

## The Power of a Resurrected Life

Zebulun is forming here on this dark island of England. Not one single person that has ever lived will ever enter into the kingdom of God unless he is converted to become like a little child. We are becoming like little children; we are going progressively forward. If we judge ourselves on a scale of one to ten, how much are we becoming like little children? We have to become like little children. What was our Master thinking little children are like? Is it because we love one another? Because we aren't sulking? Because we are judging ourselves? If we surrender to Him, we are going to become like little children. Cain's offering wasn't acceptable because his heart wasn't right. Abel's offering was from his heart, without any ambition, because he was thankful.

There is no guile in children. They don't hold grudges. They don't have any secret ambitions. They are in need – depending on their abba and imma.

We don't realize what He meant by "becoming like a little child." He certainly had something in mind. ha-Emeq — Two billion people believe in the Bible. In France they have big crosses on all the crossroads. The people go to church and sing songs about Jesus. But so many of those people don't believe in the resurrection. If they really believe it, it will mean something to them. And it's the same with us. We SAY we believe it. But if we do believe it, it has to mean something to us – it affects us.

I remember when it dawned on me that I had to believe that. We come here on this night and we say this is our resurrection celebration. Well, we have to be ready for this because if not, we stand the chance of looking like we don't really believe it. If I have the opportunity to be a life-giving spirit and I don't, I have to question myself: do I really believe it? I always want to remember what I'm doing. Otherwise I am guilty of saying I believe it but not really believing it.

I remember where I grew up, there was this place up on the mountain and it was taken over by religious people. It seemed really dangerous to me. I used to warn my brother not to go up there because they might get you and "save" you. I KNEW those people didn't believe because I saw their children and they were worse than me. I knew they didn't believe.

But then I really did get saved. I said that I believe in my heart that Yahshua raised from the dead, and I was saved.

It's not just the Acts of the Apostles that we speak about, but it's anything that pertains to the resurrection. That's what we want to bring to mind on this day. Anything that pertains to the resurrection, the new life, the new age that is coming. Paul in Phil 3:10 says that I may attain to the resurrection – that he would be resurrected. That's what we look into if we have a few hours on this day, or a few minutes – we look into it so we can speak about it. Faith comes by hearing.

The people who participate in the resurrection, who are worthy to, have prepared themselves. So maybe we should have some time on this day to prepare ourselves to talk about these things.

There are two billion believers now. It has increased several hundred million. The Pope is going to make a great repentance for all the blood that was shed, as if that is going to forgive the church.

But we are going to have faith to go on. If you have faith like a mustard seed you can move mountains. A seed was coming forth. And the seed was planted. And now a plant is growing. It's small but it's growing. Teachers are teaching all the time and we are speaking and it's growing. The plant has to be watered.

The power of life surges into that plant to that tender shoot to such a great extent that even a mountain of the earth cannot stop it from coming up. Nothing is going to be able to stop it. Not even the government in France. What is our Father going to do when that plant is oppressed? We are oppressed all the time by the enemy but we surge forth. We pray, "Father give me grace; I don't want this evil to oppress me." We just come right through it. We surge forth.

That's the resurrected life. That's what it causes.

Yochanan Abraham – The life that is surging in that seed, the scientists cannot explain it. Our Master resurrected and He gave His spirit to us. We actually have a life in us that cannot be destroyed. I don't

**think I realize that. But I know that when I know that, when I really realize it, a lot is going to change.**

**Gidon – The only hope we have is when we die. A seed doesn't blow up and make its way up. But it is so tender, yet it makes its way up. That's how our Master was. He was obedient to our Father and He made his way right up. That's the life we received.**

**Our Master told them, "Peace; be still." We have to keep our eyes on Him, not on all the armies of France.**

**We could have visions of that, but our Master can give us vision of all the angels around us. He will keep us walking on the water – which is a miracle. He keeps us living in community – which is a miracle, if we keep our eyes on Him.**