

## Bar Mitzvah

The power and the grace are now available and abundantly supplied to you, for the asking, just as the Holy Spirit and His good gifts (1 Pet 4:10-11). So don't be like the unworthy servant in Mt 25:30 or Lk 19:13-27. Verse 27 means if we do not ask for what is already available for us we are not His friends, but rather His enemies. We're rebellious and not under His Reign in this present life. To be under His rule, the rule of our Master Yahshua over our lives, demands Heb 4:16 — our FEARLESS/VENTURE to His throne. Those who have cause to fear will be taken away as Pr 25:4-5 says.

2 Tim 2:21; Lk 20:35 — These are those who are considered worthy to rule with Messiah in the next age. The sons of the resurrection, of whom Rom 6:2-5 is true, are part of that Stone Kingdom (Lk 20:17; Rev 17:14; 19:8, 14).

Eph 2:10; 2 Tim 2:21 — In *Bar Mitzvah* the Spirit must be upon the child to go through it, by grace. Since the day of his dedication from infancy to this day the Spirit of Yahweh has been *upon* the child to bring him to this day to be a *Son of the Commandment*. If the child can go through this initiation process that the Spirit has brought him to thus far, in reality, he will receive the Seal of the Spirit in his spirit (Eph 1:13-14).

Abraham was commandable, so he could raise up Isaac in the way he should go as a commandable offspring. Circumcision is a sign that one can judge himself — a sign of the inward covenant that is worn outwardly. All who would submit to this operation are committed to do exactly what Gen 17:8 says they will do. Even though it would take 4000 years, the flesh would not rule over the sons of the covenant, because at 13 years of age the sons of the commandment will cut off the flesh in baptism (Rom 6:2-5; Col 2:11-16; Rom 8:1-9). Acts 5:32 — The sons of the commandment are able to obey His commandments (1 Jn 2:4). They are trained up under the unquestionable authority of the parents who know their own son or daughter, who dedicated them at 40 or 80 days old when the Spirit came upon them and brought them to baptism *this Day*.

Gen 18:19 refers to the Promise of Gen 15:18 (Isa 58:12,14; Gen 28:13-15).

**THE LAND** depends upon the sons and daughters who keep the covenant and the commandments and are commandable (Gen 18:19). They will inherit 17:8,10; Isa 58:14 what Yahweh promised Jacob, **THE LAND**. The purpose of circumcision Gen 17:8 is **THE LAND**.

The Spirit of Eliyah must come upon the fathers in order that Gen 18:19 can be enacted. Mal 4:6 – All fathers **must** come under the anointing of the teaching of child training and receive Yahweh's appointed servant to bring Isa 49:6 to fruition.

Gen 17:9 is for the Restoration of all things. Parents who do not study the Child Training teachings cannot be under the anointing of the Spirit of Eliyah. All parents must receive the spirit of Eliyah upon them, in the Holy Spirit before they can turn their hearts to their children to the degree that their hearts will be turned back to them (Pr 20:30).

(Jephthah's daughter and the Male Child are comparable.)

The whole emphasis of Gen 18:19 is THE PROMISE. There is no use even obeying Gen 18:19 unless the promise is **the land** that is *still* promised after 4000 years. Gen 15:18; Acts 26:6-7 — These are the spiritual seed of Abraham. The same goes for circumcision. There is no use being circumcised. It will be in vain if Gen 17:8 is not the result we are looking for, **THE land** of promise, still promised to Abraham's seed. Gal 3:29 — Since Abraham's spiritual seed will fulfill this Covenant for the NATURAL SEED. Acts 26:7 says "fulfill for them", yet for the future.

Did the expression of Acts 26:7 fulfill this promise for Yahweh — "for them"? (Gen 15:18; 17:8; 18:19). This was an unconditional promise and covenant for the natural seed since (God) Abraham's God will fulfill it by His Spirit in His people (1 Pet 2:9-10; Ex 19:5-6; Rev 1:6; Isa 49:6). The Restoration of all things — Mk 9:12; Mal 4:6.

Jer 32:37 — The Promise which is fulfilled by the Spiritual Israel Isa 49:6; Acts 13:46-48; 26:6-7. Acts 4:32 fulfills the prophecy which causes the fulfillment of Jer 32:37; Acts 4:32 as 1 Pet 2:9 of the Restoration of it is not the fulfillment of Jer 32:37-43. But as Mk 9:12 is not Acts 3:21. **But** Mk 9:12 brings about Acts 3:21 –

the Land. Jer 32:41 is in the New Age, Acts 3:21, the Land. Jer 32:41 is in the New Age that Acts 3:21 speaks of, but Mk 9:12 is the Restoration of the Edah (Isa 58:12). Repairing the Breach of 1900 years and Restoration of the Ancient WAYS or PATHS (1 Ths 2:8), the unity and oneness of Jn 17:11, 21-23 and Jn 13:34,35. Verse 35 will be Un-mistakable and will judge the whole world (Jn 9:39; Isa 52:15). Jn 17:23 is Un-mistakable. This is why 2 Ths 1:8 says what it does and Mt 21:43 is the fruit of this twelve-tribed nation (Isa 49:6 and Dan 2:44).

Mt 24:14 brings the present age to it's end (Rev 19:14-20; 17:14; 19:14; 19:7-8).

Jer 31:31-33 is enacted in advance Jer 32:37-42 for the spiritual Israel the Servant of Yahweh and the Jews, that brings about for Yahweh, for the sake of Abraham, the promise He made to him (Gen 15:18; 18:19).

Gen 18:19 are the sons and daughters of the Commandment. They are the "My People" of Jer 31:33 and 1 Pet 2:9. My People do for Old Israel what they cannot do for themselves – since the commandments are now written on our hearts to do it (Rom 8:1-4-9). So that Jer 32:37-43 will come about and **Verse 41** will be the Sign that we wore the sign of circumcision not in vain (Gen 17:8). This is Mt 19:28. This was done by a people who would obey verse 29 (Mk 10:28-30; Lk 18:29-30).

**The LAND** Dt 6:4,5,6,7,8,9 and 10. Dt 6:10 They did not maintain the Land (grant) Promise — to continue to route out all the enemies. Jms 1:21; Mt 24:13; Heb 10:13 — He will not return to restore the Land back to Israel until we overcome all His enemies (Rev 11:15; 20:1-2; Acts 3:21). Before Acts 3:21, Mk 9:12 must be fulfilled so that Rev 19:14-20 will gain the Physical land back for the Remnant of the Jews (Zec 13:8).

When families come in from the world with children in need of circumcision with their fathers, we require that the child has completely surrendered to the abba first. Not until the abba has brought the child under his rule, commanding his son, can he circumcise him or Bar Mitzvah him or her (Gen 18:19; 17:7,8-10).

Isa 41:20; 52:12 — See, know, consider, understand, all together (Jn 13:35; 17:23; Isa 49:6; 42:6-7; 42:7) to open blind eyes.