

Witness of the Spirit

When a person “believes” as Eph 1:13, he is sealed with the Holy Spirit. Was Bill Tiller sealed with the Holy Spirit? If not, then he did not believe — he simply did not *trust* in Yahshua for his salvation. His sins were not taken away from him (Jn 3:36). After he heard the word of truth, the gospel of his salvation, it is *obvious* that he did not believe in Him, since he was not *sealed* with the promised Holy Spirit (Acts 2:39), the Holy Spirit of promise, promised to all who *believe*.

Acts 2:41 — All who *gladly* (NKJV) received Peter’s words were baptized and sealed with the Holy Spirit (Eph 1:14), who is the *guarantee* of their inheritance of Eternal Life. The Holy Spirit who was entrusted to them was God’s *Title*, showing His possession of them entirely and forever (1 Cor 6:17, 20; 1 Jn 3:14,24; Rom 8:16).

Eph 1:13 has two words: *trusted* and *believed*. These are essential ingredients for this sealing (Jn 3:36), taking the believer out of God’s wrath by sealing him with the Holy Spirit promised to the believer, and giving him the inheritance of Eternal Life. We are sealed until the redemption of our bodies — his purchased possession (1 Cor 6:20).

When we *believe* in Him, trusting in Him, obeying Him, we are *joined* to Him (1 Cor 6:17). *Joined* (#2853, #4347) — We also become one with one another (Jn 17:21-23). Neither Michael Painter nor James Howell was ever *joined* together with Him or “us” (1 Jn 2:19). Neither was Roger Griffin or his wife. But we *thought* they were... or did we have doubts? But 1 Jn 2:19 gives us understanding that they never were a part of “us” after all.

1900 years have passed and the history of the “Church” is more than apparent and revealing that the Holy Spirit has not dwelled in her, nor *could* He (Mt 12:25; Rev 18:2). So where is the Holy Spirit today? (Jn 12:26; 14:18). When the lampstand was taken out of its place, so was 1 Tim 2:8, and the Holy Spirit was no longer manifested there and so no one could serve Him there in Ephesus (Rev 2:5, for example; Jn 12:26; 14:2-3). No one can serve Him where He is *not present*, but only where He is in residence, because where He is, His servant will be also, and will serve Him there (and no other place). 1 Cor 1:2 — This is a specific *place* (Mal 1:11) where He is and where His servants are also, and there is where they will serve Him. And if His servants serve Him where He is (Jn 16:8-11 — witness), that is where the Lampstand is (Rev 2:5; Jn 13:34-35; Mt 5:14; Phil 2:14-16; Jn 14:17,2,3,23,18,28).

Place (#5117) — a town, city, locality, the witness of the Spirit (Eph 4:4-6; Jn 13:35; 17:23).

Rev 2:5 shows conclusively that edahs can die, for to remove their lampstand shows that the “church” or assembly can exist without being a witness of the Spirit (Jn 15:26). They can continue to preach, but consequently no one can receive the Holy Spirit, but more and more and more will be added to their number to become just a false religion among many others. Today it has become a demonic movement of almost two billion people (Rev 18:2-5; 2 Cor 11:2-4,13-15).

The word *place* (#5117) means there is the witness of the Spirit (1 Tim 2:8; Mal 1:11), and that there can be no outward separation by any means in a township between believers and leaders (Acts 20:17-31; Heb 13:17). Otherwise, it is just one more demonic movement (deceptive witness) added to the ranks of Christianity today.

All edahs that are in townships are under the authority of the elders and the apostolic workers in every apostolic center of the tribe, forming the nation of twelve tribes (1 Pet 2:9-10).