

The Three Eternal Destinies #165 *Crystallization of Character*

Rev 22:11 — The word *still* denotes development and crystallization of character. Verse 12 — Their deeds are what caused the development of crystallization. The Holy are made holy by Yahshua's deeds (2 Cor 5:21). The Unjust *became* unjust, as did the Filthy become filthy by their *own* deeds (Rom 1:18). The Holy Ones' deeds are as the Son's (Jn 5:19-20).

In the NIV Bible, Rev 22:11 says:

Let him who does wrong...

Let him who is vile...

Let him who does right...

Let him who is holy...

...to give to every man according to what he has done. (Rev 22:12)

What has the Unjust done?

What has the Filthy done?

What has the Righteous done?

What has the Holy done?

... since they will be *recompensed* according to what they have done (Rev 20:12 NIV; 22:14 NKJV).

What have the Holy done to be holy *still*? The Holy have kept His commandments because they washed their robes white (Rev 3:5). What have the righteous done to be righteous *still*? What have the unjust and filthy done to be in their eternal state, *still*?

Rev 22:10 — Right before the very end of this age the three categories of man are sealed in their eternal destiny (verse 11).

He who is unjust... he who is filthy...

He who is righteous...

He who is holy.

This state takes all three to their sealed condition to the end, through the tribulation period. This is after “the woman” flees to the wilderness. The light and salt of the earth is removed from sight. The Righteous who receive the Male Child, the 144,000 “brothers” of our Master in Mt 25:31-46, remain in their state. The Unjust and Filthy do not receive the Male Child, as Mt 25:31-46 distinguishes the sheep and the goats and the Holy who are Messiah's brothers. The Holy are the ones who keep the words of the Book of Revelation at the very end of this age (Rev 22:9).

Rev 22:11 shows the deliberate choice that one makes fixes his unalterable destiny. Character produces its inevitable fruit or reward. The word *still* denotes development and crystallization of character (Rev 22:12). Their deeds are what cause the development and crystallization. The Unjust and Filthy *became* this way due to their deeds. The Righteous maintained their innate state all mankind are born into (Gen 3:22), due to their deeds. The Holy became holy by Messiah's work for them, which was made manifest by the commandments they kept (Rev 22:14; Jn 14:15,21,23; 13:34-35).

Jn 5:24; 1 Jn 3:14-24 are the Holy ones (Jn 5:25).

Jn 5:28-29 are the Unjust and Filthy and the Righteous, as Mt 25:34,41,46.

Rev 21:24 are the Righteous people of the nations who abided in the covenant, as Isa 24:5.

The “dead” in Jn 5:25 are the “dead” in Jn 6:39,40,44,54, who will be raised the last day of this age. But Jn 5:28 is the day at the end of the *next* age (Rev 20:11-15), which will be the judgment for the nations, as Jn 5:29 — those who did good and those who did evil (Rev 22:11-12). Those who did good will be found in the book of life, and those who did evil will not be found (Jn 5:29; Mt 25:46).