

Hospitality is Expressed Love

Jonathan — One thing that spoke to me this week was hearing how we have to dig deeper, not be superficial like society is getting more and more. Hardship is what causes us to dig deeper to find the grace we need and not be content with just giving up.

Haggai — One thing we spoke about in Reuben this week was going back to the original recipe for the minchah. Confessing our sins, remembering the sacrifice, being clothed with Him – then we come and offer our sacrifice. Our purpose is to offer acceptable sacrifice to Him. We are chosen for that. Our Master told the disciples that when the Holy Spirit comes and fills your heart He will remind you of everything I have told you. That's why we have the New Testament – they brought it back and wrote it down. That is how this Body can flourish here — like a cow brings it back and chews the cud. We can bring it back and write it down.

The Holy Spirit reminds us of what we have been taught. “He who comes to Me will be taught by God.” If we are in that place and serve Him in the place where He is, we will be taught by God. We will have the ears and tongue of a disciple.

If you love your brother, you will speak to Him. If you walk by a wilting plant, you don't walk by without watering it. The word of God is living and active. It is active.

Mithkah — 1 Pet 1:9 — The more we experience the salvation of our souls, the more we will be able to bless the Sovereign like it says in the Psalms. In order to be more compatible with our Master or even to my husband, my soul has to be purified.

Daniel ben Israel — We are being saved. Even when we go to a festival and no one is saved, WE are being saved. Our souls ARE being saved.

Ko-lev — Through many tribulations we will enter the kingdom. That means more than one a day, going through things all the time. It's normal in order to be purified. We have to go THROUGH them like our Master went THROUGH suffering for us.

Bekor — We need to come out on the other side of the suffering, where our Master Yahshua is. People have gone through and gotten stuck in the middle, but we've been chosen to go through it.

Our Master never had a people allied together in the same cause – together. Lk 13:24 — Going THROUGH the door — you have to go through that transition into the kingdom. It's not just getting baptized, but it is something you have to go through. We've said you have to go through the narrows into the safe harbor.

Chassidah — What spoke to me this week was what we heard about not judging our brother or sister, being for each other. We need to judge our selves about what are our motives for judging them. Maybe we wish we could do the same. Or maybe we are not judging ourselves in another area. We heard about taking the log out of our own eye before we go to a brother or sister.

Elishevah shel Hananiah — The way we judge others is the way we are going to be judged.

ha-Emeq — I was thankful to be reminded of the angels who are disguising themselves to come and visit us.

Heb 13:2 — That's one of our outstanding qualities — the hospitality of Abraham.

So many times things have happened with our people and they say that for sure it must have been an angel who helped them. They are real and they are there to take care of us. And because we are hospitable, they DO come to visit us. We might be irritated in our flesh at that time that they come, but it says, “Don't neglect to show hospitality.” It might be an angel. They are beings, attentive to the sound of all His words, totally active beings around us all the time. And sometimes they manifest themselves and come to visit us.

In England it's almost like you shouldn't be so friendly. You are polite, but not THAT nice. They think there must be something wrong if you are more than just polite. Like Billy Graham said to watch out for people who say I love you – they might be a cult. So even we here might be afraid to be too nice and hospitable to people who come here to see us, but the most outstanding characteristic of us is the

hospitality of Abraham.

It is for absolutely sure and certain that angels have appeared to us if we were hospitable. Abraham was hospitable to the angels, but he **KNEW** they were from God. He didn't do it unwittingly. But it says, "As some were entertaining angels, but were unaware." That's talking about the first century Edah; it's not talking about Abraham.

They appear to people who **DO** show hospitality. They won't even **COME** to those who don't. Why should they come if there is no hospitality? We welcome people and love people.

Don't be surprised if an angel comes to your door. Of course, you won't be surprised since you won't even know that they are angels. You won't realize it until the judgment when our Master says, "Well done my good and faithful servant."

Zebulun — What I heard this week was that what gives the stone momentum is us humbling ourselves.

Yael — I heard about looking to yourself when you go to someone. We are allies – together. It is a tricky spirit that comes in when we are getting down on people. It makes you feel righteous, but you are really being self-righteous.

The angels are here. Our women wear head coverings because of them. We are just wasting our time wearing head coverings if angels aren't here. They are here present. They know who pays attention and who isn't paying attention to our brothers and sisters when they speak. That invisible aspect of us is paying attention to **SOME** spirit. If we are not listening to what our Father is speaking to us through someone's vocal chords, then we are drifting away, thinking about something else.

When our Master was a child he paid attention. He was trained by the two most wonderful people on the face of the earth – Yoceph and Miriam. Can you imagine how wonderful they were that they would be trusted with raising our Master Yahshua?

We pay attention. Our children have to pay attention. Our Master had to pay attention. Let's be disciples. Let's listen. Don't listen to another spirit. Your spirit is either listening to the Holy Spirit or another spirit.

We have to look at each other in a different light because we have scaffolding on us.

Emet — You get what you pay for. Our spirit is saved, joined to the Holy Spirit. So if we pay attention then we have His attention on the other aspects of our soul – being attentive.

Our Master didn't wake up and say, "I'm the son of God." His spirit was developing (Heb 5) through the things He suffered. As His spirit expressed itself and made Him do the things He did, it made His character – developed into who He was to be. We choose. We choose to overcome, we choose to judge, choose to hear our Father's heart in that situation and cry out. And doing that over and over again, it makes us that way. It makes our character. His love has been poured out in our heart, but it needs a way out. Even though it's not the first thing that comes to us, but making that choice over and over again makes us like that.

Yochanan Abraham – The way we are going to be compatible is not by how we see ourselves, but with the help of our brothers who know how He thinks of us.

Matthew — If we are interested, we are going to rule and reign with him because we will be made complete.

Bekor — Darkness is not doing our Father's will. We are being set apart to do His will and this will dispel darkness.

Asher ben Yoceph — What is going to bring about our Master's return is having a relationship with Him, not getting a community together.

Amen! Love overcomes that intimidation to speak. Love casts out fear. If we love someone enough we will throw out the life raft to him. We may **HAVE** love, but we have to act it out. There is a noun – love; and a verb – love. A verb shows action.

Hospitality is expressed love. It's like expressed orange juice. The orange is good, but it is as good as its inner expression. We might say that the orange is good but the juice is bad. "Oh, I had good intentions, but what I expressed was bad." Well, if what was expressed is bad, what good is that orange anyway?

When the orange is squeezed, what comes out? Juice. When you are in a squeeze, what comes out? The juice is the expression of the orange. That orange looks good, but when you press it, sour juice comes out. Faith without faithfulness that produces works is dead. What came out when it was squeezed was the essence.

That's why we have to pray every day. Father, give me grace today to love my brothers. I know if I love them I will love them. If I have love, I will express it. Love casts out fear. When you love your wife or child and they are in danger, you don't think, you don't fear – you just go get them out.

You look at two people who are thinking about getting married, wondering if they can make it with each other's iniquities. If you love her, it casts out fear – you marry her. Love hardly notices when someone does it wrong.

Where is our social relationship with each other, with our wives? If you had to rate it on a scale between one and ten? Love bursts through and goes up to 13. When you love, you speak. When you speak, what do you speak for? To love your brothers, to encourage them, stimulate them, provoke them to good deeds, to give them courage, cast out fear, enable them to love.

If I don't have noun for them, I cannot verb them. Love is a noun and a verb. Romans 5:5 says we now have noun. It was poured out. It is our possession. It's not that our Father just loved the world, but He did something about it. He sent His son. Our Master didn't just die for us, but He poured out His spirit in our hearts so now we can love like He did and we can cry Abba, Father.

We verbalize our noun love by speaking to each other, because God's love is being expressed when you speak to your brother – not only in the assembly but other times as well.

Eph 5:19 — Consider how to stimulate one another in order to activate the love in our hearts. Sometimes it is bound up there. Then it has to be provoked. To provoke is a motion. Heb 10:24 — It is a sin of omission if we don't do it (verse 26). If we go by the flower pot, the wilting plant and don't water it, maybe we don't HAVE any living water in us, if we keep going by and we don't water it.

Love is motion toward your brother in need. If you see your brother in need and your heart of compassion doesn't cause you to do something, how can the love of God be in you? (1 Jn 3:15).

The goal to reach in speaking to your brother is that he would flourish to do the deeds that he was saved to do. What if he is not doing the deeds that he was saved to do?

If we don't have love, we have nothing (1 Cor 13:1). If we don't have love that lays down its life for each other, it profits nothing. This is the life we are to speak about to people.

Love doesn't stay on the drawing board, but is played out in the arena – the scene of conflict (Acts 14:22).

The players are allied to each other in the struggle, in the same cause, standing back to back. The enemy is not each other. If we have the water of life, what do we do with it? Love is the water of life. He is depending on YOU to take the responsibility of watering that flower.

I walked by that flower plant, saw it was lacking water. I knew it was ha-Emeq's responsibility to take care of it. So what did I do? Just walk by it and let it die, just to show her? NO! I watered it. THEN I rebuked my wife and then it provoked her to repot it and take care of it. Now it's flourishing. When she got squeezed, something good came out.

Elionay — I learned this week that there are four kinds of men: natural men, spiritual men, babes, and fleshly men. We are called to be spiritual men. There is no neutral ground. We are either building up or taking away. Our soul can be saved by hearing.

Anavah bat Yochanan Abraham — the sun or hardship is going to make the sour oranges sweet.

We are growing up into the head. We are going to be just like Him. We never get offended. When we are squeezed, what comes out?

Chanowk — You could walk by that wilting plant and say, "What's wrong with you?" But if the love of God is in our hearts, water will come out. The look of the plant could offend us. But our Master never got offended – He just helped in any way He could.

ha-Emeq could have gotten offended and said, "I have so many other things to do." But what is our calling? Be completely humble, gentle, showing forbearance. That's my occupation – showing the whole

world the love of the Father. Our Master said we should be occupied in this until He returns. What kind of business do you run? We're in the business of loving.