

Genetic Engineering 1

Note to the teachers: This first teaching is only a catalyst for articles in our Freepapers.

Introduction

They eat the food they think is eternal life and drink the water, but to what effect? Is an apple a fruit or vegetable? Does it deceive you? Qualitatively a genetically modified apple is still an apple, but a distorted one, like the Christian gospel is distorted (Gal 1:7). It is an apple that does not sustain life, like the gospel that does not give life, promising much but delivering nothing.

In Mt 24:5 those who deceive the many will say that Yahshua is the Messiah, just like they say this is an apple. But Paul said Gal 1:6-8, if the gospel is modified it is another gospel, since it won't save (Rom 9:29). The original seed of Rom 9:29 produces the remnant (verse 27) that will be saved.

Important Definitions

1. *Genetic* – of or relating to the original; having to do with an organism's development. Mt 24:5 – “Many will say that I am the Messiah and will mislead many.” They will not be proclaiming themselves the Messiah, but will mislead many with their altered gospel that still says He is the Messiah.
2. *Genetics* – a branch of biology dealing with heredity and variation.
3. *Engineering* – a science by which the properties of matter and sources of energy are made useful to man in structures, products, and machines.
4. *Modify* – change, alter; to limit the meaning of, especially in a grammatical construction (as *genetically modified food* or *genetically engineered food*).
5. *Manipulation* – to control or change, especially by artificial, artful, unfair means so as to achieve a desired end, as in *genetic manipulation*.

The Altered Gospel

Gal 1:6 (2 Cor 11:4) speaks of a different gospel. It is another (*heteros*, #2087) in a qualitative sense, qualitatively different (or modified or altered). The gospel was altered, which made them different from each other, which made it another gospel, when actually there is no other (verse 7). It just had a different effect, or result in the lives of the people who heard it, unlike the effect of the gospel contained in the “many other words” in Acts 2:38-42.

Gal 1:7 – The genetic engineering that modified the original gospel limited the meaning of it through a “grammatical” construction that changed or altered it qualitatively so as to not have the same effect as in Acts 2 and 4. That is to say, it is modified by catering to what one prefers by avoiding the *hard sayings*. This may be done merely by inflection in syntax.

6. *Inflection* is the act or result of curving or bending; the change of form that words undergo to make case, gender, number, tense, person, mood, or voice.

7. *Syntax* is the way words are put together to form phrases, clauses, or sentences.

The true gospel, which causes Acts 4:32, is inflexible, unyielding, and unalterable. It is preached when the spirit that communicates is the Spirit from whom faith comes. 2 Cor 11:2-4; 13-15 – This is the way the false gospel is communicated, which Gal 1:7 says is *distorted, twisted* out of its true meaning. They twist it out of what was originally meant or intended. In its original form (meaning as it was first preached), it will have the same original effect.

Paul calls a curse on anyone who *distorts* the gospel, which then becomes another gospel (which is no gospel at all). The preacher compromises the effect of the original gospel, not allowing it to be the power of God unto salvation and not allowing it to bring the sword. Nor does such a gospel bring a fire (Lk 12:49-52). The one gospel recorded in the Scriptures is the *only* gospel, but the preacher can

distort or pervert it to their own liking in order to win a following (Jn 7:18; 2 Cor 2:17; and even as 2 Pet 3:16-17 and 2 Cor 11:15).

How could the many other words in Acts 2:40 be different today, as they have come to be seen today by Billy Graham? (Mt 28:18-19; Lk 12:49-50; Mt 10:34-36; Jn 7:43; 9:16; 10:19; Mt 10:35; Mk 13:12; Mt 10:21,26; Lk 14:26-33 – without this, Acts 2:42-47 could not be; Mt 28:19-20).

What did Jn 12:25-26 mean in the first century? What did 1 Tim 2:8 mean in the first century? What did Jn 17:20-23 mean then? What did 1 Jn 2:4 mean and 1 Jn 2:15-16, or 1 Jn 3:14,16,17 (in reference to Acts 2:44-45 and even Lk 14:26-33).

If the gospel is genetically modified into a slight variation of the original version, even slightly changed from the effect Messiah intended as He gave commission to His apostles in Mt 28:18-20 – that is, if it is toned down to any extent from the original in meaning as to what the Gospel produces, it has become another gospel. The gospel can not produce loosely associated believers in different denominational affiliations (Jn 17:20-21).

The commission in Mt 28:18-20 established the Edah as it was fleshed out in Acts 4:32-35. The gospel's only purpose is to make a Holy Nation, a Royal Priesthood (1 Pet 2:9-10). This is in every place as Mal 1:11 foretold and as 1 Tim 2:8 commands. This is the fulfillment of Messiah's prayer in Jn 17:11-12,20-23. So if a person preaches the gospel as the one in Jn 7:18 who is promoting his own agenda — whatever it is — he is not establishing 1 Pet 2:9. It will never be Acts 26:7 fulfilling Mal 1:11 according to (or by) the foundation in Acts 2:38-47 and 4:32-37. Then the preacher is accursed.

If a preacher promises his hearers heaven but is not in fellowship with the apostles' teachings, he is false. Jn 17:20 produces verse 21, just as it did in the first century (Acts 4:32). Paul meant 1 Tim 2:8 was to be the way in every township. This condemns any kind of separation in different associations in any one town. The elders are one in every town.

A local church is not one particular denomination, which could be several churches in one particular town. But "local church" means in one locality there is but one church in perfect unity in all things, as Ps 133 describes. They are under the anointing of the Spirit in the apostles – all over the world (Mal 1:11). This is the Kingdom, the reign of Messiah over the Church (Mt 24:14 is the witness of Jn 17:23 and Isa 49:6).

A qualitatively modified gospel will not produce anything else except another denomination *and* all that preach this modified version are accursed. Gal 1:6-8 speaks of the distortion of the gospel. Today it is no longer just a distortion but it is deformed and void of its original power to reconstruct the Edah according to the pattern of Jer 30:18 - 31:1. To genetically modify the gospel softens its blow, dulls its sword to divide (Lk 12:49-52), and it is no longer even a spark to ignite a fire from.

The gospel has been toned down, tampered with, tempered, and reduced to what is only able to produce a Christian religion. The gospel is adjusted and altered to the taste of the peddler in 2 Cor 2:17. The genetic modification of the gospel means that it has gone through adjustment, alteration, and change – modulation and mutation. It has gone through a qualification, a refinement, a reformation, a restriction, a revision, and a variation. It has been adapted to the preacher's whims. The gospel has been reworked, refashioned, and re-modeled by Christian armchair theologians.

Mt 7:13-14 – The sheepfold has become a zoo by the genetic engineering of Satan's servants (2 Cor 11:2-4,13-15). The chief architect of the Christian Church, the contriver and designer of the Christian gospel, the deviser and director of mutations and mutilations, is Satan. The gospel has been genetically changed, causing divergence from its original type.

Satan is the inventor and manager, the great manipulator, organizer, planner, and schemer to bring about the two billion people who hope to go to heaven when they die. They will experience a great disappointment, having been deceived by the ministers of Satan – the deceiver of multitudes – the blind leading the blind (Jn 9:35-41).

Satan is the great engineer, causing the Inquisitions, the deceptive programs, which all have as their purpose the necessary contrivance to control the church. Rev 18:2 describes the master mind, the maneuverer, the originator, and the planner of the plot, the scheme spoken of in Eph 6:10-17.

To Distort the Gospel – Gal 1:7

Our Master said He had the key to death and Hades. *Hades* in Rev 1:18 is the unseen realm. If we love

the people of the world like our Father does, we'll unlock them from the unseen realm and set them free.

To twist is to distort, as Gal 1:7 says. It is to twist out of the true meaning of what was originally intended. If the gospel is not proclaimed, preached, told – communicated by a person who has the Spirit within – plus the Spirit *upon* him – without any falsehood, deceit, or unrighteousness in him, it is the same as a false gospel. It is distorted and those who hear through an unrighteous “disciple” could be accursed, since the gospel is void of its power to save the hearer. That saving faith cannot come to the hearer from him (Mt 10:41; Jn 7:18). Acts 13:46 – The hearer cannot be judged as unworthy of eternal life when he hears the message from such a one (that is, if he rejects the message from him).

Acts 1:7-8 and Lk 24:49 – Do nothing until you are imbued with power, which makes the gospel effective (Rom 1:16), which without this power from on high is void of its power to save (Jn 7:17-18). We can do nothing without Him (Jn 15:8; 14:18). What a righteous or upright disciple does is beautiful (Ps 33:1, NKJV) when he praises, prays, sings, and dances, witnesses, serves, and speaks.

Sending out the Male Child

When you send out walkers, would you send anyone out that you did not have confidence that he was filled with the Spirit? Would you lay hands upon him? Would you send one of the 144,000 out – as one of the 12,000 from your tribe – if you did not have the witness of the Spirit that he was the one God was choosing? Would you lay hands on him? What if you chose one whom our Father did not choose? Would there be 144,000 then? Could they be the team in Rev 14:1-5 and 6-11? Would they be one as Rev 14:1-5 describe? Would they be one in heaven as Rev 6:9-11? We must never send anyone anywhere or lay our hands on them without perfect confidence, that is, without faith (Rom 14:23).

For fifty years in advance of the Male Child selection, the whole twelve tribes, each tribe individually, must send out walkers. They must be fully qualified by the Spirit – those who send walkers out. This is just as one day the 12,000 from your tribe will be selected and sent out. Just before we all flee in Rev 12:6, each person who lays hands upon them must be filled with the Spirit. But what about the foolish virgins? Are they foolish before we flee or do they become foolish in the wilderness? (Mt 24:40-41).

Upon this Rock

Christians changed the gospel to a message of simply going to heaven when they die. In it you join a church if you want to, and you can be baptized or sprinkled if you want to. Obedience is not even a consideration, so how can a Christian obey the word?

“Upon this rock I will build my church” (Mt 16:18). The revelation of Jn 14:21 is the rock, and the gates of the unseen realm will not be able to prevail against it. They will not be able to overpower it. Rev 1:18 – The gates are the entrance or opening in a wall. They are any entrance or way out. The gates of Hades is the unseen realm of Satan’s workings, not the place of departed spirits of humans, but the realm of the underground on earth (1 Jn 5:19) where Satan rules over man, over all men who are taken in by their inner workings (Phil 3:19). The church lost its revelation (Jn 14:21) and left their love for Messiah (Jn 14:24; 1 Cor 16:22; Rev 2:4-5).

All the while Messiah had the keys (Rev 3:4,15,16), if only they had kept their minds set on Him (Isa 26:3; Heb 12:2). *Hades* is simply a word that means “unseen,” which is the realm of evil spirits who work to destroy through deception, as always (2 Cor 11:2,3,14,15; Acts 20:30). But with revelation, as in Mt 16:16-18, no one can deceive the elect, not the gates of Hades, nor the power of the deceptive workings of the enemy. The nature of Satan is Jn 8:44.

Pay Attention to this Parable

By genetic engineering the gospel and the word has been modified. The seed has been so modified that the produce is beyond recognition as organic produce (Acts 2:42-47; 4:32-37). By the third century the church had grown and developed beyond recognition as it was originally described in Acts 2 and 4. Jn 17:21 and Acts 4:32 are compatible, but Jn 17:21 has been modified to “the sweet bye and bye in the sky,” some day. And Acts 4:32 is just a bunch of over zealous “Jesus freaks.”

The different, cold denominations are not from the incorruptible seed of Rom 9:29. You will know a tree

by its fruit (Lk 1:35; Mt 21:43). The fallen seed of Adam is being modified.