

Drive Out the Mocker

Sometimes we can look around and see even in our midst those who are walking in darkness. It is shown in our countenance, our behavior, our expressions. Cain had a certain countenance. The countenance radiates the heart. Jn 3:16 — Our Father didn't send His Son to condemn the world but to save it, because the world is *already* condemned (Jn 3:36). They love the darkness because their deeds are evil. Jn 8:12 —Whoever *follows* Me will never walk in darkness. This doesn't mean much to people already walking in darkness. I don't know what has to happen to illuminate their darkness.

Our children are the most blessed children on the face of the earth. They should radiate this light. We need to speak to our children so they can be saved and follow Yahshua and not walk in darkness. Our Father has been illuminating some of our children, but some are still walking in darkness. John the Baptist wasn't walking in darkness when he was 6, 7, 9, 10 years old. Neither was our Master. When He was 12 years old He was able to go into the temple and speak with the learned. Our children shouldn't be any different. He showed us how a twelve-year-old should be.

We need to be a light to them because they are in darkness. This darkness sometimes shows itself by what comes out of our mouth. What comes out of our mouth is the overflow of our heart. We will be judged by this, by what comes out of our mouth.

July 21, Evening Minchah

It's so wonderful to know and understand what our Father won't tolerate in the Body, to know those He will destroy. Do you know anyone who has fallen away in the last year? Ps 101:3-5,7,8 —I hate the work of those who fall away. Slanderers and those who whisper will be destroyed. One who whispers, "Don't tell anyone I said this, but did you see so and so, how they looked?" You think only you and the other person know. Our Father hears everything. Anyone who sows discord knows what he is doing. That person will be destroyed sooner or later.

There was a pack in Boston. The leader of the pack was destroyed. He was a slanderer. He was turned over to a temptation he couldn't avoid. Rev 3:3 — He didn't know the hour it would come upon him. Do you know anyone that secretly slanders, that talks about someone? What does *slander* mean? You can tell you have received *slander* when you go away from a conversation and you think less of a person instead of thinking more of him. The person who slanders will be destroyed one way or the other. This is the Word of YHWH, and He does not lie. He teaches us His character — what He will and what He will not put up with. He is faithful to destroy those who destroy their neighbor. He heard the pack. He hears those who say, "Don't tell."

Sowing discord doesn't mean it just *leaks* out. You have seeds and you deliberately sow them. The evil one comes to you and you obey him. This is why it is an abomination. Sooner or later something will come upon you and you will be destroyed. Like the man in Rev 3:3 — *maranatha*. Discord *destroys* the Body. You can do all kinds of sins — murder, adultery, homosexuality, and on and on — but these are not as bad as sowing discord. It is like sticking your finger in God's eye if you don't have the utmost respect for your brothers and sisters, if you don't treat them like you would Yahshua. Mt 5:21, 22 — A murderer was to be executed in old Israel; anyone who is angry with a brother also needs to be executed, who calls him some slanderous name. It is a narrow road we're walking. Mt 5:23,24 — It's an abomination to offer our offering if we're in sin; it's vain, useless. We're not like the priests of the old covenant who didn't have the Holy Spirit.

July 22, Morning Minchah

Philip ben Naboth read the account of our Master on the cross with the two criminals.

ha-emeq: I am so thankful for what Philip shared. I was just envisioning the mocker there, mocking things that are nice, good, wonderful. So there he was, being his mocker self, like he had always been — *still* filthy and unjust. He mocked when he was 15 and there he was on the cross, *still* mocking. He will mock for eternity; he won't be sorry. He was a filthy and unjust man, but he had a chance to change. There was another filthy and unjust man there. He had done bad things; he said he deserved

to die. He had probably been a mocker, too, but he changed his eternal destiny right then and there. He said, "Don't you fear God?" This is what you should say to any mocker. That man crossed over the line from the destiny of the Filthy to the destiny of the Holy. Our Master said to him, "Today you will be with me in paradise." The other man was the head mocker because what could be the ultimate in mocking but to be on the cross, mocking *still* —mocking Messiah, mocking the Son of God, the nicest, sweetest, friendliest, warmest man who ever lived. All the people who were standing by had to make a choice, too. Some of them went on the side of the mocker — "Yeah, you're the King of the Jews!" They joined in on the mocker's tune. That's how mockers are — they join together and pull people down. Other people took the side of the man who said, "Don't you fear God?" They responded another way; they came into another place.

Every single day we do this — we chose what side to be on. If you see a mocker you have a choice to be like him or to be like the other man who feared God. It is so clear what the outcome of a mocker is. You children need to see that you are on the side of the mocker, you will have an eternal death. You will be there someday on that cross, *still* a mocker for all eternity. The one man is the head mocker, the mocker guru. But then there is the other man — he switched eternal destinies right there, he turned away from his sin. It's amazing that he got to the other side. You children need to know these words: "Fear God." Even if no one hears, God hears. There's hope you can be saved from being a mocker. Yahshua came to save us really bad people.

It's so wonderful how our Father spoke to us this morning. He speaks to us through chosen vessels. It's simply amazing to hear from our Father in heaven through human vessels. Some people are not even aware of it. The spiritual are keenly aware. Children with a heart of David are aware also. Let's draw near to Him. Today we will walk the narrow way leading to life. The broad way leads to destruction. Some choose the narrow way, some choose the broad way. Those who choose the broad way will be destroyed.

Where are you going to spend eternity? Which criminal will you spend eternity with? There could be people right here that could spend eternity with Satan and his angels. There is still a way out for us. Someday it will be too late; there will be nothing but eternal regret. That's how it is. They choose the broad way of mocking people. They have influence over other children or they give into peer pressure. The broad way is the easy way. The narrow way is the righteous way, the spiritual way. Rachel Aquila is spiritual. She is a prophetess. It's amazing what's happening upon the face of the earth. Let's be wise (Pr 1:4).

July 22, Evening Minchah

Drive the mocker out. Mockers have to be driven out. They cannot stay in the Body of Messiah. We must plead with our Father to drive the mockers out. The tribe of Gad did it. There are no mockers in Gad, but here in Manasseh there are many. We've got the names of all the mockers. We have to drive the mocker out. Mockers can't stay in the Body of Messiah — they have to be exposed. There's no more underground. We will take action. The Federal Bureau of the Kingdom is coming to drive the mockers out.

July 28, Morning Minchah

We come to the minchah to hear our Father speak. I was thinking about wisdom, about making decisions without wisdom and understanding, and how arrogant a person would be to come to the minchah without first having asked for wisdom and understanding. If we speak like this it's not inadvertent, but arrogant. We ought to live in fear and trembling if we're not asking our Father for wisdom. Can you imagine trying to live one day without wisdom? Can you imagine one part of the Body functioning apart from the head? Each part of the Body of Messiah must be connected to the head by its own volition. We must *desire* to be connected to our Master Yahshua. This is how the Body functions. If we live one day unconnected, we are destroying. Arrogant. We learn this in Proverbs. We want to drive out evil spirits, mocking spirits. Without wisdom, discernment, insight we won't be able to.

The mocker will be driven out. Evil spirits will be driven out because we have asked for wisdom, understanding, discernment, insight. These things are essential. The mocker must be driven out and then the Body will have peace. This has to happen before Bar Mitzvah. I'm sure our children have been raised on this since the time

they have had understanding. Parents have driven out that evil spirit in their children (Pr 22:10). Christianity is full of mockers; that is why it is so divided. If a mocker stays in the Body we will always have strife and division. Mocking is an evil spirit that turns other people into mockers. You have to have *authority* to drive out a mocker. If you don't do it in your own family, then you can't come to the minchah and say *Shalom* because you don't have peace — you have division.

To *drive* means to have authority over something. To even drive a car you have to have authority. You have control over every aspect of the car; you know all about it; you rule over it. We have authority over our own lives and our children. If we don't drive out the mocker from us we must be driven out because we become mockers ourselves. We must drive this spirit out of us and our children

Our Master was mocked on the cross and even before that He was mocked. Use His name. If your child is a mocker all you have to do is put your hands on him and pray that the mocking spirit would be driven out of him. What will happen if we don't obey this command? Strife and dishonor will not cease — yes, that is true, but whoever claims to know Him but doesn't keep His commands is a liar and the truth is not in him.

If parents have authority over their children, they have authority over every spirit in Yahshua's name. Leaders are to have authority over people in the Body. If we can't judge ourselves, the leaders will judge us. This is a good thing. We want to have confidence in the Day of Judgment.

There are so many verses about mockers. I know that God is not mocked (Gal 6:7) — we reap what we sow. That is the absolute truth; it comes upon every man. If we sow to the flesh we will reap corruption. We are sowing today. If we work with all our heart, diligently, that's what we'll reap. No one is able to get away with anything.

Our Father sees every movement, every word that ever comes out of our mouth (Mt 12:37). We'll be acquitted or judged on this — every idle word. We have to know these things don't we? What if our shepherds and teachers never told us this? We would be speaking idle words all day long, careless words. We would go on in ignorance. We are disciples because we are receiving discipline. It's a marvelous journey we're walking on. We're being trained for the Kingdom, for the next age. Now we have to rule over ourselves; in the next age we will rule over others. If we don't confess and judge idle words we will be judged and condemned for them. We're not here playing games. This means a lot in American language.

Father, who can stand? I can do all things through Messiah who strengthens me. How can we stand on the Day of Judgment if we're not asking for wisdom and understanding today? Our Father gives out wisdom all day long. If we give our own wisdom and understanding it will destroy. One day it will take its toll. We'll reap what we sow.

So you parents have all the authority in the world given to you by God to drive out the mocker, to drive out the one who makes us into mockers. The Lake of Fire was prepared for Satan and his angels, not for human beings. Man fell to the first death, but he didn't fall to the second death. The second death is Satan's penalty. Rev 20:3 — Satan led mankind astray to the first death (Adam and Eve), but not to the second death. This is a secret, a great mystery. He's got man in the first death, but now he wants to take people to the place prepared for him. He wants to bring them to his punishment. His punishment is greater than Adam's because his sin is greater. It's the same with people in the world — some sin to the degree of Adam's punishment and some to Satan's punishment.

Rev 21:8 — This is what he wants to do with our children because they aren't saved yet, they don't have the gift of eternal life given to them yet — that's why he tries to lead them astray before Bar Mitzvah. He wants to get them before they have the indwelling of the Holy Spirit. He wants to turn our children into mockers early. This is why parents *must* have authority over their children. Drive out the mocker! You *have* the authority given to you by our Father.

Shimonah: shared from James 3.

Deshe: What's in the well comes up in the bucket. There is no way to control our tongue unless we totally guard what goes into our heart. We must allow only what's from our Father to go into our heart. No *Belial*, no accusations, no doubt, etc. From our heart issues forth the springs of life.

Every international war comes from personal strife. Look at Israel of old (Pr 22:10). If we have control it won't

happen to us. We are each responsible as members of the Body of Messiah to make sure of this. Strife takes root in insecure people. They, in turn, mock the achievements and well-doings of others. They mock spiritual people.

Why are we insecure? Whose fault is it? Yes, it is our own, but it could also be the elders' and teachers' fault because they are not watching over the souls of people. They have greater scriptural accountability. Maybe a person goes to the elders and is put off. This breeds insecurity. Don't be those who are insecure and mock what others do. Insecure people mock the good things people do. They mocked our Master Yahshua. They mocked Elisha. "Hey, Baldy!" They mocked a spiritual man. Bears came and killed them. You might think since no bears come and get you that you're OK. But you will be eaten up at the judgment. You might think you got out of trouble, but God knows.

Insecure people strive for undeserved attention. They're not getting proper attention from parents/elders so they start fighting for attention. We're still responsible for our own actions even if we are overlooked, etc. We can't say, "I'm justified."

If we drive out the mocker we will have the peace that surpasses all understanding. We'll have the peace He had and we'll know He is with us and hasn't forsaken us. We will be able to stand firm in adversity. We are our brother's keeper. We can't just say that it's the elders' and parents' job. We are a Body; we make up for the lacks.

Let's come together and pray for this wisdom, insight, understanding. Earthly wisdom is demonic. It might look good for awhile, but it will take you to where it comes from. We must have wisdom from above so we can arrive at where it comes from.