The Three Eternal Destinies #111Three Places to Spend Eternity

Jn 5:29; 1 Cor 15:52 — *Everybody will spend eternity somewhere*. There are only three places designated for man to spend eternity (Rev 22:11).

Know where you are going

You can change your destiny, but not your fate once you get there.

a. These all describe the same place: Rev 19:20; 20:10; Mt 25:41; Rev 14:10-11; 20:14-15; Rev 21:8. This is the destiny of the unjust and filthy in Rev 22:11, as Rev 22:15 sets them apart. These kind of people are described in Rom 1:18 - 2:16, especially Rom 1:28-31.

b. These also all point to the same place: Gen 18:25; 2 Pet 2:7; Acts 10:35; Mt 25:34; Rev 21:24; 22:2. It is the place for the good people of the world — people who have retained their own innate or natural righteousness. They still retain the image of God in themselves, keeping the everlasting covenant of Isa 24:5; Gen 3:16-17 and 9:1-7. They are not sinless, but did not sin as the first category of sinners in Rev 22:11, the unjust and filthy.

c. Rev 21:1-2 is the destiny of the Holy, those who are the redeemed of YHWH by Yahshua's blood (Jn 3:16). The Holy in 1 Jn 3:7 are of the same righteousness as Yahshua; the Righteous of the nations are not in that same category of righteousness. 1 Jn 3:7 is spiritual. 2 Pet 2:7 is natural righteousness, as the Filthy are naturally filthy, and the Unjust are naturally unjust (2 Cor 2:14,16).

The only way the Holy can keep themselves experientially holy is Lk 11:13. That is why the church in Rev 3:20 is not holy experientially. Only the *experientially* Holy will sit on His throne as He kept Himself holy and sits on His Father's throne (Rev 3:21; Heb 4:15-16).

So Mt 5:29-30 — A man's body contains all his faculties, his inherent powers of the soul (intellect, will, and emotions) and spirit. But if he causes others to stumble, his abilities and aptitude are wasted (as to God's intention for man in His created likeness) forever and ever in Gehenna.