

The Three Eternal Destinies #139 *Deceiving the Nations, Part 6*

So Rev 3:21 tells who will be worthy of Him. Those who don't overcome in Rev 3:4-5 will experience Rev 2:11 after the judgment for the Body (Jms 1:12; 2 Cor 5:10; 1 Cor 4:5). So we too, not only the world can be led astray, or deceived. Gal 5:8 — Led astray from being worthy to enter the Kingdom — for Messiah cannot come back until the bride has made herself ready. The Bride is a people — not a *few* overcomers as in the first century (Rev 3:4), but a whole nation of overcomers becoming Isa 49:6 and Mt 24:14 (Mt 24:9-14). This is the people bearing the fruit of the Kingdom that our Master has to have (Mt 21:43; Dan 2:34-35,44-45).

We must keep our part of the covenant in Rev 3:21. Our part is to overcome to do this, go to the throne of grace (Heb 4:16). Then we will be those who can hear His voice continually by His grace we receive in our time of need. Heb 4:16 is also a covenant and we need to keep our part because we're disciples. Mt 25:1-30 — The Wise were not fooled and led astray by the evil schemes of the evil one. Instead, they were overcoming him as Rev 12:11-12. Only now does Satan know this (Rev 12:9,12).

The works of the evil one (1 Jn 3:8), are Rev 12:9; 18:23; and 20:3, 8 — to deceive and lead astray the whole world from the Everlasting Covenant of Isa 24:5.

Heb 10:13 and Rev 20:1,2 is accomplished by Dan 2:44; Isa 49:6; and Mt 24:14. This is the fruit of the Kingdom of Mt 21:43. This is the undoing of the works (deception) of the evil one. The evil one has led astray and has deceived *billions* of people on the earth today. He even led astray the Second Eve in the first century by his cunning (2 Cor 11:2-4,13-15), she who was chosen to undo the works of the evil one. But we see that instead the evil one destroyed the one who was to destroy him by his craftiness (Eph 6:12). Since Satan destroyed the works of the Messiah in the first century, who was to destroy his works (Heb 3 and 4)? How is he destroying us now in the days of restoration? In what ways does he come to us to destroy? Messiah works to destroy him. The angel of Yahweh is sent to prepare a people to do what 1 Jn 3:6 says. Then 1 Jn 3:8 can be fulfilled to destroy the work of the evil one which is to separate, divide, and cause division in the Edah. He also leads astray the whole world from the Second Covenant (Rev 12:9).

If Satan can lead us astray, so as to keep us from being worthy of Messiah's Kingdom by a stained garment as the first Edah (Rev 3:4), then his judgment can be put off until Heb 10:13 and Rev 19:7-8 does indeed come about (Rev 11:15; 20:12; Mt 24:14). To be the light of the world requires overcoming, wise disciples. The Kingdom cannot be taken by the foolish virgins (Dan 12:10), those who are natural-minded, not understanding even the refining process of Mal 3:1-3. They will not be able to stand in that day nor in the Day of Judgment (1 Jn 2:28; Lk 21:36).

Lk 21:34 are natural-minded disciples, foolish virgins, not wise (Dan 12:2,3). They are turned over to age-lasting shame and contempt since they were ashamed of Yahshua and His word (Mk 8:38). They had contempt for the spiritual wise virgins, even as the foolish ones in Rev 3:4 who were going on with a stained garment — even in a community without a lampstand. That community is not a true and real or valid light to the nations (Isa 49:6; Mt 5:14), not even in the condition in Rev 3:20 of having to be exhorted to be just normal disciples, that is the wise, the overcomers.

But those who could go on in a stained garment or robe became the great Bishops and Nicolaitans of the second century. With them, the prescribed order — the liturgy — became "normal" for the church. So, the liturgical system came into being, but it was a state of being without the Spirit. They could not have true spontaneity without the Spirit as 1 Cor 12:25. They relied upon the Bishop to lead the worship, even a song leader who would start and lead all the songs, and them even out of a songbook. If the church is not like Acts 2:42-45 or Acts 4:32-35, or as the New Testament gives us understanding of how it must be, then it is something else besides the Body of Messiah. It became Rev 18:2,5, whose end is verse 8 soon after the last warning in Rev 18:4.

So Satan, if he can, will lead even the very elect astray from the path to the kingdom (Rev 3:4). He does this by leading them astray from Col 1:10-12. We are worthy of Messiah and His Kingdom only when we are as Eph

4:12-16 and Heb 10:13. Can Messiah return only when Lk 1:17 and Rev 19:7-8 is fulfilled? Can He come sooner? And until He can come Satan will continue to lead the world astray from the Second Covenant. Isa 24:5-6 — God is so concerned about this Second, Everlasting Covenant that He sends the Male Child out with the Everlasting Good News (Rev 14:6-11), to find out all who are still righteous (Mt 25:34,46). This will allow Zec 14:16 to be fulfilled.

The only ones who our Master recognizes as His brothers in Heb 2:10-12 are the peacemakers of Mt 5:9. Do you understand? (Dan 12:10).