

## **The Three Eternal Destinies #107 *First and Second Death for Believers***

The first and second death of those in the Edah (Rev 2:11 and 3:5) and the erasing of one's name from the Book of Life are comparable to the first and second deaths for the nations (Heb 9:27 and Rev 20:14-15).

So, Rev 20:5 — the rest of the dead but Rev 20:6 — over these the second death has no power as Rev 2:11; 3:5. Heb 6:4-6 and 10:27 — 1 Jn 5:16-17

The second death, even before one enters into its pangs, there is a terrifying expectation of judgment (Heb 10:27). The second death that the positional *Holy* of Rev 22:11 will incur as discipline and correction (which is remedial) is what those of the nations experience in the first death to pay for their sins. For the Holy, they receive a taste of death (Jn 8:51) due to their disobedience to their Savior and Sovereign, the One they love (Jn 14:15,21 and Ps 116:1,2,12-14). So if we go on sinning (Heb 10:26), we who were sanctified (verse 29), He will judge us — His people (verse 30).

The purpose of death is to pay for sins which Yahshua could not apply his sacrifice to (Heb 10:26) due to the "Holy" falling away in his heart. Heb 3:10 is obvious to the "spiritual brothers" who encourage each other daily (Heb 3:13) and are outspoken about their Master and Savior Yahshua, not only during the minchah but during the day (Heb 3:6; Eph 4:15; Mal 3:16). Heb 10:18 — The confession of our sins to our Father and to our brothers, when appropriate, is the only way the blood of Yahshua can be applied to our sins. Pr 28:13; 1 Jn 1:9; and Heb 10:19 is impossible without this past and present forgiveness. So Death is the way sin is atoned for — by His death or our own. Which do we choose? (Rom 6:23).

So the second death for the *Holy* in Rev 2:11 is the result of the judgment in 1 Cor 4:5; 2 Cor 5:10; and Rev 22:14 is the outcome of one's own death, paying for the sins that were not confessed, not judged by the child of Abraham (1 Cor 11:24-32, especially verse 32). The Holy cannot be condemned to eternal death — as those of the world who were judged unjust and filthy at the judgment for the world (Rev 20:12-15 and 22:11-12). For if we judge ourselves right we will not have to die and pay for our own sins — since if we do judge ourselves right we will confess our sins to Him (1 Jn 1:9; 2:1-2).

### **Dead While Living**

So what about that brother or sister who looks down at the floor during our minchah when we are offering up our bodies to Him as a living sacrifice? It is clear that many do not truly believe that we are coming there to meet with our Father. They cannot continue to come before Him in this manner, with nothing to say, with no thanksgiving. They are already dead while living (Ps 115:17; 116:16-19; 115:18). Gal 6:1; Jms 5:19-20; and Gal 6:7-8.

Heb 5:11 concerning this,  
and Heb 5:12,  
and Heb 5:13,  
and Heb 5:14,  
and Heb 6:1-12.

We have a great purpose. Our life now is a time of preparation for us. Our Father has many deeds prepared for each of us from the foundation of the earth (Eph 1:4; 2:10; 4:12). We must walk in these deeds or we are falling away. If we are not dying to ourselves we cannot walk in these deeds, nor can the work of preparation by the Holy Spirit continue in our lives (Rev 19:7-8; 3:1-2).

We must now be prepared to take in and house, shepherd, care for ALL the people of the whole world who are willing to do the will of the Father (Jn 7:16-17). We have to reach them and in order to bring them home in the Body of Messiah, we must all be righteous as Mt 10:41 and Jn 7:18, because we are ambassadors of Messiah (2 Cor 5:18) — Messengers of His Good news (Jn 13:20 and Lk 10:16). Jn 3:18 is the good news one hears and believes or does not believe. (Rom 10:8-16 and verse 17).

Jn 7:18 — Make no mistake about our Master's words. Many from among us have spoken in their own authority seeking to win honor for themselves. What they said originated from themselves, the flesh, who sought glory for themselves. 1 Pet 4:11 in everything we do, we must do it by the strength He supplies. From now to the end of the age our Father in Heaven will be saving all of His people (Mt 1:21 and 1 Tim

**2:4). Jn 7:17 says, "Those who are willing to do His Will." How many is that? And where will each one of them find a home, a family? (Ps 68:5-6 and Zeph 3:19-20).**

**Remember our Father chose you first, for the foundation to be a home for all who are willing to do the Father's will. How many do you suppose are willing to do His will in the world, in Europe, in America, in South America, in Australia, in Africa? Wherever Mt 24:14 is proclaimed and brings with it the light of Isa 49:6 by those whose whole body is full of light (Mt 6:22-23), we will find those willing to do His will (1 Pet 1:5).**