

## The Three Eternal Destinies #121 *The Book of Life, Part 4*

### The Book of Life of the Lamb

The Holy are recorded in Lk 10:20 as in Rev 21:27 and Heb 12:23, from before the foundation of the world (Rev 13:8). The Holy are untouched by any falsehood or unjust business practices (Rev 21:27).

They are redeemed by the Blood of the Lamb, also recorded in His Book of Life, as fellow workers with Messiah (Phil 4:3), which the judgment in 2 Cor 5:10 and 1 Cor 4:5 will make permanent for the *next age*, although it is already made permanent in the Lamb's Book of Life (Rev 21:27).

The Book of Life for the nations separates the Unjust and the Filthy from the Righteous (Rev 20:12-15) for their respective eternal destinies.

The Book of Life is mentioned in the Old Testament (Ex 32:32; Isa 4:3; Dan 12:1; Mal 3:16; Ps 69:28), which is up to the Spirit of Truth to discriminate. The concept was that of a record made by God of the destinies of all human beings (Ps 40:7; 69:28; 87:6; 139:16) to serve as evidence of the *quality of life lived* against the background of revealed truth, as the Book of Truth (Dan 10:21 and 12:1,4), and as the Book of Remembrance (Mal 3:16) of those who feared Yahweh and lived by His power, and the Book of Destiny in which God inscribed the future of men.

The Record of Deeds found in Ps 56:8 or 40:7 is associated with Ps 69:28, the Book of Life of the Living (Dan 7:10), the book or books upon which final judgment is to be based.

The Holy nation of Rev 5:9-10 is the ransomed of Yahweh, including men from every tribe and tongue and people and nation. These will constitute the twelve tribes of Spiritual Israel (Rev 7:5-8) from whom will come 12,000 from each tribe of this newly-formed Holy Nation, Royal Priesthood, and who will exercise rule of the earth in the next age, the millennial kingdom (Rev 2:26-27; 20:6; Rom 15:12) — His offspring (Isa 53:10-11). The kingdom is established in the days of the Ten Kings, in the End of Days (Dan 2:28,44; 7:24; Rev 17:12) and this Kingdom as Rev 5:9-10, describes, shall rule over the earth in the New Age of Messiah's Reign (Eph 1:21).

Rev 5:9 is the restoration of all things in this age now, which will bring about Acts 3:21, the New Age. Rev 5:9-10 is the End of Days in the restoration of 1 Pet 2:9-10 and all who in the first century Edah overcame (Rev 2:26; 3:4) will be part of this Stone Kingdom which goes over into the new age (Dan 2:35).

The Stone Kingdom is *now* in the process of being raised up (Isa 49:6) to become the Nucleus of the New Age Rulers of the earth, in order to gather from all who are born into this new age a rulership for the eternal day (Rev 21:3; 22:5).

Rev 5:9-10 cannot be denied as a reality we will see and it will be marvelous in our eyes (1 Pet 2:5-10). Rev 5:10; Rev 7:9-10 — This multitude is from the Twelve Tribes of Israel (Rev 7:5-8). This is what people are being drawn to be a part of in baptism and what people also are rejecting and even deserting.

Can you imagine a parent who is not filling his children with this hope? The reason is that he does not have it to pass on to them, and why? (1 Pet 2:4-10; Isa 28:16; Ps 118:22; Isa 8:14; Mt 21:42,43; Mk 12:10; Acts 4:11; Rom 9:33; Eph 2:20; Spiritual Sacrifices — 1 Pt 2:5; Mal 3:3-4; Rom 12:1-2; Heb 13:15; Chosen Race — Ex 19:6; Isa 43:20-21; Holy people — Hos 1:9; 2:23).

Rev 18:2,4,8,10 — This is not the destination our Father had in mind for the Holy; it is not the fruit of the kingdom nor the results of the suffering of His soul in death for them (Isa 53:11). Mt 21:43 — They did not produce the fruit, so there must be a restoration, Mk 9:12 to bring in Acts 3:21.

Mt 21:43 — The first Edah did not accomplish what God had on His mind. It turned into an evil religion that has corrupted the whole earth with it's sorcery (Rev 18:23; 19:2-3; 2 Cor 11:2-4; 13-18). Rev 19:2-3 is waiting for all who claim to see (Jn 9:41).

The Roman Catholic Church with her Pope and the Protestant Churches with their Doctors of Divination are not what God had in mind. But it is what Satan, it's Federal Head, had in mind and he did it (2 Cor 11:2-4), as with the first Eve. "Did God say to deal with *all* rebellion?" "*Did He say to Love one another, to be in oneness in love?*"

Tit 3:10-11 — When one heretic was sent away, he simply founded another church and then all men accepted it's

mystical unity and oneness. Can anyone admit that God did not start the massive religion of Christianity? Is that the Remnant in Rom 9:27?

How can a religion which has corrupted the whole earth (Rev 19:2-3) be its light or startle it by its righteousness? (Isa 52:15; Mt 5:14; Isa 49:6). Isa 49:6 is Mt 5:14 — a City on a Hill, the Holy City of God, a Twelve-Tribed nation, as was in Acts 26:6-7.

Jms 1:1 describes its decline and the Roman Church in its total and absolute apostasy, a murderous religion, along with Calvin and Luther and other Protestant Reformed branches of Satan's tree.

Tell me the truth, is Christianity the result of the suffering of His Soul? (Isa 53:11). Is Christianity the offspring of Messiah? Isa 53:10 — Is it the Restoration of all things? (Mk 9:12). Are not Christians those in 1 Jn 2:4? 15? 3:9,10,14,16,23?

Different Bible writers use the expression "Book of Life" in different ways. But in the last judgment, everyone of the nations outside of the Body of Messiah down through history will appear at the judgment to be judged worthy or unworthy of the second death based on their deeds they did during their lifetime.

So in Rev 20:12,15, everyone who is not found in the Book of Life is consigned to the second death, the Lake of Fire.

The reason those who rejected and did not believe or obey the Son will not be judged then is because they are *judged already* (Jn 3:18,36). And when they died they were cast into the Lake of Fire and at the second resurrection they will be united to their bodies, their *immortal* bodies and be cast into the lake of fire, in their bodies which feel the pangs of the fire forever and ever.

Rev 20:11-15 — This is not the Book of Life of the Lamb (Rev 21:27), BUT OF THE NATIONS. Rev 13:8 is a *separate* book, separating believers from unbelievers who had not the opportunity to believe in Messiah

Acts 13:46,48; Lk 10:20; Jn 7:17. Acts 13:46 — They had the opportunity but refused to believe (Jn 3:18) — refused to believe (2 Ths 1:8-9; Jn 3:36; Acts 5:32; Isa 2:10,19,21; Rev 6:15-16).

The Book of Life in Rev 20:12 is the Book that records all who will have a second life, not those who will have a second death. Those who will not have a second life will be erased from that Book of Life, for it is a Book of Life, not a Book of Death, a Second Life, not a Second Death.

The Book of Life was opened to reveal that those who were to be cast into the Lake of Fire *were not recorded in it* of course for it was the Book of **Life** (Verses 12,15).

The Book of Life was opened to reveal that the names of the ones who were not to receive a second life is not recorded in it or does not appear in it.

The last enemy, *death*, is **destroyed**. "Death and Hades" is the temporary abode of the dead until this final judgment. This judgment in Rev 20:12-15 closes the millennial period and opens the Eternal Age. It is the greatest of all judgments, for it encompasses all the people who have ever lived on earth — except those in Messiah and those who have been judged already as Jn 3:18; Rev 19:20, etc., and also Rev 18:4,8; 19:2-3. It is the judgment of all who needed to be judged and had not been judged before by any means, except their own conscience which they required a just and precise judgment, as Paul said about his own conscience in 1 Cor 4:4, even for the Holy. 1 Pet 3:21 so much more do the nations need that judgment.

But Rev 18:2-5 is precise rejection as well as Jn 3:18, etc., as Acts 13:46,48.

So this final judgment encompasses all who have ever lived in the history of mankind (Jn 5:22,24). For the Holy do *not* come into judgment since they have been judged already worthy of eternal life, passed out of death and into life, as Jn 5:29,29. This is the final judgment in Rev 20:12.

*Defied* — disregarded and despised; treated as defunct. Conscience is held in disregard and disrespect. *Defied* — defy, defiance, defiant, openly and aggressively resisted conscience, insolent. The Righteous who are judged in this final judgment are all the ones in past history who have not *defied* their own conscience but keep the Everlasting Covenant (Isa 24:5-6; Rom 2:14; Gen 3:16-19; 9:1-7) and certainly have not heard and rejected the good news of salvation. So this is why it is called the Book of Life. It records all who will have a second life after death (Heb 9:27), after the judgment. These

have not heard and refused God's salvation in Old Israel or New Israel. If they had have refused salvation then there would be no need to judge them at this final judgment since they have been judged unworthy of Eternal Life in the nations also. So the judgment will determine the Eternal Destiny of all who come before Messiah (1 Cor 6:2) at this judgment bar.

Remember: The Book of Life in Rev 20:12-15 is the Register of God containing the Names of the Righteous of Rev 22:11; Rom 2:14-16.

Just as the Book of Life in Rev 3:5 is the Register of all who are Believers, this entitlement is the Right to rule with Messiah (Rev 3:21-22) *if they **do** what He says to do*. If not, they are blotted out of this Book of Life, but not by any means the Lamb's Book of Life (except Rev 22:19), the Book of all believers. Rev 20:12 is the Book of All living and in the nations those who are judged righteous, their names are left in the Book of Life, Eternally.