

The Three Eternal Destinies #127 *The Last Judgment*

Rom 1:18 - 2:16 is the explicit account of the Last Judgment of the people who are judged, i.e., those described by Rom 1:28-29. Rom 1:28 says they did not like to retain what could have given them the guidance and the light to be given eternal life by the deeds they could have done, even as verse 21 says, and verse 20. So they are without excuse.

The explicit account of the Last Judgment in Rom 2:6-10,16, is the revelation of the righteous judgment of God in Rom 2:5-10, where verse 7 is the *EXPLICIT TRUTH*. The nations who do keep the everlasting covenant in Gen 3:16-19, who live by the knowledge of good and evil (Gen 3:22-24), earn their eternal life by doing good (Rom 2:10). Adam and Eve, and all their offspring after them, are excluded from the garden where the tree of life is, that is, where eternal life would be imparted just for the eating of it. Now they must work for eternal life as Rom 2:6-8 says. For those who do not work for it but do evil, which they knew better than to do but did it regardless, there is wrath and indignation forever and ever, since they were contentious — contending against God's vice-regent in them, disregarding Him (Rom 1:21).

Contentious (#1537 and 2052) — Being self-willed is contending against conscience. There is no room within the boundaries of Gen 3:16-19 and 9:1-7 for the self-willed, as Isa 24:5-6 says. They have corrupted the way God made for man to achieve eternal life. Rom 2:7 — God will give eternal life to only these kind of people, the “righteous,” good people in Rev 22:11, as Rom 2:10 explicitly teaches us. So after the judgment (Rom 2:16; Heb 9:27; Rom 20:12-15), we can expect that those who do good according to the knowledge they have will be given eternal life among the nations who are saved (Rev 21:24, NKJV). But those who did evil, which was against the knowledge they had, are condemned in Rom 2:8, and will reap eternal punishment (anguish and distress). But there will be glory, honor, and peace to all who do the good (Rom 2:8), but not for those who are contentious or self-seeking, which means selfish ambition as Phil 1:16 (#2052), not performing honorable work, but unjust, by using dishonorable intrigue. This is a person only concerned with his own welfare and not that of his neighbor. Such a person is unfaithful even to his own family. He looked out for #1, and would not listen to his conscience to do the good he knew was right, but by continually doing the evil he knew was wrong, he became depraved and dull, callused to his conscience.

Such a person would resort to anything in order to gain for himself his own end and ambition, as all preachers in the walls of Rev 18:2 today, even as when the religion of Christianity began in the first century (2 Cor 11:2-4, 13 15). 2 Cor 2:17 — They preached for money, money, money (1 Tim 6:5-10). Billy Graham is the #1 huckster that most others try to emulate — a peddler of God's word. Rom 1:28 says since they did not like to retain the knowledge of good and evil, of conscience (Gen 3:22), they did what Rom 1:29-31 says, and Rom 2:8-9. But if they wanted to retain this knowledge of God they could be granted eternal life by the work of doing the good (as Rom 2:7, since Rom 2:6; Rev 20:13).

What is *retained* is what gives us understanding that man was not automatically condemned to the second death after the fall in the garden, since a man who retained this knowledge of God would gain eternal life. Only if he had been led astray from his conscience, the knowledge of good and evil, as Rev 20:3 says, would he be doing the things in Rom 1:28-31 and be as Rom 2:5,8,9, which Rev 21:8 describes. But not all of mankind who lived in the world for the past 6,000 years did these kind of sins. There many men were never acquainted with Israel or the gospel, but never sinned these kind of sins. But if they did have the opportunity to know about Abraham's God, and would not accept Him, but rejected Him, they are the cowards and the ones who would not believe in Rev 21:8. They are as Jn 3:18-19 says — judged already as worthy of this second death penalty.

But all who overcome in Rev 21:7 overcome Satan's strategy to lead them astray from this everlasting covenant (Rev 20:3, Isa 24:5-6), and they overcome his strategy to lead them into doing the kinds of sins mentioned in the next verse (Rev 21:8). Those who did such things were judged and condemned to second death at the Judgment as Rev 20:13-15 says. But those who did good, as Rom 2:7 says, their names were kept in the Book

of Life. The other's names were erased as Rom 2:8 says — in the second death of Rev 21:8. Those who practiced the sins in Rev 21:8 were those in Rom 1:28,29.

But those of the nations who were *not* led astray in Rev 20:3 were those who *overcame* in Rev 21:7, since they did not do what Rev 21:8 says — the things the unjust and the filthy practiced. They are the men over whom the Holy reign in Rev 22:5 (the Holy are His dwelling place). They were the righteous in Rev 22:11 who did the good in Rom 2:7, and as a *gift* they were given eternal life — they drank the water of life for the nations. Rev 21:6 — The gift was based upon their works or deeds (Rom 2:6; Rev 22:12).

But what did the Holy do to be given eternal life in Rev 22:12? They believed in Yahshua according to the Scriptures. They are “His offspring” with whom He is satisfied in Isa 53:11. “It is done...” Rev 21:6 says. What is done? Gen 1:26-28, which had been in abeyance for these 7,000 years, has now been done. The Creator has gotten what he wanted. Rev 22:5; 21:9,12; 21:3 — This reveals the secret, the mystery long hidden in the word and perverted and corrupted by men such as Augustine and Calvin. They misunderstood Paul, which, as 2 Pet 3:15-16 says, shows explicitly that both were themselves *born depraved* and chosen for the Lake of Fire. #4105 in Rev 20:3 is the word *deceive*, which means seduce, lead astray, out of the way from safety or truth. Gen 3:16-19 and 9:1-7 is the way for the nations. Rev 20:3 shows that Satan must lead astray and deceive as many as he possibly can deceive or “lead astray!” This gives us understanding that man was not predestined to the second death if not predestined to heaven, as Calvin and Augustine taught.

Isa 24:5 — Satan in Rev 20:3 leads men astray from this Everlasting Covenant to the point that they break its boundaries. Rom 2:6-10 shows how the covenant is kept and how it is broken. The word *deceive* in Rev 20:3 means to seduce and lead astray from *boundaries*, which if kept, makes one worthy of a second life instead of a second death.

If it is as Calvin says, what has Satan got to lead the nations astray from? To be “led astray” means to be taken away from something very significant. This is something Satan and his angels are bound, bent, and determined to do. They lead astray whomever they can from a *path* to a second life, or a *way* to a second life, or outside of a *boundary* one must stay in or keep to have a second life and not a second death. To keep within the boundaries is the way to live a second life, the boundaries of Isa 24:5-6 and Gen 3:16-19. This is what is written in the heart of the people of the nations. As Rom 2:14 says, it is a *law* or a *standard*. This standard is in every man's heart. Gen 3:22 — This knowledge is the standard of conscience. Rom 1:28 — To keep or not keep God in one's knowledge (Rom 2:7-8) is up to every man, as Rom 2:9-10 says, even though Satan's present work is to deceive the nations (Rev 20:3). One day, he will deceive the nations *no more*! “No more” in this present age, *until* the thousand years are completed. Recurrently throughout this present age he has been leading multitudes astray from the second covenant of Gen 3:16-19 and Gen 9:1-7, which was given to man to keep him from the second death penalty. This will be determined at the judgment in Rev 20:13-15; Rom 2:16; Heb 9:27.

The judgment will be based on man's choice to retain or not retain this knowledge of in him (Rom 1:28).

According to Paul (Rom 1:24,26,28), the sin of sodomy was one of the worse sins, since he remembered Gen 18:23,25. What is the *them* of Rom 1 and 2? The righteous and the wicked of Rev 22:11. Sodomy is in the category of those who go to the second death, the filthy ones, but God Himself would also be in the same category as the unjust — if, that is, He would do what Abraham said the Just Judge would not do to the righteous. Lot was a man of the nations (2 Pet 2:6-10) who was not led astray from his knowledge of God — his conscience.

Both the wicked or ungodly and the godly or righteous were of the nations. So, since both are not of the seed of Abraham, or in Messiah, both will spend eternity in hell according to Calvin and Christian teaching; or not, unless both the wicked ungodly and the godly or righteous, are “saved” by Christ, They will both be tormented day and night forever and ever in the Lake of Fire according to Christian doctrine (of demons). But Abraham *knew God* (Gen 18:23-25). According to Christian teaching, sodomites and men who kept themselves

from such sins will both go to the second death of Rev 21:8 regardless of whether they committed such sins as only those do who go to the second death. They say that everyone who goes to the judgment of Rev 20:11-15 are all the people who have ever lived who were not saved by Christ, and no one's name was found in the Book of Life — all was cast into the Lake of Fire.

This is the doctrine of demons maligning God's holy name among the nations, since all those who are of the seed of Abraham know the same God as he (Gal 3:29). The Christian God is the same god as the Jews in Jn 8:39-47.

Can you imagine a God who would do what Gen 18:23,25 says, or the negative? Or Rom 2:7-8? Both go to the same hell forever and ever, or the righteous in Rev 22:11 spend eternity in the same place as the filthy, and only the Holy live in a gold castle forever and ever with a wicked God, who slays the righteous with the wicked. *Far be it for you to do this, so that the righteous fares (NRSV) as the wicked.* Eze 16:50 — But not the righteous who were not Sodomites.