

The Three Eternal Destinies #132A Second Eternal Life, Part 4

Gen 3:16-17 — Her desire is for him and he shall rule over her. God puts this desire in her and he has God's authority delegated to him to protect her, not raw power to coerce her into submission, but ruling power as a good lord or king protecting his people. There is a difference between authority and power. If one has the authority he has the power, but not the other way around.

When her desire is for him this is the essential contributing factor (Jer 31:22). This one essential attribute in a woman is the way to undo the death sentence she caused, that is, to make it possible for her man and her family to be worthy of the second life by keeping and not breaking the everlasting covenant. She can now bring her man along to her side, so to speak, by her desire for him, and he will then be a good ruler with the authority that is from God. Both he and she are endowed with this superlative knowledge of Gen 3:22 — the knowledge of good authority and the knowledge of bad authority, the good desire and the evil desire. This is the knowledge about "sex" (as spoken about before), and all it involves. Tit 2:4 — Her desire is her passion or sexual love and affection for him, and submission gains his loyalty and devotion to his family, working by the sweat of his own brow for them to support and care for them in the world.

There can be no authority struggle between man and wife. For a wife has none and will be given none. She can struggle for power in the flesh (or in her own strength) only (Eph 5:22-23; 1 Cor 11:3; Eph 1:22; 4:15). Eph 5:24 — In everything, so she can have a contented husband (every contented wife has a contented husband, or maybe the other way around). 1 Cor 7:5 — When he sees that there is no power struggle, there is peace. Husbands have power because they have been granted authority to rule. If a husband misuses his authority over his wife to rule with loving compassion, he will suffer the second death. Gen 3:16-19; verse 22 assures that man will not have to experience a second death because he has learned from the first death sentence. He has knowledge. Only the husband has the delegated authority to rule over his wife. The wife can only rise up in her own strength to rule over him, but will suffer a second death NOW because of her *rebellion* (not any longer because of her "being deceived"). She has knowledge inherently imputed; she now knows as God knows (Gen 3:22).

Gen 3:16 — A wife has no authority to rule, but she does have the God-given power to submit and be affectionate to her husband, which wins him over to be the greatest husband that has ever lived on earth to her or God would not expect it from her and she would not be held accountable, as Rom 2:14-16 says.

Eve's desire for him produces (releases) in him the natural inclination for the male to rule and protect, guide, lead her in love. The love Adam had for Eve caused him to eat of the fruit and to go into death with her.

Husbands love your wives, wives respect and submit to your husbands, and in the edah man and woman have a greater command (Eph 5:22-33). Without the woman's affection and desire, the man is left in the dust, both naturally and spiritually speaking.

Gen 3:16 — God said to the woman, "Your desire shall be for your husband and he shall rule over you."

However, woman's submission to her husband was from the beginning, not just a consequence of her fall. 1 Tim 2:13 speaks of creation from the first, not the consequence of the fall — "For Adam was formed first, then Eve."

But now, since she has learned not to be deceived further or again (so as to go to the second death), she now must do as the second covenant stresses in Gen 3:16. This will assure that man does not degrade to the degree so as to incur Satan's death sentence (Mt 25:41), but be as those in verse 46 who maintain their righteous state innate or inherent within them.

The man Adam, the male counterpart—define was first. "Adam was formed first" (Gen 1:27; 5:1-2), but Eve was deceived, not Adam. Adam knowingly and willingly went into death with her (Gen 3:13; 2 Cor 11:3).

Satan is in the world working through false teachers who pose anew the threat of deception (1 Tim 4:1; 2 Tim 3:13,14; Tit 1:10; 2 Cor 11:13-15; 2 Tim 2:26). 1 Tim 2:12 — *Silence* here means simply *submission*. She is not muzzled, but in submission she has been granted a quiet and gentle spirit (1 Pet 3:1).

1 Tim 2:12 — Man's authority is goodness, mercy, and kindness from God to have a ruler to protect her from further decay and degradation to the degree of being worthy of the second death along with Satan and his angels,

without hope of a second chance. But if “woman” of the nations now obeys Gen 3:16, “man” need not fall a second time. And where the first church fell (2 Cor 11:2-4) — as the first Eve — now the second Eve will overcome (Rev 12:1).

Cain was told in Gen 4:6,7 that all now depended upon his inherent righteousness — if he did right and good or well, he would be acceptable, received to a second life. But (Gen 4:13), we see that he did not — but Seth did. God would not have demanded of him what he could not do (Gen 3:16-19; 9:1-7).

The love a husband has for his wife in Eph 5:22-33 is the kingly love and ruling, overseeing, caring, and loyal protecting love. It is one she can submit to and respect.

The love in Tit 2:4 is a desiring love, affection for this king of hers who loves her with a undying love of care and protection, and she responds with her affection — her desire is for him. Older wives are to stimulate and strengthen and affirm this innate desire in woman (Gen 3:16), a desire which is in many cases suppressed in a woman, but God has put it there, just as much so as the knowledge of Him in man (Rom 1:8-20). She can have a responding love, shown in affection and appreciation for her husband’s *agape, ahavah* love for her. He has an enduring love for her, his possession and counterpart, who fulfills him as a man in every way, in all his needs and lacks as a man. When a man who loves his wife observes this responding, affectionate love in appreciation of him, this opens up the way of restoration from the fall, even for the nations, but especially for redeemed people of Yahweh. But when the nations have this kind of love that Gen 3:16 speaks of, they show that they are worthy of the second life by overcoming Satan's desire to make them "fall twice." He desires that man would go to *his* second death (*prepared* for him).

God did not give Adam and Eve a new hopeless start. He expected them to overcome for the purpose of countering the plots of the evil one, who wanted to condemn them to the second death. But the second death is only for him, and not for man, if man will live by his conscience in the knowledge he now has, fully understanding the good and evil (Gen 3:22) — the principles of good and the principles of evil. Man can now see it, now in his fallenness — the effects of doing the evil and what doing the good would have accomplished. Even Cain saw the consequences of not doing the good, and a second death now awaits him (Gen 4:1-8).