us loving one another. If we're defeated by the enemy, then someone gets hurt. He's limited by how much we fix our eyes on Him.

He's restricted by boundaries too. If we're not praying, He won't give it to us. *"I'll give it to them anyway, even though they're not praying for it."* That's the Christian concept of our Father.

The evil day is coming, and we have to be able to stand in that day. It's a minor war now, but a major war is coming.

We are being trained so we can judge ourselves, and not have to be disciplined forever. It's not hard to get up if you have a purpose. It's all according to what you find your joy in. If you're going on a boat trip in the morning, you can hardly sleep all night. It's the direction of our will... what directs our will. Loving the world is a direction of the will. Our will has to be directed to our Master. If His will is for us to go sailing... great!!! If it's learning to sail... great!!! But it has to be faith. It has to be what faith is. Whatever we do has to be from faith. If not, then it is sin. That's what sin is.