The Last Generation

1,900 years after the fall of the first community, the Edah is now being restored. The Holy are once more upon the earth in this present age — *in the time of the ten kings* (Dan 2:44; 7:24; Rev 17:12). 1, 900 years ago Paul wrote to the Galatians that through the proclamation of the gospel they had been delivered "out of this present evil age" (Gal 1:4). This is now the *end* of "this present evil age" and the next age is about to be ushered in. However, it will not be characterized by evil, for it is the Messianic age. Satan will be bound for a thousand years (Rev 20:1-2) and will not be released until that age is over (Rev 20:3,7-10).

Rev 12:12 – Satan knows his time is only short before he is bound (Rev 11:15; 20:1-2; Heb 10:13). Rev 12:12 speaks of the earth and the sea (which includes the islands of the sea). Lk 21:25 – The islands of the sea will be removed by *tidal waves* (Rev 16:3,20). When Satan comes down to earth as Rev 12:12 says, the *Great Tribulation* will begin. Rev 16:20-21 — The islands of the sea fled away and the mountains were not found. This will take place at the end of *this present evil age* (Lk 21:24-28,31,32).

Mt 24:32-34 – "This generation" that Messiah is speaking of here refers to the *last generation*. "That" generation "that sees these things" take place has the <u>sure</u> and <u>certain</u> sign of being that last generation in this age. "The *present generation* will live to see it all" (NEB). That *generation* will not die (pass away) before He comes (1 Ths 4:15,17; Rev 17:14; Isa 53:10).

Keeping the Commandment

The commandment of 1 Ths 4:18 is for that generation. We keep this command on the Shabbat Eve celebration! Are you keeping the commandment? "Encourage one another with these words." 1 Ths 5:4-11 is another commandment. Now, 1900 years later, should any one of us obey 1 Ths 5:27? What about verse 22, or verse 16, or verse 17 or verse 18? And what if we do not carry out this command? Will we not disobey what Paul says in verses 19 and 20?

2 Tim 2:2,15 — We, the People of God, the Holy Nation and the Royal Priesthood, musknow the Word (2 Tim 4:1-2). "Be ready in season and out of season." Reprove, rebuke, exhort with great patience and instruction, for the day or time (2 Tim 4:3) is upon us (some 1900 years later) when *denominationa lism is rampant* (verse 4).

The Gospel Turned into a Myth

Christianity is a fable — just as Easter eggs, Santa Claus, and the manger scene, even the Cross has become a fable or myth. So to be able to *go through the wall* (of Christianity) we must know the Word — to preach it and to rescue the perishing and care for the dying in her (before it is too late). For 2 Tim 3:1,5 is here now. Verses 6 and 7 describe the TV Evangelists of today.

Most of the money sent into TV evangelists is from little old ladies (silly and gullible women). The evangelists "creep in" by means of radio and TV. While their husbands are away to work, these evangelists enterby their doors and bedrooms in their so-called "visitation program." These so-called "preachers" are *characteri zed* by all kinds of self-centered and unnatural perversions, while claiming the power of the Holy Spirit is upon them. Yet, they deny its power by their hidden motives and self glory (Jn 7:18). In Paul's day men were already being taken *captive by Satan* to do his will (2 Tim 2:26; 2 Cor 11:15).

God's Approval

2 Tim 2:15 – We are to present ourselves "approved to God" at the minchot (Rom 12:1-2). "Present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth." Paul knew that Christianity was about to emerge (2 Tim 2:16-18) with such men as Bob Pardon and others who *claim to see* (Jn 9:41).

But 2 Tim 2:19 says.

Nevertheless, the firm foundation of Elohim stands, having this seal, "YHWH knows those who are His," and, "Let everyone who names the name of the Sovereign abstain from wickedness."

Wickedness is the same word as *iniquity* used in Jn 7:18 (#93g). It is the very opposite of truthfulness, faithfulness, and rightness — which means full of *falsehood*, *deceitful*, as exemplified in Bob Pardon

(Pr 17:4; Jn 7:17-18). According to whom men receive, they will have their reward (Mt 10:40-41; Rom 10:14-17; Lk 10:16; Jn 13:20).