

Meeting Concerning Bellows Falls

Whoever has, to him more will be given. Failure to respond to truth (hearkening ears) result in blindness. Response is rewarded with greater understanding. In the Body in the last days there will be wise and wicked. The wicked are simply indifferent. They don't Qashab (hearken) so they make no further progress. Lot of things happened in Bellows Falls, Manasseh, and Gad. We need to get to the bottom of this. We must be honest so that we can get to the bottom of things. Words must be judged. It starts with one person. We must judge by the hearts. Then we'll judge right. We must see people's hearts. In the second century they started having people do penance. People had to walk up hills on their knees. They'd get to the top with blood on their knees to get to the sanctuary.

ha-Emeq: We travel 1000 miles and talk to Prisca and Aquila and we hear the name Bellows Falls. Something that happened like a swear word. It happened long ago, but is still remembered. Then I go to Gad and in deep conversation I hear about Bellows Falls. Why is the subject still active? It is an emotional thing. I don't know what they learned, but they are still hurt by it. Bellows Falls... What is it? We didn't learn any proverbial lesson. There is a lot of hurt and fear and no proverbial lesson. There is something unfinished, unwashed, unlearned. We need Kephir and Tamiydah. You were cut off for six weeks. It is a long story. You didn't work. You didn't receive? Only scared full of fear. We need to get to the bottom of this, not to dig up old grudges, but to learn. They'll say it. What was it? Some emotional thing. We must gain a lesson and go on. We'll only remember the proverbial lesson, not being cut off, not hurts. Gal 5:15 — Be consumed, like food division and strife went on there.

Ahimelech: We walk by the spirit and do not carry out the desires of the flesh.

Titus 3:10 — Who started this? If we were seeing right, praying for insight like Yahshua's... He is our wisdom. We must have Him. We see all these words. What are they? Discernment, insight, discretion — all these things are our Master Yahshua. We understand all these things. When we're clothed with Messiah we understand all these things. If a person is divisive, we go tell on them. We tell an elder or a leader. That would save the day. Obviously a divisive person started it. We could have avoided judgment meetings, lynching parties... one lynching party after another. It should have been dealt with in a better way. If the Spirit was upon us there would be peace. Because peace was upon us we would have passed on peace to people.

Women are essential. Women hear more things than we do. They must convey them to us in the right way. They could misrepresent people. We don't judge by what we hear. We must hear the spirit. Is it divisive? Pr 11:1-4 — Dishonest weights are an abomination to our God. Pride comes and shame came in Bellows Falls, Gad, Manasseh. With the humble there is wisdom. Integrity of the upright saves us. The perversity of the unfaithful will destroy them. Riches do not profit in the day of wrath. Word of God is organically related. The Bible applies to every situation.

Isa 11:1-4 — Then shall come a tribe, the rod of Jesse. A branch comes from the roots. By the spirit of YHWH we counsel and in the fear of YHWH we judge. We're gathered here so we can have life. We won't prosper if we don't see our sin and confess it and renounce it and with compassion we'll judge it. He delights in the fear of YHWH. We don't judge by hearing. An offended heart latches onto an evil report. If you hear it and we agree we make a judgment. What a wicked person we are. We have perverse scales because of our offended heart. In righteousness we shall judge the poor people who are misjudged. They are slaughtered by the unjust scales. Hatred and strife comes in through unworthy vessels and makes us hard on each other. We need wisdom to not judge by what we hear. Are we a people who have no advocate? We must defend the widow, the orphan, the poor. We decide with equity for the weak. He will strike the earth with the rod of his mouth and with the breath of His lips, slay the wicked. Then there is faithfulness and the wolf lays down with the lamb. The outcome of that is the righteous and holy people put His enemies under His feet. We can't put our enemies under our feet. Our enemies are His enemies.

Deshe: We encourage one another day after day.

We must consider how to encourage one another. As we see the day approaching we will consider how to

stimulate each other. It will be more and more glorious. The Holy Spirit will be on the contrite and lowly (Zeph 3:9-13). We learned that in '79. We will fight shoulder to shoulder. Two can't walk together unless they agree. A lot will be excluded from among us. We must want what our Father wants. I don't want, but our Father wants it. (We don't want anyone to fall away, but our Abba wants His Body to be protected from defilement, division.) We begin to share our hearts and faith. What do you want to say? If anyone withholds anything, we won't get to the bottom of it. If you're the problem, if you know you caused it, stand up. (Amatz stood up.) If what you saw was true but you mishandled, it say so. We've got to be covered. We must restore people with clear language. If confess it we are forgiven and cleansed. We fight shoulder to shoulder. We're not ashamed of any of your deeds. No shame. It is not remembered any more. He will take away from your midst those who rejoice in your pride. Your haughtiness will condemn you. There will be a remnant with no deceitful tongues and no one can make them afraid.

Amatz: I don't know how, but I want to say something. What you are saying is true of me. I tore down people, especially those in government. There was strife in my life. I know I hurt Roger and Joellen. I was hurtful in general. There was something in me to tear down. Haggai came for a meeting and I tore him down. Kephir and Tamiydah had their problems, but I wasn't their friend. There was a way of strife and hurtful way in me. Even the thing about the molder. I wanted to prove I could make things better in Bellows Falls. I pushed it through. It went on and on. I really want to be through with hurting people. I was bringing about my own justice. I left a trail of destruction. I do not want to be a destroyer. I do not want to hurt people and tear down the government. For a long time I resisted Daniel. I see the fruit of my life opposing one person after another. I started seeing Daniel as God and I started supporting him and helping him and building him up. I saw the path I was on was leading to death. Even when authority makes mistakes I want to build them up. I tore down authority. I'm sorry Kephir. I should have received you there. Then maybe I could have been your friend and helped you.

Kephir: I know when I came to Bellows Falls I was already set up to go into the trap. Things had been going on for years before I got there. I went into the trap there because I wasn't filled with the Holy Spirit. He wasn't upon me. I couldn't bring the word. When things come against me, I run away. Only because there are other idols in my life that I go to for grace instead of to our Master. I definitely affected Amatz. I absolutely did when I found out how I devastated Prisca and Aquila by my silence, especially by my silence, but also by what I told them. What hurt them the most... I knew there was a point when it had gone too far and I didn't do anything about it. I know I am one who easily runs out the back door, but I don't come back because I haven't gone to my Master for grace so I don't have the sword that will cut me and my brothers. That is what a two-edged sword does. Many things happened, but if anyone has anything to tell me I want to hear it. I definitely didn't build up. When I didn't feel received, I exalted my opinion. I'm amazed we haven't consumed each other. Somehow we're still here. I'm amazed. I didn't know which end was up. I was driving the truck through the night and I was so confused. I was in terror of where I was at and what I would do. I decided not to think because it might lead me to the wrong place.

Finally, I pulled over and called Deshe and told him what was happening. I know something happened in me that I lost focus of what was right and wrong. I mixed with everything in everyone else. Jms 5 — Where there is jealousy and selfish ambition there is confusion and every evil thing. That is where we had gotten to. Please tell me of things I've done. I come to a place and then I totally back off. I want to know what brings me there. I don't want to go to where I'm an unsteady person in the Body of Messiah. I want to know what brings me there.

Prisca: I want to express my heart. We've talked about some things but you don't really know what happened. Kephir said there were problems, but it was more than problems. I'm talking about something really wicked, evil scary. We need to be cleansed from this wickedness. Looking on a cloud of confusion. I held onto one thing. I'm going to be real and honest to what I'm convicted of because I know I can't be a man-pleaser and pretend to be convicted of things I'm not convicted of. I don't know how to convey the confusion that came over everyone. I don't want to repeat that situation again. I remember times talking to Tamiydah about this very thing in Gad. That is what is going on — back-

biting, a vicious forceful thing. I didn't know where to turn for help. It was overtaking us. That is before we were cut off. All I know is once we were cut off more and more things kept coming and didn't stop. It got so bad that I didn't even trust my husband. I was convinced he was an awful cult leader and so bewildered and lost I didn't know what was right. I thought, "I've got to get out of here or I'll lose my mind." It was total insanity. This isn't the love I've known or the authority I've known in the Body. Nothing to be resolved. Our Father had mercy and removed us.

We went from there to Santa Cruz. We saw the authority that Aharon had. He was operating in a forceful way. I was so confused. When the things happened with Derush and things, it helped me to see. I didn't know what was the truth any more. I didn't want to be unfaithful. What kept coming is that there is no love here and I can't endure this. I'm speaking subjectively from the point of pain. I can't take being handled that way. I'm not speaking about my hurts. Overall it was scary to look around. What is really going on. It is frightening.

It has been four years now and I'm just beginning to come alive again to understand what is right. It went really deeply into the Body. It deeply affected us and almost destroyed us. I think there were many factors that complicated the whole thing. He (Derush) was divisive and tore down, but also I felt like other leaders were there and tried to handle things in a natural mind and that brought damage, too. I know Aquila and I were not in a good place. We were not good shepherds. We were dull. We took on more than we could do. I didn't see then. I was seeing it then as it was shown to me but I don't believe it was so great that our friends couldn't have helped us with it. There were no friends.

I kept thinking, "We're bewitched." My husband was said to love another woman. Women were feeling uncomfortable because of how he hugged them. My husband was not guilty of that. I would know it. I believed him when he said it wasn't true, but the elders didn't believe him because these women said that he had bad motives.

I have felt bad about the lack of respect for authority. I felt that Phinehas lacked respect for Aquila's authority. He tried to take over. He saw problems. He pushed his way in and took over. Saul was king. He was declining but he was still king. Daveed respected him. Othneil didn't have a foundation. He didn't know how to see a person's heart and deal with their sin with a spiritual mind. You don't just force your way around.

After I left Bellows Falls, and was in Manasseh, I was in a place of being totally shut down. At that time we were removed with no clarity and brought to Manasseh. The only thing I thought was how could we be sincere after all that people had said about us. It was mind-boggling. I couldn't sort anything out. The only thing I knew was I wanted to forgive and be forgiven. I was totally silent in a place of death. But I looked around and had eyes to see and saw the same exact problems in Manasseh. Caleb had weak authority. He was slow to take action on things. The government was making bad decisions like getting that first farm. I felt like a dead person. I was seeing everything from a distance. I saw Aysh rising up against Caleb. He had an accusing spirit about it. It was true what Aysh was saying, but it was a different spirit. He was vicious.

Things got worse and worse. I said something. I couldn't take it. I couldn't relive this division. People not wanting to be friends. There wasn't any coming alongside and helping them. That disrespect toward authority, reacting. I didn't understand. Phinehas said living with Aquila made him want to go jump off a bridge. I couldn't relate to that. Why would sin in others make me want to kill myself? Even when Phinehas came out to Manasseh, we were financially bad and getting worse. Ben Nabi and Nehemiah were all in a bad place, but it hurt me. I saw Phinehas get fed up and want to leave. Negativity took over, disrespect was still there.

I may not be being clear. This was years ago so I'm just relaying impressions. I know Othneil was really hurtful. I've talked and we've talked about details, but I don't think he knows the forceful way the disrespectful way in him. I'm sure he sees some of it, but not to a great degree. I guess I just want it to end. It's been troubling to me for years. Maybe it came in from Derush — forceful authority or maybe it came from somewhere else. That has really bothered me. Nun wrote a letter to Ben Nabi about harsh,

forceful authority, intense on them. I was so relieved that clarity was coming to the imbalance. We have to be real, have to have a voice. It can't just be, "Shut up and 'support authority'."

When I lived in Santa Cruz I wanted to support authority. But it was authority that wouldn't let you have anything to say. I wanted to be real and speak my heart, but I didn't have a voice. It was scary to be a sheep or an older member of the Body under that authority that doesn't have respect and honor to handle you with care. It doesn't seem right.

Deshe, Ruth, Kephir, and I talked about it last year at the Yom Kippur teaching. Deshe wanted me to go back to Bellows Falls and be around so I could get over it. He said to come back will be good for you. So I took on his faith. When I stepped into bellows falls this heaviness came over me. I was so disturbed I couldn't hear the Yom Kippur teaching. Especially when Yochanan Abraham was teaching and saying shepherds are wonderful and how shepherds care for their sheep. Shepherds are the sheep's best friend. They care for you. I could hardly hear this. I haven't experienced this. This isn't happening. It's not true!

I told Deshe. Yochanan touched on something in my life and it unwrapped me. Deshe told me that Yochanan is saying how they need to be, have got to be. Something is wrong with me because Bellows Falls still effected me three years later. I'm thankful for that letter from Nun. It gave me hope again. It assured me that we're not going to go off. People would come into authority and are not even your friends any more. It devastated me. I've been guilty of that kind of authority. I've beaten the sheep, mistreated and misjudged them, but I'm being saved.

I'm glad we're here. I mentioned names. I'm not afraid to hear. I want to be real, to be friends. I want to learn and go on in love (Heb 10:35-38).

Malachi: The foundation of Bellows Falls started with division and strife. I went down there with Manoah and look back. What was in me? Abel came to help me. I lashed out at him. I was defensive. We had a meeting with Nun and Deshe, Aquila, and Yonah. They helped me see I didn't need to be defensive. Aquila started getting our eyes off our problems and made us realize we loved each other. I'm not a person who is easy to work with for other people. I don't know if this was from seeds I planted in Bellows Falls.

There's a brother in the community named Asher. It is hard for me to communicate with him. I didn't know anything going on. Asher came up and I started to try to help him and Bellows Falls came up. The way I was treating him was like Bellows Falls. I didn't know anything about Bellows Falls. I'm sorry for those beginnings. Still part of my life that people can't come to me easily. I've wanted to give up and not be a shepherd and have to deal with other people, but my brothers told me I just needed to receive salvation through this and not give up. I don't want to be authority that hurts people. I don't want to be defensive.

I really love Prisca and Aquila and they've saved me so many times. In Chickamaga we had problems, but they loved me. I didn't want to know what was happening in Bellows Falls because I didn't want it to hurt my love for them.

Havah: I had a sense that it hasn't gone away in years. We've passed through Bellows Falls and lived there for a time in June of '92. There were things that were wrong there then. Hakam was sent to bring help. Most of the year we were on the road and then the next time we were there was the summer of '95. We were in a trailer. One incident I remember was at the breaking of bread when Yonah expressed faith about a café. The Body erupted. We were going to have a café in Bellows Falls. It was so obvious our Father was speaking, and the next day, I was new there, and I was talking about where the café should be. Othniel has already repented for this, but people were making suggestions and talking about it. I was telling him, and he said the café was going to be in the White building. I said "Oh, really who decided that?" "Oh, everyone at the White houses on the hill are in unity about it."

Later, I was talking to Zaviyth and I asked if she had anything in her about where the café should be. She said, "Wherever I'm told it will be." We asked Takif and a few others. They didn't know. Then I shared with Hakam what Othniel said. We had a family night with Takif and Zaviyth. It exposed the lack

of closeness between the leaders. They didn't know the foundation that I know. In '92, Kephir, Ehud, and Daniel went to Bellows Falls. All these different ones went there and were never able to fix it. People like Takif didn't know the foundation. They had learned a different way. Just be quiet and trust. It was a vacuum. What are you trusting in? What you got back from authority didn't make you secure in our Master's love. Asher isn't fruit of bad authority. It was raised in tender loving care.

We've learned from the beginning that bad authority is better than no authority because it can hold things together until salvation comes. To go under Saul is better than chaos. Chaos breaks up everything. It always helps to remain under authority or get killed. What Tamiydah was telling, pouring out her heart — she said there was no reception for them. They got there and sat in the hallway until there was space made for them. There was no hospitality. Nobody said anything; there was no banquet. They didn't know what to do. There was only chaos and disorder.

Kephir: Daniel felt the same thing when he got there. I didn't feel welcome. They put us in with this woman. We'd be there by ourselves in this house with this woman and she was totally negative. Where was the Holy Spirit in Bellows Falls? When the leaders are the problem, everything falls. Everyone starts doing what is right in his own eyes. You can see it in Judges. Leaders are few and far between. Ingenious plan of our Abba to have weak and few leaders with problems so Satan could have no accusations before God that we had the greatest men. He chose those who would shame the wise. We don't pay much attention to Eph 6:12 but we're going to be made to. They're not talking about cultists, or Billy Graham. Our battle is not against each other. The false religions can't imagine living together in the weakness of our flesh. What is it that we're against? Put on the whole armor of God (Eph 6:11-18). The wiles, schemes, devices of the evil one are what we are against. We do not wrestle with flesh and blood (people). Do we understand that evil is coming against what is faulty in one another. We can loose and bind things on earth. We must see the heart in each other, be led by the Spirit.

Some say we're unjust because we show mercy to some and are harder on others. We can't be partial. We could have mercy on Derushe and let him come back. Derushe is begging to come back and live in the basement, but he can't. He waged war against flesh and blood instead of against the enemy. It is not a light thing. We're against the principalities of darkness, the powers and rulers, the spiritual hosts of wickedness. You'll only know you're my disciples if you love each other. Any separation negates oneness. He and His Father had oneness (Jn 17:10). All this is an outstanding phenomenon that brings about the anointing. He (the enemy) can't get us to deny our Master. There is a bond of peace. We are accountable. We can't hold grudges even when we think someone did something against us. We stand there praying (at the minchah) and we look at that person. We forgive them. We think he didn't speak to me. We work it out. The sin is as far as the east is from the west. It was an accusing spirit coming to us. Don't be the incarnate of Satan on the earth. In Christianity it is obvious there is every evil dividing spirit in pretense of unity.

Ruth: I think I hardly know how to say this. I've been thinking this weekend about being in the natural, not seeing that I can do nothing apart from Him. I wasn't a true friend to my brothers and sisters because I was living in the natural. Because it is clear how shepherds are like God because they have grace, but know their limitations. We go to our God and can save the people. If we had been true shepherds it could have saved all this hurt. Ha Emeq told a story about King Daveed and King Shaul. Both men had limitations. King Shaul was worthless about himself. He tried to make up for his limitations in his own strength. King Daveed saw he was small and he had a true estimation of himself. He cried out to our God to help him.

Worthlessness has ruled my life. He set me free this weekend. I always knew I lacked but I thought it wasn't normal. I would try to make up for my lacks. Things were happening when we got there. I don't see all that goes on. I try to see what others see and discern it. Think something is wrong but I don't see it. If we know our limitations we will go to our Father and pray for wisdom. I could have been a help. I knew something was wrong but it was too late. I didn't save and protect my brothers. See our deep-seated wrongs ways. I see clearly what has ruled my life.

I'm sorry to Kephir and Tamiydah and Prisca and Aquila because I said kind of hurtful things. I'm so thankful I

lack and I need my brothers and sister.

Yoneq: Lacks are normal. We couldn't be overcomers if we didn't have lacks. That is normal too.

Ruth: I knew that to an extent, but I thought I really lacked and that was abnormal.

ha-emeq: When Lo Nekar spoke this morning I wanted him to feel better. He was complicated. People talked to him to make him change his attitude. They came from a good heart but it was complicated. We needed someone to be simple. We needed a pearl of wisdom to save his soul. If we can gain a proverb it needs to be simple. Proverbs are simple. Some hate them, they are so simple. We can repeat simple proverbs and remember them. Kephir was complicated when he was talking about being confused on that road. I tried to feel his complication to make a small proverb. Prisca was specific. We'll get it and we'll have it. Simple so it will change your life. We have to have this. Here we can name names because that is why we are here. We can't get to the root if we don't name names. Don't be thinking about yourself. We're thinking of our Master Yahshua. Let's put an end to the adversary. I was lacking wisdom. Our Father knows your heart. We're still friends. The faithful wounds of a friend are greater than the kisses of an enemy.

Othniel: The last three years with Daniel in Bellows Falls I had some great help in my life. As Prisca was speaking I really saw hope in one that my Master's kingdom could come about as I see endurance. You're here. You endured. I don't want to pile up specifics. It is so confusing. I wanted to leave the Body because of confusion. I came to the Body because I received hope that people could dwell together in unity.

Malachi and Nun communicated to us in Idaho and we decided to give up everything. It took us two days to take apart our homestead, our dream house. My wife and I were at odds and we couldn't even talk. I was baptized and determined to come to the community and she wasn't convicted at all. She was happy for me that I was released from hating mankind. I found out there was hope for restoration. Manoah was sent out there to help take apart our kingdom. We had a big bonfire on our land and Manoah kept saying let's test these idols by fire. Many things we had he'd take them and throw them in the fire and of course they would burn. Soon there was nothing left. It was so hard to do. I was wavering so much. Ruth kept saying to Manoah, "Get off his back. Stop riding him like that." We sought for truth in the wrong places. It is easy to get subjective. I wanted to go all over that valley when Nun and Malachi were so warm.

Maybe it was that sibling thing. I'd always been the older brother and now Manoah knew more than I did. He kept telling me I was so wicked. It was true. I was into every evil wicked thing. Ruth spoke words of life to my wife. Fear came to my wife and she saw life. I was so thankful. It was all happening. I had zeal and no understanding. I wanted my wife. I don't how I made it through. We talked to the people in the area. They shunned us. They wanted a better community for themselves. I split with Manoah and Ruth as they went on to Montreal and we went to Bellows Falls. They were on the road so long, running, looking behind them. They were thankful to be with us. It was a place of refuge for them for a while. Then we drove into Bellows Falls. Two brothers walked up and said they liked my pickup truck and they could use it for their carpentry crew. Then another brother walked up and said here's a goatburger for you. I had been a vegetarian for years but I thought that was what it meant to be a disciple. "Here it is; overcome!" I thought it was the Spartan way of life, the principled way. I wanted to be under discipline and take the licks. I wanted to die to everything.

I knew that Aquila, Naboth, Zadok, Takif, and Amittai didn't get along. I went for a walk in the cornfield and saw this very nice foundation. I came back and asked about it and was told it was a building but the elders couldn't agree about what to build on it so nothing was ever built on it. Instead, everyone focused on the White Building. This was the solution. I was asked if they could put my money into the White Building. I thought it would make more sense to build on this existing foundation but I said all right. There was so much momentum for the White Building. I didn't know anything. I didn't have anything to refer to.

I wanted to be friends with Aquila. I lived next to him and I saw he had parties in his room. I wanted to be in there for those parties. There was an in-crowd and an out crowd. I know I had accusations. I know I rose up in my own strength. I was fearful. I don't want to be a fool. Daniel, Takif, Amatz sat down and talked to me when Miryam came to Manasseh. Amatz came to talk. They told me I had come out from under Takif's covering. I

wasn't like Yahshua to Amatz. I was so disoriented. I'd see Kephir or Deshe and think, "Maybe I can go to this person. There was evil in my heart. I thought at least I'll know what is going on now." Rather than trusting, I looked out for myself.

I didn't see a foundation of trust. All our physical exchanges were this way. I was in Woodgrain for a time before I went to Sus. Derushe talked to me in a way of tearing down all apostolic workers. There was a loose atmosphere of lack of respect. We'd pull the rug out from under each other. Hakam came and told me I'd left my post. Haggai came and talked about a simpler way. It all blew up. We were going to sell things and get to a simpler way. We started to deviate from this direction. There were 2 or 3 camps. Someone said we'd sit around this table and pray. It sounded nice. We weren't raising hands then I don't think. There was so much momentum. We were so divided. I was hurt so I hurt you. I'd press hard on people. I just took on whatever, disciplining every day on our own understanding.

One day I heard Amatz say, "I'm going to get Takif." We've faced it now and are building relationships, but at that time I thought, "He isn't going to do that to my friend." That's it. I rose up again. I talked to Amittai.

Hakam came in and pulled the plug on me. One day my office was gone and I was back on the production floor. I had no idea what had happened. I wandered around for days in erratic confusion.

Then there was a time when my wife and I went to Amittai. We had noticed things about Aquilla. Naboth and Amittai, especially Amittai were being really friendly to me, friendlier than anyone had ever been. They said you need to go tell them what you see. I didn't want to go but they said I should. There was a spirit between Naboth and Amittai and between Amittai and Aquilla. Forcefulness and disrespect was promoted by Amittai. We went and talked to Aquilla and Prisca and we left feeling like we'd lost a friendship for the rest of our lives. Why was I so stupid to go to so many meetings? This is insanity. What are we doing?

Daniel came and something started to open up in me. It was hard for him to break through a lot of the things. There were so many hurts. Manoah was there. I thought that was how to be discipled. Now I see that was way off. I want to be done with it. Talk about it. Oh, this person looked at me this way. Who is going to get the hatchet next? Aquilla was the head and needy people were following him. I wanted to be with him too. Instead of admiring that I decided it was a click.

The White Building was discussed at an industry meeting six years ago. We wanted to make it a center, not just a big industry. We told them to colonize and to walk back and forth so we would meet people. We wanted a cafe and a store, a court of the Gentiles. We didn't want a slave den. We didn't want the whole building to be an industry. It could have worked but Malachi confessed the bad foundation. They could see a lot of Malachi's sin in Manoah when he was in Brazil. Maybe shouldn't have gotten the White Building in the first place. Did anything I said ever get done? I didn't want us to make cheap products that would make us into slaves. I wanted quality products that represent our Master. We shouldn't do wholesale that makes us slaves. I don't want us to work night and day to meet ends. I went there in 1994 and I didn't feel welcome.

Yonah: We need to either get to the bottom of this, or shut that community down, because if you're not welcome there, then I don't want to live there!

Hakam: One comment about the White Building. I had a conversation with Takif on that family night Havah talked about and things started coming out that helped him. The whole incident with the cafe. I saw the whole reason we were in Westminster was because of what was in Takif. I've always learned that we go to a place and work with what is in the local people's heart for the area. Takif has never been able to say what was in his heart. He wanted to continue to make quality cabinets and build with wood. Abel, Manoah were there and Takif's heart got left in the dust. His heart didn't matter. It went right past him. The White Building was the solution to the disunity. It was supposed to be perfect for a wood shop.

Malachi: Westminster was too small and the street was dangerous so we were told to relocate to Bellows Falls that was a bigger area and safer for us to live.

Daniel: That's true but there was Takif trusting, and he had learned not to say anything. It didn't matter, he just trusted the coordinator. I don't understand this kind of trusting. I want to be covered by you,

Takif.

Hakam: That lack way back there hurt Takif. Othniel came in and he trusted Takif, but he lost whatever respect he had and didn't trust Takif anymore. He couldn't trust in the right kind of way. It created a division from him.

Phinehas: Some things were said personally about me and disrespect. I know that is really there. I'm seeing things and being disrespectful. Bellows Falls wasn't just individuals but factors that affected decisions. From the beginning when we went there apple-picking Malachi ended up staying and I remember coming to visit and being drawn to the spirit and life there. I was in the same realm as Takif in Island Pond. We're embarking in the way of cottage industries where we've never tried to go before. We didn't want any more working away from home and never knowing our children. We had a woodshop in Island Pond and we were doing jobs for Takif, and were working together. We decided to merge Island Pond and Westminster to create cottage industry. Nachshone was there and we were going to merge to help Island Pond. That was the direction. We moved Amittai to Westminster and we got there with our bigger machines from Island Pond. I was young and stupid. We made decisions that Island Pond. Married Westminster and we already had big debts from the big machines we had bought. We had big machines and a big sander and we had to use them because we had payments to make on them. The little bitty wood shop that Takif had wouldn't hold these big machines.

During this time Malachi moved. My wife and I noticed a tremendous difference when we walked in from what it was like when we had visited. That was ten years ago. We got extremely confused. The things we thought we'd learned were challenged. We lived there eleven months and we were building our own lives. We had a bad conscience because we were meeting our own needs. There was no order. We had moved to the White Building and were making Saplings.

We lived 3½ years in Burlington. In Burlington we were thankful to be there. We felt insecure in Bellows Falls and confused because it was different than Burlington. There was no sense of right and wrong that you could stand on. During the time I was in Burlington I stayed in touch with what was happening in Bellows Falls.

Amatz would tell me problems and Othniel would hear all these things about Woodgrain. Hakam lived in an apartment there and he asked me questions about Woodgrain. We talked about Othniel being raised-up without a foundation. There was still that connection and then we were called back.

We were scared to go back there. Aquila and Amittai were the coordinators there with Ehud. We heard different things about each one. What happened to Amittai was shocking. The communities response to Diynah's illness. It wasn't a good response. There was no faith in them and that hurt them. They went to Florida. What struck me was that it wasn't that way when we got to Bellows Falls. Amittai came up and Aquila and Prisca. We wanted to clean up after everyone left. We had a lot of meetings but it was still a mystery. It was very hurtful. People's response to her sickness and how it was handled really shocked me.

Prisca: Diynah almost died in Bellows Falls. Sameach found out about it and sent her to the hospital. She had stopped taking thyroid pills and it almost killed her. There was a coldness in the Body about it because people felt like it was sin in her life that made it that way. We talked about all the suffering they went through. Diynah was suffering because she felt like she didn't have any friends. She had a thyroid problem and arthritis. She was walking around in the summer with a down jacket on freezing. We tried to have a meeting to repent from being cold and indifferent. Even if it was from sin we should love her.

Yoneq: Who was the co-ordinator? Who was in command?

Prisca: It was Ehud then. Right after that he left for Manasseh, and Aquila was left. He felt all alone.

Huldah: A lot happened but something was wrong. Everyone was biting and devouring each other. There was some sin somehow.

Phinehas: After that knowing history of these things. Last time I wasn't connected enough to know how to communicate about things wrong and I was frightened to go. We had a worker's meeting and I was shocked at how it went. I talked to Hakam about the disrespect and cutting down that was in the brothers in the meeting. I knew I was jumping into something I didn't want to be in. I felt it was

something with governmental weight going on behind what was happening. People came to us crying when we first got there. They wanted answers about the lack of hospitality, the lack of order, men were up all night, it was beyond the actual ability of Bellows Falls to deal with it so I called Derush. Everyone felt so different. The call was screened so I called Deshe. I felt like from that point until Prisca and Aquilla left that a ball started rolling that I couldn't control. I know I made mistakes. I felt Deshe made mistakes in handling things. It was not all his fault. He talked to Aquilla and he got threatened, insecure. I was sent to be in Woodgrain then instead all of a sudden I was in a different realm. The household one point made Kephir and I coordinators with Aquilla being the spiritual presence. I kept calling for the workers to notice. I tried to communicate that it was out of the realm of the government of Bellows Falls. Things were not working. Things could have gone differently. There were a lot of reactions. Aquilla and Prisca were hurt. Many people were hurt. Our faith was shaken. All that we stood on was challenged. Many people were affected. I'm still affected.

Yoneq: What shook your foundation? What kind of things were different?

Simchah: It was the way the community was. When we were first there I was surprised at how things happened on a daily basis. Maybe it was experimental. Things were done on a volunteer basis. Some daily things were set but the rest there was a lack of structure, order, care. It wasn't like the way I was used to doing things where certain people were appointed to care for a certain area, like personal needs, or covering the kitchen. It seemed really liberal, never knowing who did what. I left with a bad conscience that I was looking out for myself. I talked to Lebanah and she said she felt like she was looking out for herself, too. If I said anything I didn't go to the Cooks Meetings any more. I stayed in my bedroom and didn't function. I thought I must have done something wrong but I didn't know what it was.

I was friends with Takif and Othniel but when we went back the second time things had changed drastically. Zaviyth was a different person. Something had really changed in her. I couldn't be her friend any more. I thought I had done something to lose her friendship. I was very apprehensive. I was a disciple so I went on but after 1½ years I was just coming out of it. I was very insecure about myself. We were sent to help Woodgrain. I was pregnant. I thought I was going to have a baby right away but it was actually three weeks before I had it. The midwives took good care of me but after the birth there was no help with my five children. Phinehas was gone all the time. I tried not to let my feelings get hurt. No one helped me. Prisca came to see me a couple of times and we had ice cream but that was all. Then my sister-in-law came and helped me from another community.

After a while I saw I wasn't the only one suffering. All the people were demoralized. I had to fend for myself. I had to meet my own needs and care for myself. When we came there was no authority there. I had no preconceived ideas. We didn't want to be there. It was forced upon us to be the household coordinator and to cover the kitchen. I think it was done to reassure us but we didn't have grace to do it. Why were all these people coming to us? Why were Asher, Hobab, M'Aminah, Biynah, Amatz coming to our room? We were trying to figure it out. We didn't want to be disrespectful to Prisca and Aquilla but eventually it became a personal thing. We begged Hakam to take us out. Deshe and Derush talked, and I talked to Deshe. What he felt we should do is talk to Aquilla. We became subjective, forceful and felt the pressure to have authority because no one was ruling. We learned the wrong way to have a ruler. We didn't have grace. They were older. We didn't want to handle it. "We can't go to them." "No, you need to go to them." It just caused hard feelings.

We were disrespectful and feeling uncomfortable. We thought their peers should help them. We were shocked because they had so much authority over every area. Takif was covering training and would come with a plan and Prisca would change it. She'd close the notebook and that was the way it was. I thought, "Is that right?" When I left Burlington I had respected Daniel and had an upright opinion about Daniel. When I got to Bellows Falls Deshe and Ruth and Prisca and Aquilla made comments about Daniel that made me think that Daniel was too principled. I started to agree and tear him down. It gave me a bad conscience.

Phinehas was told he was a communist, a chauvinist pig with implications that he had learned that living with Daniel. Who could I listen to? If my own husband was so bad and untrustworthy, what could I do? He was

telling me what to do. Was that wrong? He was my husband. My mother gave me \$20 for my birthday but Phinehas said give it to him to fix the faucet in the kitchen. I did but later I heard he was wrong to ask me for it. I heard he was a tyrant. I was undone not really knowing how to think. It seemed like two different standards. We must be in unity to be able to receive each other. It goes both ways. There was disrespect in me.

Havah: I have an impression of the White Building since the late 80's. I was still single. Amittai was my covering and I was working on the Delabruere truancy case. Amittai moved to Westminster. I was being with Amittai when he found the White Building. He said there was no money but they had reached some kind of agreement where we could get the building. I heard what he said, but I remember not receiving a sense of faith from what he said. I had hoped that someone had faith. There was a pressure to move to the White Building from Westminster. I remember Dante was so enthusiastic about the Hapgood House and how beautiful it was.

The whole time I never felt good. It was such a weight to pay the rent. Men were working day and night and the White Building was beginning to be called the black hole. It didn't make any sense. We didn't have any salt and the men were working like slaves. I heard someone was trying to fix a room for Kephir and Tamiydah. We were scratching in the dirt. Aquila was the coordinator ('95). Amaz and Chets Barur had just come to the festival from Sus. Zaviyth heard Amaz make a comment about ha-emeq not liking the White Building. She was distressed, and asked me about it. It prompted us to have that social time we mentioned. Zaviyth was a changed person. She had lost life. Her husband was always gone. I don't think Takif had ever had faith for the White Building. He liked the idea of woodworking. I told Zaviyth to separate Woodgrain from the White Building in her mind. I didn't believe ha-emeq didn't like what was in Takif's heart, but she didn't like big factories. She had heard reports that they were slaves in that building. I told her not to take the comment personally.

Woodgrain, at the time that Othniel wanted to build on that small foundation, had gone past unity. I guess my question is, "Was the White Building bought in faith?"

Reya: Hakam said something about Takif. The first things we heard and the first thing we learned as a proverbial lesson. We learned from the White Building about making us the head not the tail. We would lend to the nations but we would not borrow from them. When I heard we'd gone over Takif's heart it really struck me because I was there when we met Takif. I'd never gone walking in my life and I didn't know what to do. I just knew the sent ones came to my house and I wanted to be like them. Levi stopped in his tracks and started talking to Takif, really Zaviyth because she was the one in the yard. I saw the Holy Spirit work. We went there. They received us. We sat at their table and they deferred to us. It ripped my heart apart if we overlooked Takif. Maybe we didn't know much about going places and being received. All dream about what we wanted to do. He knew he couldn't but it was in his heart to do it. Then maybe he wasn't allowed to do what was in his heart. It hurt me to hear that.

Othniel: Manoah is here again. We cleared the White Building for the owner. For months we had to do it. Manoah said he had never seen the White Building. He walked all through it. He could hardly imagine it. "This is all my fault." He said. "I knew the brothers in Westminster. I knew I had the upper hand, that they wouldn't come against me. I had it all planned out. Obed and Toshiyah had a check and I plowed through." Takif remembered Manoah was strong and felt it caused disunity. No one was ruling. It was all over the roof trusses. He wanted it one way and they wanted it to be a little bit closer.

Yoneq: We could have stayed in Westminster but we wanted a bigger place so we went to Bellows Falls.

Daniel: The White Building — I think it went wrong when we couldn't hold it up. Every month we went deeper into debt. It was demoralizing. We refinanced the building and it was in some (of the brothers) to refinance to get more money to capitalize the business. We owed \$250,000 and we borrowed \$300,000. We couldn't hold the business up. We thought if we lost it we would have to leave town. We tried to save it by the arm of the flesh. We weren't looking to our Father, really. We couldn't do it. We made mistakes. We strove. The apostolic workers in Judah are at fault. Judah was at fault. We went down and didn't face it. We made it worse. By the time the loan came through we were in debt \$300,000

and it didn't do us any good. It just dug the hole deeper. We never recognized that the whole foundation was without faith. In Bellows Falls there was no faith. Maybe there was some in the workers but it was never received.

Kephir: One thing about the White Building may be faith to build, but striving to bring it about. It got refinanced and I had to be a businessman to bring it about. I was working on the paper work. We had to take on a special identity to do it. We had to change our identity. We were a big corporation. We were in sin in the first place. The way the deed was written up there was a roof that we had to maintain and we ended up mortgaging the house in Island Pond. It was a complicated deal. It was a monster.

Yonah: We had to auction machinery for collateral for the loan. It was showing us to grow with the growth from God, if he saved it in any way. We've gone from there. We are totally out of the White Building. We kept a small woodshop at the farm. We feel good about that. We're getting down to zero.

Titus 3:10 proverbial lesson. The simple application of the word. Here the word talks about a divisive man. All this momentum came from not paying close attention to whether or not we're in unity. Our God was not with us. He frustrated the whole thing. The hurts, the devouring all came forth from the seed of not being in unity.

Yoneq: Tribal repentance — we must go to our Father and tell Him we're sorry. Amittai told us about the White Building. We're all for wonderful things.

Hakam: I feel the pain and I never want to walk this way again, to continue to divide.

[Break]

We're not really obeying Numbers 10:1, blast of two trumpets.

Pr 10:17,29; Ps 1:5 — We don't always receive correction properly. If we receive correction we are in the way of life. That will take us to the kingdom, crown of life. If we refuse instruction we are on the path of death.

Those who are innocent are one way, and there is a source of terror for those who go astray. Those who have iniquity receive things another way. We have guilt and a way of presenting things that is self-centered, and justifying self. People see it, it's very difficult. It's a spiritual thing. Matter of life and death. We started at baptism on our way of life and we will stray if we drift. If there is an underground in our midst... The

underground forms a cancer that kills and destroys. It grows in us every day. If we stop taking nourishment from the word the cancer comes, but exposing it, receiving the word, the nourishment, fights off that cancer.

Pr 10:28 — Expectation of judgment. The way of YHWH is strength to the upright. Why didn't Othniel fall away? He said he almost left. He had received the Holy Spirit. The evil one was trying to take you away but you're still in the way. We've eliminated anywhere else we could go. I'm thankful for the way, destruction to the way of the workers of iniquity. We are the way. The early church was the way. We had gotten off that way. The righteous will never be removed. You can count on the righteous. The wicked will not inhabit the land. The way eliminates the waste. The wise mouth brings forth wisdom but perverse man is an abomination. The perverse tongue will be cut out. It brings discord, perverseness. We must be makers of peace.

The lips of the righteous know what is acceptable. The mouth of the wicked brings forth what is perverse. Those innocent are that way. The wicked see it another way. There is the expectation of terror. It is a terrifying way. We'll see even harder times but if we're steadfast we will not be removed. We'll stay with Messiah.

There is a righteousness maintaining righteousness. We always have an advocate. How we view our perspective. The way of YHWH remains constant. We keep our trust through it. True, dishonest scales are an abomination to YHWH. What do dishonest scales mean? Love one another and love your neighbor as yourself. You shall not hate your brother in your heart. Lev 19:17 — Surely rebuke your neighbor but not bear sin. The unjust scales have to do with that. Dealing fairly with one another, in love. A false balance is an abomination to God.

Abomination is stomach-wrenching, hatred to God. Cliques, divisions, party spirit, parts, factions, underground.

ha-emeq: I heard two young girls look out across the field and say, "He's lawless." It is good our children know what lawlessness is, but they aren't ready to make judgments.

It could be the start of the unjust scales.

I must be balanced in my own life, my personality. I'm not too social. I'm not truly social when it comes to making conversation. It is very difficult for me. We are physical, mental, social, emotional and spiritual and we must be balanced in every aspect of our life. We've been provided with a perfect environment to develop in all aspects into the head. We have to actively take part. How are you out of balance? It helps us to admit our lacks. We graduate from one degree of glory to another. I want the Holy Spirit to be in control of my life. Ten is upgraded to highest level, graduated. One is deficient. Drink water, raw vegetables, sleep helps you physically. An environment where shepherds are a good tyrant. Ethan is a good tyrant for his children. He is a wonderful commander. Our four and no more won't work; we need an equalizer. How deficient are you?

Sharon Rose: I am socially deficient, and I was told I have a weak mind.

Who told you that?

Sharon Rose: You did.

Well, you flourished after that. We can have mercy on some who doubt. We're being stabilized. They know he loves them and they flourish. We need to have been healed on this side of the jubilee. This is a healing environment. We develop at different paces at different times. We're warped and like a record we tend to skip back into our groove. We are in love with one another. There is no division. Amatz told me with tears of repentance about when I came to the White Building he didn't receive in whole thing about the White Building.

Amatz: I repented to Yoneq for not receiving him when he came to Bellows Falls. When he said he wasn't received, he was talking about me. I was so caught up in the White Building thing. Amittai brought it in and I took it on. Yoneq saved my life. I couldn't leave and I couldn't stay. He commanded me to get in the car. Whatever happens it is going to save us.

Yoneq: This man has awesome gifts. We'll get equaled out and he'll have a servant he can trust. Can send him on a mission?

Aquila: When Prisca was talking she mentioned a few names Aharon, Phinehas. I want to hold out my withered hand and more, my withered heart. I've been listening for a long time to everything people have been saying. It is really clear. I want you to know I don't have any doubts. I was the problem! Pr 10 — Pride comes before the fall. Yachebed said she hated pride, that is my sin. One of them. I hate being warped but that's the way I am. I've done it over and over again. I wanted to say I mean it from my heart. I had to work through it. Father forgive them they didn't know what they were doing to me. Father forgive me. I didn't know what I was doing. I want to filter through what is in me. I hurt others and what little bit I was hurt. I never want to be the same again. To not love, to not receive people. I want to be in the order. Never be threatened. I hate this word — imperial madness. I'm thankful to be saved. If anyone did anything to me I did more to others. I forgive you. Please forgive me. The greatest hurt was, "Are we ever going to be able to be friends? Can we be affectionate with each other." People didn't believe me but I wasn't believable, I guess. God is good. I'm in love with all of you. Anything that doesn't love you I want to stomp it in the ground. So real, I don't want to blabber. So sorry that I didn't hear my brothers these different times.

Isaac: I appreciated you showing me that I am socially unbalanced. I didn't feel I had a voice. I was guilty of a lot. I've heard a lot about the White Building. I can sum up what happened in Bellows Falls with three words — strife for authority. Aquilla, Amittai were back and forth from 88 to '92 meeting. The main thing was our Father would never allow it to happen again. In American History you learn that the government is always formed first. Was it worth it? So can we bring about the end of the age. There was a lot of strife. Obviously some worthlessness because of not going to the throne of grace. Didn't have worth because we were not going to throne. We get worth by being connected. We have to know who leaders are. We can't just put anyone in the place because there is no one else. I met the woman who I think is my wife through all this.

Manasseh is Bellows Falls, Part 2. It can't control our life. I'm sick of it. If we have authority, let's love people. If we have the people's rights in our hands the people love it (as a government with the people's needs in mind).

He can do anything. Did I receive the Holy Spirit there? Yes! I've watched my life change. Ayil was Yahshua to me. (I want to determine if there is) anything in me to strive? I hate fruit of striving. Now I'm concerned

about everybody who is thinking this way, so they can know they don't have to think this way anymore. I lost my health and nothing else. I didn't care how off it was. I was thankful to be here. I desire Manasseh to be straightened up. No authority during that time in Bellows Falls. You know your fault then. I have a voice. I wish the Body knew more about speaking the truth in love. Silence in the minchah — the younger ones speak because they know someone should. I get so provoked I say something. Somebody needs to be raised up for God's sake. Our Master said, "Take this away from me." "No, you're only one who can do it." Yoneq said best thing that can happen apart from salvation is the fear of death to form in us.

I was a doormat at Woodgrain. Before I came I was escaping life. Everything was the size of a nickel on the ceiling (due to a drug overdose). Then I was led to the Body. That near death experience put a proper fear of God in me. I should have shot that flare a long time ago. I will this time.

Phinehas: I want to repent to Kephir, Yohannan the meeting we had. You were fed up. Had received Woodgrain direction, pumped up to do something. Both came negative, trying to express the reality, being strong Those were things that shut you up. Later took Isaac's stand. People suffered. Those trying to do something, shut them down because negative, not faith, I see that has effected you.

Yoneq: Where do we go from here?

He'emin: What is left of Bellows Falls? (Reads Lam 3:19-25) I need what is in Yonah, Caleb, Aquila. We say we're thankful for them. We need them. How is He to ever have humble and contrite people? He's making people he can entrust himself to. The molder leaving town at the same time as the first *ba r mitzvah* celebration. Swept up the last bit of dust in the White Building. Pavilion fell over because there were no foundations. The winds came and rains came down. The fruit of the Bat Mitzvah brought life. 9 men thought we were down there to trust and could work for our brothers and have food. We had vision about distributing food. We wanted to get the best deals. All said amen to this direction to go there. I don't want to stay there if God's not there. I want to do our Father's will (Lev 3:19-24).

Yachebed: We love He'emin. We love our community. Daniel loved us. He picked up the pieces. Then He'emin came to the farmhouse. The kitchen was a disaster. He'emin said this is terrible; we need to do something. We said we don't have any money. He said we don't need money. He put his whole heart and soul into it. In two or three weeks we had a new kitchen. We didn't need money. I feel secure. Yesterday when Ben Nabi spoke I saw something we could build on there in Hyannis. We go to a place and we hear our Abba's heart through the people of that place. Yahshuvam is building the cafe with that faith.

Phinehas: I had a conversation with German Asher. He was saying Isaac talking stirred things back up. One thing that happened brought out the question of what had we done wrong. Prisca and Aquila were taken out of the situation so where did that leave us? Our candlestick was shaky and things just got more and more intense. What was the real issue? Then Deshe went through the workers meeting in Boston and came out not functioning in the government any more. So we had no community coordinator. So here we were in the most intense circumstances with no coordinator. We talked and got to the point where we wanted to do something. Bellows Falls needed to be cleansed.

We called Derush just before he left and asked what should we do? Deshe had written to Prisca and Aquila and so had I. We read our letters to the gathering taking on the responsibility personally for what had happened. They advised us to get together and cleanse ourselves. We all got together but we couldn't really get anywhere. We tried a smaller group of people and still we didn't get anywhere. We got on our faces and repented for what we knew. Ever since then I've never heard clearly that it was the end of it. It was never over.

Asher said there was no judgment so we were never really cleansed. That plummeted me again. Bellows Falls had been a breaker in many ways. Before there was no cottage industry. That was the first Strictly Vermont Store. There was a lot of strife and a lot of suffering. We saw people had a heart to break ground that had never been broken before. We were not there for endless nights. I wish people could go on and be clear. There is still not total unity. How did you feel Kephir after that meeting?

Kephir: I don't know. Everything that happened to me was after that meeting.

Yoneq: Job 14:7-9 — We are like a root out of dry ground. At the scent of water we'll bud.

Savav: Ps 66

ha-emeq: It isn't just Bellows Falls; it is in Manasseh. It is Bellows Falls on a smaller scale. Leaders are few and far between. We're in a crisis. There are no leaders in Manasseh. Caleb has retreated. He hardly has any confidence. So many leadership crisis. No foundation in the men who have been there 6 or 7 years because so much messed up government, so it can't put it in their hands. Gad had major problems. In Hyannis recently Gebar and Eliezer couldn't agree. Even in Island Pond. It isn't just there. In Levi now, and even Asher. In Asher because Nun's distribution of authority. Naphtali it is going on. There is some weakness everywhere. We're being brought out of the dust. Winnowing, the whole community tossed up and see who the true seed is. Who didn't blow away. We must gain wisdom and go forward. No one else to do it. Caleb cringes. Hilkiyah is young, lived through Bellows Falls, pretty shaky. Qashab has his lacks, can't turn tribe over to him. Isaac is doing Futon Shop and starting to speak. Yohannan is a nice person but can't turn tribe over to him. He's an irritant to some causing jealousy, speaking and causes jealousy. People pull him down like a lobster.

Need help there. Prisca and Aquila are doing things. They got a crew and worked to earn money to fix up the house. They were a little independent. It was like this in Bellows Falls. They lost their credibility. But it isn't a ghetto any more. That isn't bad. Segullah made a nice garden. Don't be worried about them. Let them continue. Gad is just coming through some major restoration but the Yom Kippur teaching helped them. They had a gap in their fellowship but they are coming along. They faced their trouble and repented. Now they can go forward and be friends. It was destructive between Gebar and Eliezer. There are troubles everywhere. If there is trouble between the government the sheep get insecure and can fall away. This is timely. We can't go away with anything on our consciences to break our confidence. How can we do it? It is essential. Let's not be ashamed. Let's learn from what happened in Gad and Bellows Falls. Be clean and pass onto people what they can hear and build. The boys had confidence because they knew everything. It is up to the leaders to hear about it. We have to capsule it and go forward.

Kephir: When Phinehas asked me what I was feeling I couldn't think. When we had that meeting I don't know. At the Worker's meeting we asked Daniel to go there. We didn't know if cleansed or not. Yoneq asked. I didn't have the confidence to say on my own.

ha-emeq: We're people on a team. We must be totally tight. We are in unity and see the devastation. We want to be best on your team. If he gets praised you get praised. We're not against each other. We're teammates who need each other. We're coworkers in certain places.

Hilkiyah: My concept of how to see authority is that authority is faulty. We've been a little not quite straight. We learning our Father's character. We're learning that good authority listens. They're senators. We listen to everybody in the Body. We are totally concerned. They deny themselves. Everyone of us is Yahshua in the flesh. We demonstrate our Father's heart. Leaders have to draw out the Body and be sensitive. We are thankful to see how our Father is. He communicates how to be like him. I am thankful for good authority. Yahshua is teaching us how to be. We are thankful to be here and to know our Father's heart. We're in salvation. The only way is by grace, by living at his throne. We can't afford to not go there. It isn't in our budget to miss it. We must represent Him rightly.

Prisca: When Yoneq's first words I heard him say whoever has ears to hear what the Spirit is saying. Some of us don't have ears to hear. I can bring back a few things to tie it up and bring clarity. As we were leaving I was glad we've repented. No one we haven't worked it out with. It struck me "What is it then?" There is something unresolved. What is it? I remember that first of all I received my discipline because I know I needed it. Maybe I didn't deserve all I got. Somehow I got it. Othniel saying you reaped what you sowed. The first month later around Aharon. Nothing personal but had no voice. We've been here before. We saw ourselves in Aharon. He had the same sin. He was insensitive and not easily approached. It was communicated in our spirit. We were on other end of things. We were under that. It was good. WE felt it. I really love Simchah. I hate my disorder I know you believe me I

am that way sometimes. How I affected her. Similar things happened and I was very sensitive. I believed the brothers. I took it to my heart. I didn't want to be that way. It was the wrong way. I saw I was sensitive to them in Grace and Dardah. I tried to tell them. I was honest and open myself and tried to say something I wasn't invited to cook's meeting any more. I thought about that but what I was thinking about some principles at work here. Love is a principle, a law that works. Love finds a way. Sameach is always telling us that. The law works. (Ps 119) We need to be reminded. "The Law of the Lord is Perfect" teaching said law is sweet. I don't think it is sweet. He brings justice to situation. Get that point across. We treat others the way you want to be treated. I want to learn that lesson. I have been a natural person. A dysfunctional, haywire person, but don't want to go on, can learn from it. Yesterday what struck me was early church fell away. Where did breakdown happen? Like Bellows Falls very complicated. We've all got our story. We need to hear from each other It is ironic to not be able to listen. Why can't we raise our children? That is where we're at. Don't know how! Admit it so we can learn.

Racham: Boston is this conversation. Someone said they heard brothers talking about Daniel's faults. That is the influence of Derush. As I looked back when Derush was here. He was errant. He used the ways in those around him that should have helped him to shield himself. He rebuffed us and I was a coward. I know he is not responsible for everything but it effected you unless you stood up to it. Yonah stood up to it. I apologize that I failed Derush and the rest of the tribe. Manasseh has had five new governments in four years. Yoneq came. I can see that Keli and Ahimelech kept us together. Andrew Lamb was our friend when we didn't know what was up. It is hard not to just withdraw. Something in me was damaged because of Derush and my cowardice with Derush. We heard about He'emin when Yachebed spoke. Malachi 4:1. I was so scared when we were talking about our children at the minchah. I saw our Father's heart toward them when they repented. The chaff was blown away and leave nothing leaf nor branch of Derush's tree. There is a little hope for Isaac's brother. Derush has no legacy.

He is healing our ways. I know who is living life worthy of being a messenger. Keli and He'emin are blameless. Keli told us there was a crisis of leadership in Israel because there are not enough leaders. He can make us what he needs us to be. I have hope. Mal 4:12; 1 Pet 5:4 offers a crown of glory is unfading throughout eternity. Steadfast and still steadfast. They are here still. Yonah must be steadfast. Nathaniel must be steadfast. We have responsibility or have no root nor branch.

Yacob: I am amazed to be here. I know when times are bad. I moved in Friday afternoon and Derush rebuked us for expressing our hearts. I kept doing it. Keli, Ahimelech are gone from Boston, who'll pick up their load? People say, "Yacob can take care of it." I got scared in the flesh. Our Father has to have it in me to not step one foot further apart from Him.

Qashab: Here all this causes me to love you all more. I am so thankful for people like you all. I can trust my life to you so much more.

Ben Naby: I was not in unity but I repented. I failed and wasn't loyal. I saw a lot more of my iniquity. You are pioneers and explorers and you've allowed yourself to suffer. I'm glad to be here. I live with Eliezer.

Phinehas Manoah: 1 Cor 9:25 — Self control in all things. If compete in games you must be filled with the Holy Spirit. In all things, from glory to glory we receive the imperishable crown. We exercise self-control in all things. We must take this on and be filled with the Spirit. Kephir's enemies are my enemies. I saw him run away and I didn't go after him. I want to be his friend.

Gebbar: I am one who doesn't take correction too well. The reason is I have a weak mind. I compare myself to others. I arrange situations to make myself look good. I did this with Eliezer. It is so good to confess how we are. The sin in me is worthlessness. I do not strive for position but I do it in my heart. I keep comparing myself to others. I've gotten more mature and now masquerade as maturity. Do not grind teeth but I know it hinders me. I always had it. I want to expose my withered condition. I don't want to be held back. I am thankful to be saved. I'm thankful to be saved. I'm not concerned with who I am. I feel like I can't overcome it but if being darkness to light it has to go. The strife in me. I need

help. I know I don't want to figure it out but take the blame. I let my enemies overcome me this weekend and I don't want to leave here like that.

Kepha: Look at the person sitting next to you. I am thankful for Barak next to me. I need what Barak has. I want to go out with a sword to fight my enemies. If you don't come back in the door, the enemy gets you out there. We can't build the kingdom unless you come back with the sword. I want to learn to work with him.

Yoneq: Continue to do this Gebar. Use your will power. Deshe's head has been down all day. We don't want a teaching, but why is your head down?

Deshe: When Prisca made reference to how I had wanted her to come back for the *bar mitzvah* I was mistaken in my thought and caused her more grief. It was not my intention. I didn't want to cause more pain to Prisca and Aquila. I presided over the near lynching. I was not maintaining the power of a good conscience. I made mistakes. I don't remember comments about Daniel. It might have been for Derush. At first I felt bad for Derush and then I was mad at him because I felt so defiled. I trusted him in certain ways. I was afraid to come see what might be there. I felt bad because I caused Simchah to suffer. The way I handled caused harm in relationship. I can't remember all of it. When Phinehas recounted how he came home and there was no co-ordinator I was thinking about Pharoah's cupbearer. It reminded me of my faults. Like Hakam said I faced the pain and received the correction in the right spirit. IT IS HARD TO SQUARELY FACE THINGS LIKE THAT. I want to be connected like Kepha was saying. I don't deal with things because I'm not connected. I want to go out and find the grace I need. I don't think I started the meeting with my head down but as I heard things I remembered. I want to take them to heart and let my heart change.

It is not the fault of the precious sheep in Bellows Falls. The leaders are the problem. If he can add to our number when the leaders are the problem how much more will he be able to add when the leaders are full of grace. We'll raise our hands in total unity and it will be awesome. We want none to perish. The leaders, the workers, myself, we assume the responsibility for these things. If the leaders are falling into filthy things it is almost a sin unto death. He will remove his protection from you.

Derush was in darkness for a year or more before he did the sin unto death. It is Keli's fault for not turning him in. Some knew more than others. Keli knows it. They allowed it to go on.

Racham: We weren't good commanders. He confessed his sin. I was so hurt and mad I didn't see my part. I had a shameful part.

Yoneq: I've never heard so many things in all my life. Day after day people came to me with things Derush had done.

Ahimelech: What we went through with Derush must never happen again.

Gebar: My friends came to me and helped me and my friends were honest with me.

Hakam: We wanted to get to the root of things in Bellows Falls. I thought when we started that we would see one person who was to blame, but it was bigger than one person. There is a way that we didn't know what our God was like. The things we don't judge in our lives. We see the ways in us are deadly. We must cling to each other. Our Father is cleansing us of a way. We see each other as trees instead of understanding we're the Body of Messiah. Seeing problems, our utter helplessness to respond. I can't remember who said "I contacted... no response." Among workers inability to respond. Messenger teaching us to respond. Living in unity able to respond. Never be in these situations. Write letters to Yoneq. (Our Abba is) so powerful that he could give Yoneq understanding from across the world of the lethal situation; saved us. He has done that but I'm looking for a day in the tribe when we won't have to look across the world. The sheep will not have to perish from grace not coming from the head. I'm thankful for the anointing and the hope we have and the grace we received from what was imparted today. Simchah is confused. We're coming to know the anointing in our hearts If we are humble we will not be confused. From the beginning we've learned that if we express our hearts and have no agenda and we talk about things our God will speak to us. That is how I understood who Yahshua was. If we give up our opinions and strife, we will be cleaned. That is Yahshua.

Yoneq: Is there anything left in you about Bellows Falls? Lets get it all out.

Phinehas: I don't want to be proud. I know that there is something inside of me to resist you Yoneq, about Aquila going to Manasseh, and to not trust because I felt like Aquila and Prisca had hard things brought to them and it was unfair. Also really serious legitimate things needed to increase for the future my thought was they were clouded and that the legitimate things were overlooked.

Yoneq: We heard they were made to stand in the back of room and not speak. Look down. I knew their heart; not trust. I had to remove them. Because I did not want penance to develop. It destroyed the first church.

Yachin: Jms 2:13; Rom 2:4

Simchah: Not personally I don't know if able to get it out. We struggled to know who we are. How you felt toward us. How God felt toward us. In our conscience we were unable to go on. I want to have grace and strength for our Father, to love my brothers and build.

Yoneq: When I hear what comes out of your heart I know how I feel about you. I expressed how I felt.

Phinehas: I am personally to blame. I was so confused what my part was. I never felt cleansed. I don't know what to think. I was sent to Manasseh with problems. It was a total mess. I made mistakes. I don't know who we are. I left with a bad attitude. If anyone has something against me please tell me. It churns in me. It is endless and I just want to give up. I wish someone could just sit down with me and go over it step by step.

Yoneq: Me too. The lack of leaders to share with sheep what's going on. Get it all out. If anything is left, there is no peace.

Phinehas: Our time in Manasseh we were ill equipped. There were serious problems there. We heard about our daughter there through a phone call. There was no one to help us. We were trying to make sense but couldn't. There was this tremendous pressure to do something. I had to dive into it. I'm sorry for the disrespect in me.

Yahshuvam: I love them because they are faithful. I love these people. I didn't see them like that. I didn't mind being mistreated. Isaac is the reason I'm here. He was working night and day. He was sleeping for the first time in three days and I woke him up. He listened to me for three hours straight and then went back to sleep. He won my heart. That is the type of person who lived there. I learned by mistakes they made. I saw their hearts.

Kephir: I didn't see their hearts. I still had things with Amatz. I don't think I really saw his heart for first time until today. Love hardly notices when others do it wrong. If we could see one another's hearts we'd want to be friends. One (the verse) before biting and devouring. Love neighbor as self and be friends Then be careful less you bite and devour and I know friends will tell us if we go off. Give us what we need to continue on. When Phinehas was talking I thought, "It's terrible wondering what's wrong with us. Never knowing the real problem." I know that feeling. Horrible feeling, I don't want to be in that place again.

Yoneq: Sensitive and delicate place to live. Can't do it in the flesh.

Daniel: Crying out for understanding. All these aspects praying to be filled. You're just like us and we weren't filled. You're not selfish. Without going to ask sometimes I couldn't grasp it. We're going to walk out from here and cry out.

Yonah: Did Deshe get it all out?

Deshe: I had more to say, then didn't. Way I feel is like Simchah had trusted Aquila and me and it all happened. My part in it I don't really know. We talked at length to all to see how it had gone wrong. Yoneq taught about penance around time stopped there. I appreciated what Phinehas said about not trusting Yoneq. When I went to Bellows Falls, I never quite experienced situation like that, where there was a lack of trust and skepticism or something. I thought, "Here we go again." I felt apprehension.

Yoneq: Are you going anywhere? What are you trying to get out?

Ne'eman: I've been with Deshe. I don't think he has anything unresolved in him. He knows he was

hurtful and he's sorry. I don't think he has a hindrance.

Hakam: The evil one did things to destroy us but our God turns all things to good for those who love Him.

Ahimelech: We can look back with no regrets.

Keli: This is how the Body worked. We form immunity to fight against this thing.

Yoneq: We've been immunized!

Havah: Sheep want to be led. We heard the voice of the good shepherd and we came. If the shepherds lack confidence to rule then they can't lead the sheep. I want to encourage you all to rule with the confidence the Holy Spirit has for you. They have no other abba. The sheep labor to think the best. All led by the Holy Spirit. We're all sheep, not goats. We confuse goaty ways, not the heart of a goat.