

The Three Eternal Destinies #109 *The Heart of Abraham, Part 2*

Gen 18:19 is the *basis for the twelve tribes*, and the basis for being the *light of the world*. The good news of the Kingdom is the witness of God's moral nature, His love, and compassion to mankind. This is their only hope. Then the end can come, but not until Mt 21:43; 24:14; Rev 11:15; 20:1-2; Heb 10:13; 1 Cor 15:23-24,28.

The Blessing or The Curse

Mal 4:6 is the *blessing* or the *curse*, or all who are the true seed of Abraham *command* their own family unit in the Edah of Yahweh. 1 Tim 3:4-5 — This means not just the elders, but them too if they are elders. If not, they can't be elders, since they are not Abraham's seed (Gal 3:29). Since Abraham's seed rules in God's place by His Spirit, emboldening them to carry out Gen 18:19. His expectations of Abraham's seed to carry out the way of Yahweh *after him* are not the unreasonable demands of a *tyrant*. They are the perfect commands of our heavenly Father who loves us so much, who wants us to be saved from our own sins (Mt 1:21; Jn 3:16; Ex 20:5-6).

So parents are responsible for this fulfillment of Abraham's seed — all parents who are *in Messiah* (Gal 3:16,29 and verse 27). There can be no witness of the Kingdom (Mt 24:14), no fruit of the Kingdom (Mt 21:43), NO Kingdom at all, unless Gen 18:19 is fulfilled, which is the very reason and purpose YHWH chose Abraham in the first place (Gen 18:19; Eph 1:4; and 1 Pet 2:9).

Gen 17:1,8 and Gen 15:18 can only come about by *us*, the Holy, as Acts 26:6-7 teaches us. This can only happen if this age comes to an end (Mt 24:14) by *us producing the fruit* that the natural seed of Abraham *failed to produce* (Mt 21:43). So the spiritual seed must do it for them to bring about the Kingdom. Then Messiah can in the next age bring all things to their conclusion (Acts 3:21) and restore Gen 1:26-27, etc.

Gen 18:19 is only for the *spiritual seed of Abraham* to fulfill as the light to all other peoples and nations. When we forget this main aspect in the *Child Training Teachings* — the very first thing revealed to us — the God of Abraham is forgotten by us as any one who is significant in desiring His will to be done on this earth. Our other values then become corrupt and all society in general cannot ever come to know Him (Mal 4:6) and a *curse* is left for the earth, as well as for the Rom 9:27 remnant.

Dt 6:1-10 — The continuous process of training our children is essential for the completion of our Father's will in this age. In Dt 11:18-20, verse 22 never came about, and Gen 15:18 has been put off *until the restoration* in Mk 9:12 happens, and only then can the restoration in Acts 3:21 be fulfilled in the next age (Gen 15:18 17:8; 18:19; Mt 19:28; Rev 20:1-2; Mt 21:43; Rev 11:15; Heb 10:13).

A Continuous Endeavor

Dt 6:1-10 can't be done for us by the public school system. This is a *sacred obligation* given to God's holy, chosen people (Eph 1:4), His holy nation (1 Pet 2:9-10). This task cannot be done on a casual or an occasional basis, it must be a *continuous endeavor*: morning, noon, and night. The subject matter is *S hemah* (Dt 6:4-9), probably the most quoted Scripture in Judaism today (Rev 2:7,11,17,29; 3:6,13,22; Mt 21:43). The first edah stopped hearing and so did not produce the fruit of the Kingdom (Rom 11:21 22).

The word of Yahweh is to be quoted, explained, discussed, symbolized, and written down. Most important, it is to be written down upon the heart and incorporated into the WAY of YHWH, so we will be able to *keep the way of YHWH* (Gen 18:19; Pr 1:18-19; 1:1-7; Mt 6:14-15; 1 Cor 10:6-11; Phil 3:13).

Parents, the first and most important classroom is: the parents *FIRST OF ALL TURNING THEIR HEARTS TO THEIR CHILDREN*.

Define TURN.

Define HEART.

This is the *first and foremost* of all commands in Mk 9:12, as all Israel has always known, even in Ecc'cus 48:10. This has always been known down through history. Lk 1:17 has its fulfillment in these last days. *These* are the righteous deeds of Rev 19:7-8 and what it means to be *purified* to bring about

right offerings (Mal 3:1-4).

The nurturing of our children, bringing their minds and their hearts to respond to the Holy Spirit, must be done apart from all *outside influence* that hinders this nurturing. All the influence in a child's life must begin with the parents (Pr 4:1-27). The Holy Nation set apart for His very own purpose can come about no other way.

Unless fathers turn their hearts to their children, they will not win their *hearts or their respect*.