

The Three Eternal Destinies #156 Foundations, Part 1

Psalm 11:3 — If the foundations are destroyed, what can the righteous do?

We will write a paper that describes what the foundations are, and who the Righteous are, and what they will do:

- a. Mt 25:34,46 – They will receive the Holy ones when the foundations are destroyed in this age.
- b. Zech 14:16 – They will worship the King in Jerusalem in the next age.
- c. Rev 20:12 – They will be judged *righteous* on the basis of the deeds they have done when the books are opened at the Great White Throne Judgment.
- d. Rev 22:11 – They will be *righteous still* in the endless age of the ages.

We will also describe who these people are in our *Three Eternal Destinies* book called “The Good, the Bad, and the Holy”. We are to write Freepaper articles on the Three Eternal Destinies based on Ps 11:3-7, Ps 14:1, and Ps 10:11.

Ps 9:8; Rom 3:6 – God will judge the world in righteousness. The countenance of the righteous and the unrighteous of this world will be revealed in judgment (Rev 20:12).

Countenance (Webster's dictionary):

e. *Literally*, the contents of a body; the outline and extent which constitutes the whole figure or external appearance. *Appropriately*, the human face; the whole form of the face, or system of features; visage.

f. *Favor; good-will; kindness.*

Thou hast made him glad with thy countenance. Psalm xxi.

Hence, in Scriptural language, the light of God's countenance is His smiles or favorable regards, His favor and grace; and to hide His face or countenance is to manifest His displeasure, and withdraw His gracious aids. So the rebuke of His countenance indicates His anger and frowns.

3) **Countenance** is support; aid; patronage; encouragement; favor in promoting and maintaining a person or cause.

Hence, what they have regarded, looked with favor upon and approved will be known. The reward of the good man is his conscience before God (Rom 2:14-15), which will be revealed at the judgment of verse 16.

Psalm 14:1

The fool has said in his heart, “There is no God.” They are corrupt, they have committed abominable deeds; there is no one who does good.

In Ps 14:1 a fool is not someone of diminished intellectual capacity, but one who makes an intellectual decision to choose moral perversion as a life-style (Rom 1:24-28). Rom 3:10,1,6-10-19 – These passages of scripture are quoted by Paul to show that the Jews are corrupt and in need of a savior. Rom 3:19 – The world will be judged, held accountable before God (Ps 9:8; Rom 3:6).

In Rom 2:17-24, Paul says, as he does in 1 Ths 2:14-16, that the Jews were absolutely apostate. The Jews called down God's curses upon them and their children after them even as Mt 27:25 states and brought them upon themselves who became fools indeed (Ps 14:1). All Jews who stood by and allowed Him to be crucified were fools as Ps 14:1, He being an innocent man, which their consciences bore witness to. But they ignored this witness within themselves and bypassed it. And by doing so they said in their hearts, “There is no God.” This was not verbally, but in their heart and by their actions and choices they made. Ps 10:8-11 – Actions speak louder than words. Ps 10:13 – The wicked renounce God when they say in their heart, “You will not require an account” (Rom 3:19; 2:17-24).

Paul in Rom 9:29 thought both the Jews and the Edah would become like the world. They would become like the fools who, as Rom 3:10-19 says, are and would become worthy of the second death along with Satan, i

f a Seed was not preserved for Restoration (Job 14:7-9). The first Edah did become the harlot of Rev 18:2. Today she is as much like Sodom and Gomorrah as possible and has even surpassed it (Rom 3:12). In Rom 2:12-16 we see that both Jews and Christians are now – 1,900 years later – along with the world and all the Gentile nations, accountable to God for Judgment.

But Jn 9:41 is incriminating to those who claim to see. Their guilt remains forever and ever as Rev 19:2-3 says.

Christians today do not differ from the Jews in Messiah's day, and both are now in the same category. Both Jew and Christian possess the Law and the Scripture – the Bible – while Gentiles do not. They also (the righteous among them) do not do some of the things that are stipulated by the Bible that Jews are not to do, but both Christian and Jew do them (Rom 2:1-3). Such Gentiles do *by nature* the things their conscience demands they do, and they do not do the things their conscience forbids (Rom 2:14). All they have is their conscience to go by.

God has given all people a moral instinct by creation – the knowledge of good and evil (Gen 3:22). They possess this even after the fall. Rom 2:15 – and all people will be judged according to the revelation or understanding of knowledge they have (Rom 2:17-24,1-3).