

The Male Child — Without Deceit or Falsehood

Rev 6:9 – *Slay* means to kill deliberately (as a sacrifice) or violently.

The Male Child of Rev 12 and 7:4-8 is also implied in Rev 14:12-13; 6:9-11; 12:17; Mt 25:31-46; and Rev 7:13-16.

Rev 7:9 also pertains to the 144,000 multitude of verses 5-8. They are the ones in Mt 25:35-36 who were befriended by the righteous people of the nations (Mt 25:34,46) who did not receive the Mark of the Beast (Rev 14:9).

Rev 14:1-7 is the Male Child. Those who do not receive them experience the judgment of Rev 14:10-11, as Mt 25:41-46, and those who do receive them and help them receive a kingdom and eternal life (verses 34 and 46).

Rev 14:12-13 is speaking of the Male Child (Rev 12:5; 20:4). All who had a part in producing this Male Child, which required one to overcome, would also rule with Messiah in the 1,000 year age (Rev 2:26-27; 5:10). We must read Revelation right to see this. Not only will the Male Child rule the nations with a rod of iron, but all who overcome for their sake, and for Messiah's sake, will also rule with a rod of iron.

In Rev 20:5-6, the rest of the dead are those who did not overcome in this age, did not *attain* to the first resurrection (Phil 3:10-11; Dan 12).

Rev 20:4 starts by saying "They sat upon thrones, and judgment was given to them." These are those who overcame to produce the Male Child, to give birth to him as Rev 12:1-2 says — all who were in pain to bring them about, and to give them birth.

The Male Child is the second part of Rev 20:4 who were sent out to be sacrificed or slain. They were sent out to suffer and die, and not give in to any other persuasion (Rev 6:9). They would have to resist, and suffer, and die to avoid the compromise. They were beheaded for their witness of Yahshua, and for the Word of God. They did not give in to the torture when others tried to force them to renounce Him.

Both overcomers — those who produced the Male Child, and the Male Child — will reign with Messiah for 1,000 years. When these 1,000 years are over (Rev 20:2-3) all those who, during the 1,000 years, submitted to Messiah's rule, but without inner conviction and surrender to His sovereignty, and who came to the minchot in pretense without inner surrender to His Kingship (Zec 14:16), all these will be deceived.

In the same way many of those in the Edah will be deceived in the last years of this age (Mt 24:13,24). Those who are a part of the elect will not be deceived, but will be the overcomers who will give birth to the Male Child. They will be enthroned with Messiah (Eph 2:6) as all others who are the overcomers in Rev 2 and 3.

These chapters mention overcomers seven times. Not all, however, were overcomers in the first Edah (Rev 3:4), but only a few, as in Mt 24:40-41; 25:1-13, nor will all be overcomers in the restored edah.

The woman in Rev 12 was in the state of "being with child," and as she drew near to the time of giving birth, and her birth pains came upon her, she cried out in labor, and in anguish to give birth. She was in the agony of childbirth. In front of the woman was the Dragon ready to devour the child as soon as he was born.

Rev 12:2 – "...and she being with child..." — to be impregnated, in the state of development of the embryo (Pr 22:6, 15), which will be according to how they are being loved (Pr 13:24; 20:30). Of course the governments of the world will prohibit parents from loving their children, if they can, since this pro-creation of the Male Child will condemn the whole world for killing this righteous seed (Rev 14:1-5; 6:9). This righteous seed are those whom the Righteous Woman is in labor to produce. She will produce this offspring who is without sin (1 Jn 2:1; Rev 14:1-5), especially the sin which causes any discord or division, exposing not only the world for its wars, but also the harlot church (1 Jn 2:2-6). They will be compatible to the Lamb (Rev 14:1), who provided a sinless sacrifice. They will do the same (Rev 6:9) — their sacrifice will be as sinless as the Blood and the Spirit of Messiah can make a human being in this present age (Rev 14:1-5). This is the fourth generation of those who love Him (Ex 20:5-6), produced by those who love YHWH.

Rev 12:17; 14:12; 6:9-11; 12:5,10,11; 13:7 — This is the Male Child (Rev 6:9-11), a slain lamb (Rev 14:12-13). The purest generation ever produced is the 144,000 (Rev 7:5-8; 12:2,5,17; 14:4,5,13; 6:9-11). No fault, no lie has *EVER* been found upon their lips. They are *faultless*. Nothing was found in them that would render the sacrifice of their lives unworthy to be offered. They have no blemish, no stain. They are without

spot, as in Messiah. They are compatible to Him, in that the work of Mt 1:21 was fully done in the Male Child. They are *blameless* (Gen 17:1; 18:19).

The word *found*(to find by searching)in Rev 14:5 indicates that a search was made without finding what was searched for. There was no deceit or falsehood, no unrighteousness to be found. They were without fault before the throne (Rev 12:10-11). They made the best use of His blood. They saw the value of the blood more than all others who were candidates for the selection of the 144,000 to be sent out (Jn 7:18; Heb 4:16).

Rom 9:29 is a preserved seed who is without deceit or falsehood, in order to produce a nation — the remnant (Rom 9:27) that produces the Male Child and brings about Gen 18:19 (Gen 15:18; Gal 3:16,29; Acts 26:6-8; Isa 49:6-8; 53:10-11), from a root out of dry ground (Isa 53:2-3).

So no lie, or deceit, or falsehood was found in the 144,000 who were selected and sent out to be sacrificed (Rev 6:9). Each one, like the lambs of old Israel, was to be selected, being without blemish or fault. Otherwise it would be Mal 1:10 rather than Mal 1:11. Just as Abraham was selected first to produce a nation and to be blameless in all his ways, so is the Male Child trained up to be blameless (Gen 17:1; 18:19).

To produce a nation, the seed must be good, and it must die (Jn 12:24) to produce a people who are as Jn 12:25. So, if a people are as Jn 12:25-26, there is no deceit or falsehood in them. If Yahweh could not find a man as Jn 7:18, how could a nation be born? He found Abraham. He knew Abraham. He chose him because he was like Jn 7:17-18.

In Rev 14:5 the word *lie* is #1388 — a decoy, a trick, bait, wile, craft, deceit, guile, subtlety. This is related to #1389, to adulterate the word, or handle it deceitfully, and #1387, the use of deceit. So 2 Cor 11:2-4,13-15 is the way Satan has deceived almost two billion people into believing a false gospel, a spirit other than the Spirit of Yahshua, whom we know and who is formulating the witness of His kingdom on the earth (Mt 24:14).

No lie was ever found upon their lips. They were raised up in integrity, by parents and teachers who loved what God loves, and hate what He hates.

We see that Rev 14:10-12 is speaking of the Male Child who is sent out just before the woman flees to the wilderness, while at the same time the “mark” is to be imposed upon every man and woman in society. Verse 12 shows the character developed within the Male Child. The word *patience* (NKJV) means steadfastness, and the perseverance of the holy ones (saints), specifically the Male Child. This character was bred into them over a period of three to four generations, and into some within an even shorter time, because they are of the child in Lk 1:17, who is of a seed that is obedient.

Patience (#5281) – To be raised in the community, one must endure through great trials and circumstances which require endurance and patience toward others (Eph 4:2-3; 1 Ths 1:3), longsuffering (Gal 5:22-23). This character in the Male Child (Rev 14:12) is the quality that does not surrender to circumstances, or succumb under trial (Jms 1:12; 5:11). It endures great opposition and circumstances (Lk 8:15; 21:19; Rom 2:7; 5:3-4; 8:25; 15:4-5; 2 Cor 1:6; 6:4; 12:12; Col 1:11; 1 Ths 1:3; 2 Ths 1:4; 3:5; 1 Tim 6:11; 2 Tim 3:10; Tit 2:2; Heb 10:36; 12:1; Jms 1:3,4,12; 5:11; 2 Pet 1:5; Rev 1:9; 2:2,3,19; 3:10; 13:10; 14:12).

To *endure* (#5278) is to remain under, to sustain a load of misery, adversity, persecution, or provocation, in faith and patience — patience toward people (Mt 10:22; 24:13; Mk 13:13; Lk 2:43; Acts 17:14; Rom 12:12; 1 Cor 13:7; 2 Tim 2:10,12; Heb 10:32; 12:2,3,7; Jms 1:17; 5:11; 1 Pet 2:20).

Mt 24:9-13 – Those who endure are the witness of His royal dominion over the whole world and universe. Mt 13:44 – This is what the Kingdom of Heaven is like, and all who see it as such will do the same as this man.