

The Three Eternal Destinies #124 *The Enigma of Man*

Introduction — The Image of God

As Rev 20:3 says, Satan's number one ambition was, and still is after the fall, to compete with God for the dominion of this world (1 Jn 5:19). Man was expelled from the garden with the knowledge of God in him as Rom 2:14-15 says. He had this knowledge in his heart (Gen 3:22). But Satan's plan is to lead man astray from this innate knowledge of God in his heart — to divert and pervert this inherent law in his heart which Gen 3:16-19, 9:1-7 records. This is called the Everlasting Covenant in Isa 24:5-6, which speaks of the world (the nations), not just Israel.

Rev 12:9; 20:3 — This was Satan's plan for the whole planet, including the Edah— to lead even the "Holy Ones" (Mt 24:24) astray, as he led the first Eve, by his clever strategy and cunning (2 Cor 11:1-4; 13-15). He changed this true expression of a restored Eve (2 Cor 11:3-4) into what is a counterfeit woman, who is drunk on the blood of the Holy Ones and all who disagree with her (Rev 17:6; 18:4,8; 17:16-18). The history of "the church" tells the long and tragic story of this transformation into what she has now become (Rev 18:2). We see from even the first century a branch growing up — the Roman Church — through whose influence the whole loaf became leavened with hypocrisy and malice (1 Cor 5:6-9). Rom 11:21-22 — The true church is cut off from the vine — as old Israel was cut off, and those who were cut off became a religion called Judaism and Christianity.

The Church chose early on to accept these "doctrines of the different spirits" from the false "apostles" rather than the apostles' words (Peter and Paul), even as Eve was deceived in the garden (Gen 3:13, 2 Cor 11:2-4). We see the branching off from the main vine here, to become a world religion called Christianity today. Just like the first Eve began her life right but became "fallen" having lost her way, the second Eve started in Acts 2:42 and 4:32 in the image of God, but due to the cunning of the Serpent, she became fallen and lost her way (Rev 18:2).

We see a woman in Rev 12:1, the fulfillment of the prophecy of Isa 49:6, which is the Edah restored to her original pattern and upon her original foundation (Mk 9:12; Mt 16:18). Also we see another woman in Rev 17:3,18. The woman in Rev 12:1 becomes the "Bride" of Rev 19:7 and the "wife" of Rev 21:9,12. Rev 21:12 shows the significance of Isa 49:6 and Rev 7:5-8 the twelve-tribed city is the woman who became the wife of the Lamb. But the other woman, the "Bride" of Satan, is destroyed in Rev 17:16-18; she becomes the "wife" (suitable helper) of Satan in Eternity to rule over the people of the nations whose names were not found in the Book of Life (Rev 20:12-15).

Man the Enigma

Consider the *enigma* of Rom 7:21-24, the riddle of Rom 7:15-21. To say that a man is an *enigma* means he is a person of puzzling, contradictory character. The eminent psychologist, Carl Jung, once said, "Man is an enigma to himself." That he was. Jung realized this truth about man, without understanding the spiritual state of man in the throes of being devoured by Satan — of being led astray by his deceptions (Rev 12:9; 13:14; 20:3) from the second covenant in Gen 3:16-19 and Gen 9:1-7. Man is led more and more astray until, as Isa 24:5-6 says, "few men are left." That is, few men are left who are standing for the truth of their conscience (Gen 3:22). Most have thrown off conscience for "higher learning." Higher learning spends millions trying to create life or discover its origins, while remaining strangely unconcerned over the life they have and its ultimate purpose and destiny.

Man is truly an enigma to himself, or at least he should be, that is, unless he has thrown away all conscience through higher education, which leads him from one degree of degradation to another. There should be in every man a certain feeling of frustration when his conscience is as Rom 2:14-15. But "higher learning" says otherwise. Conscience is the working of Gen 3:22 — the knowledge of good and evil. True, there are deep moral and spiritual questions that must be answered (which the *Three Eternal Destinies of Man* answers), questions that have produced philosophies, psychologists, and worse still, theologians. Men must come to some conclusion or be among those described in Rev 14:10-11 — the final deception of Satan in this age. This will be the antithesis of Gen 3:16-19,22. The conclusions men have come to are these: either

man began nowhere and is evolving to somewhere, or he began somewhere and lost his way. In either case, man is looking or searching for some indefinable something to fill his emptiness. This is called “being lost.” These are the ones Messiah came to find — those who would admit to being lost, those who don’t *claim to see* (Jn 9:41).

Gen 3:16-19 tells us man began again after the fall, but has lost his way. Most have broken this Everlasting Covenant (Isa 24:5-6). So within every man (or at least most) there is a source of frustration aroused by the two longings of his heart: one to keep conscience, the other to please his fleshly desires outside the Everlasting Covenant of conscience. Gen 3:16-19 and 9:1-7 are the boundaries which life and death hinge upon (Rev 22:11-12), that is those outside of the New Covenant relationship with Messiah who have already passed out of death and into life.

The voices of conscience echo from the inner chambers of a man’s soul, saying, “I ought not to be the way I am; I ought not to be doing what I am doing; I was made for something better or higher; there must be a God who cares; life was not meant to be so empty.” These voices cause the frustration in him — to struggle toward some unknown, unnamed goal. This is because Isa 24:5-6 says one must throw off his knowledge of the Creator, to which all creation bears witness (Rom 1:19,20,28).

One must throw off this knowledge to revert to the lower levels of life and seek to escape the voice which to him is a laborious truth (Job 14:14). Then man can revert to the mentality of, “Well, what’s the use?” and thus the whole society degenerates. But of us who are saved, we could not get away from the torturous truth. This inner compulsion drove us back to listen to the good news of our salvation. How many more are out there of whom Jn 7:17 speaks? Jn 3:17 revealed to us the *good God*, as well as Rom 1:17.

Anthropologists tell us that in every culture man has been in an eternal search for God in some form or fashion, even as Acts 17:26-27 says. It may be crude, primitive, or even vulgar, since not only have man’s deepest desires been at work, but Satan has also been at work in him. Today in all societies and cultures man has lulled himself to sleep in the comfortable doctrine of “higher” education, that is, higher than conscience — the things conscience screams to tell us (Ps 14:1-3). Even at the end of Buddha’s life he said, “I am still searching for truth.” Yahshua said, “I am the truth.” His statement could be made by countless thousands of scientists, philosophers, and even theologians, who were the farthest from the truth (Jn 9:41). At the end of their lives they cried and admitted the guilt they could never quench.

Isa 14:14 — Without God the theologian made his quest, as his father Satan (Jn 8:39-47). Christianity has been reduced to reason alone, or should we say, Christianity was reduced to reason alone way back when it first started (2 Cor 11:2-4,13-15). The whole of Christianity is reduced to intellectualism — a gymnastic exercise of rote and rot. Men today are like ants on the kitchen table — when one pours honey to set the trap and they all gather to have their feast — they are wiped out, even as Christianity will be in Rev 17:16-18, 18:8-10. So, Rev 18:4 is *our cry*.

Rom 10:9 — Unless one receives from a sent one the faith to believe and makes the confession of Rom 10:17 and 10:9-10 — that is, unless one believes in his heart (which is a miracle as great as the resurrection itself), then what one believes is a mere religion (man-made), a matter of intellectual gymnastics. He is merely obeying the principles of the Bible, and not of the Bible alone, but (for most of the long years of Christianity) of the Pope and Bishop as well, since he does not know for himself what the Bible says or doesn’t say. For 1,900 years even Christians will be judged by Gen 3:16-19 and Gen 9:1-7, unless they claim to see (Jn 9:41), and were convinced of it in their heart somehow by an evil spirit they received from one as 2 Cor 11:15.

But mostly down through the centuries men hardly claimed to see but were held under bondage to obscure observances. Regardless of what a person claimed to believe about any religion, the judgment is Rev 20:11-15 for the nations of Mt 6:31-32. If their religion made them keep the covenant of Isa 24:5-6 (of Gen 3:16-19), they would be judged righteous by God — according to conscience. But religion perverts conscience in many ways, especially concerning Jn 16:1-3, and all who go along with it as being just and fair, as they did with Calvin.

The Divided House

The three (so called) branches of Christianity are the Divided House of Mt 12:25. The Divided House will try to mend its ways to conform to Jn 13:34-35 and 17:21-23 by the mental gymnastics of councils of the

so-called Ecumenical Movement. The Kingdom in Mt 12:25 is of course the Kingdom Messiah mentions in Mt 21:43, which did not stand long until it was divided irreparably. Christian historians justify this division as a natural developmental process that produced the three branches. Christian historians also justify its blatant contradictions to the plainly written and recorded gospels and epistles, contradicting the very words and commandments of the Word of God Himself. These contradictions come from those who claim to see and to know Him (Jn 9:41; 1 Jn 2:4). Being described by Jn 14:24, the fire of Rev 19:2-3 is reserved for them. 2 Pet 3:16 speaks of men like Calvin, Augustine, etc.

Jn 14:15,21,23 speaks eternal words from His very mouth while here on earth in bodily form, and this is confirmed in the epistles in 1 Cor 16:22.

After the *first division* (Eastern Orthodox versus Roman Catholicism), which already made it a divided house such that the Holy Spirit could no longer live in it, came the *second division* or “branch” (Protestantism). The word “branch” sounds so smooth and easy to swallow for their students. Now more than ever, having been fully trained, steeped in their “doctrines of demons” (Jms 2:19), Christians are proud to speak of the *three main branches of the church*, which they suppose is what Mt 16:18 describes. But the head of this “church” is a mysterious name, not known by God, the Father (Jn 17:11,12; 5:43). Certainly it is not the Father’s name or the name He gave His Son. The Father’s name is *Yahweh*, His Son’s name, of course, includes *Yah* also – designating His mission to planet earth for salvation — *Yah shua* (Mt 1:21).

So there are three main or accepted branches, which are the blatant contradictions to the very prayer uttered from the *real* Savior’s mouth. He came to save His people — not only are their sins forgiven, but they are saved from the devastating effects of their sins — sins that result in the divisions that Christianity calls “branches.” They then justify this division as a developmental process, progress along the way.

The three *main* branches (not including the innumerable sub-branches) are:

- a. Roman Catholic,
- b. Greek Orthodox, and
- c. The Protesters (but what do they protest?)

Is this their “holy trinity”? Does it match the description, “just as we are one” (Jn 17:11,20-23) so that the world may believe? Is this the *witness* or *demonstration* of Mt 24:14 that will bring about the end? The “good news” of *this* kingdom is Mt 21:43! Has it not been *prophesied* that it would fall? (Mt 12:25; Rev 18:1,2,21). Who is the actual head of this Christian Church, the biggest religion in the world (one third of its population). Is one billion, five hundred million the “few” of Mt 7:14? So who has sheep’s clothing on? (Mt 7:15-20). Mt 7:13-16 — You will know them by their fruit. “You will know them... You will know them...” Do you know them?

These are the blatant *contradictions* of a church gone haywire. As Billy Graham said, “I have learned that although Christians do not always agree, they can disagree agreeably... there can even be minor disagreements of theology, methods, and motives, but within the true church there is a mysterious unity that overrides all divisive factors.” Indeed, throughout her bloody history Christians have been found persecuting one another instead of loving one another, and all the while thinking they are doing God a favor (Jn 16:1-3). But historians write, “The church braved these tribulations and grew even stronger,” quoting Acts 14:22 as their justification. Their faith down through history was demonstrated by fighting, killing, persecuting — such tribulation and hardships all Christians must go through to enter the Sea of Fire (Rev 19:1-3).

It seems to be those who claim to see and are very staunch about having all the “right doctrines” who end up persecuting and murdering those whom they consider to have “false doctrines.” Does it follow, then, that “right doctrine” breeds hatred, bigotry, prejudice, and murder? (Jn 9:41). Whose guilt will remain forever and ever? They kill by the inspiration of the same demons as Jms 2:19, who also believe in the “Holy Trinity” and have all the “right doctrine.”

