

To Demystify the Body

No Christian today or even before now down through history (and also some that were in the Catholic Church) has been able to discern the Body of Messiah. So they have been condemned along with all who crucified Him and all who “claimed to see” (Jn 9:41) down through history in Christianity (1 Cor 11:27). 1 Cor 12:12 is the Holy Spirit trying to get the message across to all who are in the Son, Yahshua (Gal 3:27-29) — all who make up His Body, which is made up of Rev 5:9. He has always wanted a holy priesthood (Ex 19:5-6; 1 Pet 2:9-10), which must be a corporeal Body, not a mystical one. We need to write a paper that will demystify the Body of Messiah.

Whenever the term *Body* is used in the Bible, especially in the New Testament Scriptures, it refers to a corporeal body, whether human or spiritual. The spiritual Body of Messiah is corporeal – not mystical. The Body of Messiah is spiritual, even as Israel today is spiritual. The spiritual nation is corporeal. Isa 49:6 is the *spiritual* Israel. It is not *natural* Israel. Natural Israel is non-existent as a twelve-tribed entity. But the restoration of this nation is Isa 49:6 and Mt 21:43. The kingdom of Dan 2:44 is a real body of people.

1 Cor 12:12-13 is written to spiritual Israelites, who are the Body of Messiah, so that they could see, by the Word, who they actually are, as members of Messiah’s Body. 1 Cor 6:9-11 – They were being saved from their sins, each and every one of them. They were being redeemed from all or every lawless deed – from all iniquity (Ex 20:5-6). They were being redeemed because they loved Him and obeyed Him as the members of a body obey the head (Jn 14:15,21; 1 Cor 16:22; Jn 14:24; 1 Jn 2:4,15; Rom 5:5; 1 Cor 6:17; Rom 12:5; 1 Cor 12:12). These verses speak of the substance or reality as opposed to shadows or types.

Heb 10:5 is a body no less corporeal than His spiritual body today, who are now being formed “out of the dust” so to speak. Isa 53:2 – A new shoot from the stump of the fallen, dead tree. Col 2:9 is corporeal in Him – His dwelling place, even as Gal 3:27 is true for the true believer in Him who is (baptized) immersed into the reality of the Godhead (Mt 28:19-20, which is a corporeal body).

Rev 21:3 and Eph 2:22 tell of a corporeal body. The action of each bodily part of His Body follows the instruction of the true Head — that is, each bodily part that has crucified the flesh with its passions and lusts (Gal 5:4). The bodily parts or members are “slaves” to their Head. They are the “Church” in respect to Messiah who is the Head of this Body and supplies spiritual life and nourishment (Jn 7:37-38). This is manifested in the fruit of the Spirit (Gal 5:22-23).

Eph 1:23 is His Body, which is the “Church” (verse 22). The Temple of Eph 2:19-23 is called the “common wealth” of Israel in Eph 2:12-16. Verse 16 says He reconciles the two in one Body, which is the household of God in Eph 2:19. The Scriptures and the Greek dictionary give precise meaning and bring clarity to the word *body* (#4983 and 4984). It is *soma*, a corporeal body. #4984 – Corporeal, physical, bodily. There is no such thing as a mystical, unreal “Body of Christ” as Christians try to believe. They actually do believe it by the aid of demons.

The Body is the manifestation of the human and divine nature that dwells in it. Heb 10:5 is a human body (Lk 1:35), which the Divine Spirit dwelled in. Jn 1:14 – The word *became* is not in the Greek text. Rather, He was *made to dwell* in the human flesh made for Him. This is how the KJV translates it, “And the Word was made flesh...”

God did not become a man any more than we become God. But we were made for Him to dwell in, just as a body was made for Him to dwell in at His conception (Lk 1:35). Jn 1:12 – How do we “become” sons of God? (#1096). We were made like Him, but first He had to be made like us, as it were — a man. Jn 1:12 and 14 are both #1096, as Heb 10:5 says — a body was prepared for Him, “a second man” (1 Cor 15:45-47). Now He has prepared a Body for us who are immersed into Him, or into His Body (Gal 3:27; 1 Cor 12:13).

Heb 10:5 speaks of a body made or *prepared* for Him, a restored body from the original nature of man before he sinned and fell short of his full glory. The word translated *prepared* (#2675) also means to mend (what has been broken or rent), to repair, to complete, to put in order, to fit or frame, to strengthen, perfect, complete, make one what he ought to be. In a corresponding way, the restoration

of Mk 9:12 is a Body prepared for the fulfillment of Isa 49:6. Isa 49:6 is the Restored Body or Holy Nation of 1 Pet 2:9-10, which is to carry out Mt 24:14 by Mt 21:42-43, which is the Kingdom of Dan 2:44. This Body is fit and framed perfectly. It is joined together perfectly as Eph 4:16 says (Mt 21:44; Isa 8:14; Dan 2:34,44; Acts 4:11; Rom 9:33; 1 Pet 2:6-8).

Heb 10:5 and Eph 4:6 mean the same thing — a Body for the presence of the Spirit and a Body now being formed as we watch. It is marvelous in our eyes (Mt 21:42), even though this world despises it. 1 Pet 2:1-10 (verse 7) is precious to us, speaking as it does of Dan 2:34,35,44,45 (Mt 21:42-44). 1 Pet 2:6-7 — Marvelous and precious is the Stone Kingdom of Mt 21:42-43 (Ps 118:23). A Body was prepared for Him then and we are now being prepared for Him (Lk 1:17; Jn 14:23; Col 2:17-19).

So we don't *become* Sons of God in Jn 1:12 any more than God *became* a man, or human, in Jn 1:14. That is, we don't become divine — our nature is and always will be human, as God's nature is and always will be divine. We don't breach the Godhead but He lives in us (as Jn 17:23 says). Lk 1:35 — He dwelt in the second man (*Adam*), the perfect man fit for the Divine Spirit of the Word. The Word *was made to be man* as we are *being made fit* for Him (and for the Kingdom; Rev 21:3).

If God became a man, what about God's nature being divine? The man Yahshua (1 Tim 2:4) is the mediator between God and man. The Body of Yahshua is human and His spirit and soul are human. But 1 Cor 6:17 says we are *made to be* one spirit — we become one spirit through baptism. We are one spirit with Him as the Word, the Eternal Spirit, became or *was made to dwell* in man — in human spirit, as Lk 1:35. Both joined together in whatever *one* means. One, as Jn 17:21; 17:11; etc., say, in the very same way: God in man — Yahshua; and now man is in God, joined together in marriage in the Son.

It does not say God *became* a man, or that God was born, or that Mary had a baby and it was God, or that Mary was the mother of God, or that God was the son of Mary. But the Word *was made to dwell in the man Yahshua*. He took up residence in a Body prepared for him (Heb 10:5).

Lk 1:35 was the conception of the seed in the womb of Mary and born as the second man (*Adam*), Yahshua, Emmanuel. Mt 1:21,23 — He brought God to be with man, and us, in Him (Gal 3:16,27-29). 1 Cor 6:17 — Is it "is" or "becomes"? (Mt 2:6,15,18,23; Gen 2:24). 1 Cor 6:15 — Is it "make them" members or do they "become" members? The word is #4160.

#1096 in Jn 1:14 — is it *made* or *become*? #4160 is to *make* — to endow a person with a certain quality, or to qualify. We become sons of God (Jn 1:12) as the Son of God became a man (verse 15). #4160 says this is the object and end of an act — and the means by which the object is attained — being over and for all, producing or bringing forth the objective.

Heb 10:36 — "For you have need of endurance, so that when you have done the will of God, you may receive what was promised." The promise is recorded in Jn 1:12,14 — that we might *become* or *be caused to be* (#1096), to come into being as sons of God. This is as Heb 10:5 says, a body, a second Adam or man (without sin) and the Spirit and the Word forming a unique Son of Man and Son of God combined in one person (1 Tim 2:4).

Jn 1:12,14 — To be made into, or married. We are married to Him. He is married to man — the Word and man. We see Jn 1:12,14 as married, as we kiss the Son in marriage (Psa 2). The Word married mankind (Jn 1:14), as many as received Him. So translators have turned #1096 into *became*. Rev 18:2 says "and she has #1096 a dwelling place of demons..." But #1096 means *was made to be*. So we see that the First Century Church could not *become* something they were not — for after the lampstand was removed it was *dead*. Something else came up in its name, retaining its name.

Became in Rev 18:2 — The First Church did become more and more apostate — but the church could not *become* by itself another nature any more than a cow can become a dog or a sheep or a goat, any more than God could become a man. God was never the idea in the first place because when one speaks of God the reality is *Elohim*, which is plural for the Godhead. The Word in Jn 1:1 was one of the persons of the Godhead — even as the Greek is truly rendered by honest translators — the Word was a God — or *one (person) of God*.

So it was the Word who was made to be — housed in flesh-and-blood man — a body as Heb 10:5 says. The word *b*

ody (#4983), the Body of the Word – the Word of God – who is the slave of the spirit united as one in Him with the Spirit of the Word of God. His Body was the slave (#4983) of the Spirit as our own human bodies are the slaves of our spirits and souls, which is comprised of our will, our intellect, our mind, and our emotions. This is as every Bodily member is a slave of the Spirit that dwells in us – as we the members of Messiah are slaves to Him, our head (1 Cor 6:15).

The body He took on in conception was a corporeal Body (Lk 1:35), and so is His Body we enter by baptism (1 Cor 12:12-13; Gal 3:27). His Body is His slave, doing His will (Rom 6:6,17,19,22). In Rom 6:6, *to serve* is #1398. In Rom 6:17, *servants* is #1401. In Rom 6:19, *servants* is #1401. In Rom 6:22, *servants* is #1402. The spirit is in slavery or in willful obedience (Jn 7:17; Mt 7:21; Rom 12:2).

So God is not man or human. God is God and has always been God – but the Word was made to dwell in a man – who was conceived by the Holy Spirit in the womb of a virgin (Lk 1:35). The Spirit of the Word of God became one with the spirit of the new man – the man Yahshua. Mary did not have a baby and the baby was God Himself. Her baby was the Word in human flesh and the Word is a person of the Elohim. He, so to speak, took on humanity so that humanity could take on divinity. But humanity remains human and divinity remains divine. Understand???!!!