

The Three Eternal Destinies #105 My People Israel, the Holy

Mt 2:6 — Who were His people Israel after this prophecy was fulfilled by the Birth of Messiah? Who are and where are these, *My people*? (*Ami*— My people).

Peter somehow thought that the Edah in 1 Pt 2:9-10 *was* Israel, the Holy Nation, to shew forth His praises. So today, 1900 years later, what has the world got to shew for this Holy Nation and this Shepherd who rules Yahweh's people, Israel? Lk 1:33 — Has His reign started or has it ended?

What does *forever* mean?

Heb 3:6 spoke about this House of Israel, the fulfillment of these prophecies in Mt 2:6 and Lk 1:33 — *we are that House* — *IF* Heb 3:6. Did they do it? Is Christianity today doing it?

Yahshua Came to Save His People

Who were the we back in the first century? Who is a part of the *we* today? How did the first-century Edah keep on being that house? We know that the Son was *faithful* who was set over that House.

We know Mt 1:25 recorded the fulfillment of Mt 1:21, at least that the one who would save His people from their sins was born into this world. But did He ever *do* what He was born to do? And where are His people today who are being saved from their sins as a result? (Isa 53:11) What is the name of their Savior? What does His name mean? His name means and is: *Yahweh's Salvation*, for He (Yahweh) shall save His (Yahweh's) people from their sins. *Ami — My people*

The angel Gabriel did not say that He will *forgive* His people of their sins, but that He (Yahweh) would save His (Yahweh's) people *from* their sins, for He is Yahweh's Salvation.

Yahshua is the earthly name of the second Adam/man, who would bring Elohim into His people's (our) lives (Mt 1:23). By receiving Yahshua one receives the Holy Spirit. As Jn 14:18 says, He will come to us and save us, His people, the *we* in Heb 3:6 — Heb 7:25; Heb 7:25; Heb 7:25 — He is able to *completely* save those who come to Elohim through Him (Heb 7:26; Heb 7:26; Heb 7:26-28).

Heb 8:1; Heb 8:8 — *He was not satisfied with His people*, as is clear from His expectation of His *new people* of Mt 1:21 and Isa 53:11, who would be the *fruit*, the results of the *travail* or suffering of *His soul in death*. Isa 53:10 — He became a guilt offering for all our second-death kind of sins (Rev 21:8; 1 Cor 6:9-11). The only place that would be found for us would be Mt 25:46, since there was no place in the Kingdom of God for the *likes of us*, or at least some of us. But whoever has been forgiven much, loves much. Mt 1:21 means then that unless one is forgiven of his sins, there is no means available by which one can be saved from them.

Mt 15:17-20 is Ex 20:5-6. These are the sins He came to save us from by reconciling us to the Father (2 Cor 5:18-21). Mt 1:21 — "*For He...*" He is Yahweh in His Salvation or Savior, and *His* is Yahweh's people, His people. Yahweh was sending His Salvation into the world to save His people from their sins. He knew our plight — whoever would come to Yahshua, His Salvation, could be saved, forgiven of his sins and saved *from* his sins, but only if he was willing to do Yahweh's will (Jn 7:17). Yahweh would give this person the needed illumination to see His Salvation, as near to him as his heart was from his mouth (Rom 10:8-17; Jn 6:44-45).

If anyone who has left us, as 1 Jn 2:19, had a *willing* heart and wanted to be saved from his sins, his iniquities, he would have stopped short of nothing to come to *Him Who Saves*. No one will ever have an accusation against Yahweh's Salvation (Isa 53:10-11).

Peter had gotten out of the boat and was walking on water toward the Master — he would be saved only if he fixed his eyes upon Him *intently* (Mt 14:30; Heb 12:1; Mt 27:42; Jn 12:25-27; Lk 9:23; Mk 8:35; 2 Cor 5:15).

Ex 20:5-6 — Are we going to produce one of the generations who hate Him — or love Him? (Mt 21:43; 24:14; 1 Cor 16:22; Jn 14:21).

So Acts 3:21 is the prophecy which will bring all that was spoken of Him to fruition. Yahshua was born to rule (Eph 1:21), not only in this present age over Israel (Eph 2:12), but also in the next age when He returns (Lk 1:32-33; Jn 18:37; Isa 9:6-7).

Time of Restoration (Acts 15:16-17; Jer 12:15; Amos 9:11-12)

John 14:18 refers to the *first* coming of the Holy Spirit to dwell in “His people” to be to them *Elohim* with them, or *Immanuel* (Heb 3:6). But after this He must return a second time for restoration from the Fall before Yahshua can return again.

Now is the restoration of Mk 9:12 (Mal 4:5-6), until Rev 11:15. Then comes the time of restoration of Acts 3:21, and after that the Eternal Age of Rev 22:1-5. Isa 49:6 produces the fruit of Mt 21:43 in the demonstration of Mt 24:14. Dan 2:44 is fulfilled in Rev 11:15. And the promise of Gen 15:18 is brought about by the restored twelve tribes of Isa 49:8 by our own personal devotion in serving our Master (Acts 26:6-7) in the Holy nation He is raising up for a light to the nations (Isa 43:10-13; Mal 1:11).

Eph 1:21 shows us the mystery, but after the fall of the first Edah and through the corruption of Christianity for the last 1900 years, the Edah has been in heaven only. But before anything at all can be fulfilled in the future, Mt 1:21 must be accomplished in “His people” — a people who know *Immanuel* in their midst (Mt 1:23; Jn 14:17,18,20,21,23).

Rev 19:7-8 — In this age our garment must be purified, by our works (Eph 2:10; 4:12; 1 Pt 4:10-11; Mt 25:14-30)

The lack of clean garments in Rev 3:4 was the result of Satan's schemes (Eph 6:11). So through Satan's work, Christianity, was conceived, as in 2 Cor 11:2-4,13-15. Now Mk 9:12 must happen in order that Acts 3:21 may be fulfilled and, as Eph 1:20-21 says, the next age can come. Eph 1:20-21 speaks of the age to come, in which *all things*, especially the *land* of Gen 15:18, will be restored to the physical seed of Abraham (Acts 3:25).

Mk 9:12 is the restoration of Spiritual Israel in this present age (Rev 1:6; 5:9-10; 7:5-8; 12:1). We must produce the fruit of the kingdom for natural Israel (Mt 21:43; Acts 26:7) in order for them to get what was promised to Abraham (Gen 15:18; 18:19; Gen 17:1,7,8-10).

Blameless according to Gen 18:19 means commanding your household, family and children, to keep the way of YHWH, which is the restoration of Mal 4:6.

Mt 1:21 — To *save from sins* as from a lion who seeks someone to devour. *From* expresses the point of *departure* — as far away as one can go away, producing fruit of departure or repentance, as Heb 12:1,2 teaches us.

Man's Predicament

We see that the sin in Heb 12:1, which He came to save us from (Mt 1:21), the *bent ways* in ourselves cause a great inner, self struggle with conscience. So many are given over to a depraved mind in the world to become the unjust and filthy of Rev 22:11 as Rom 1:18 - 2:16. But Ex 20:5-6 shows the great dilemma one faces when welcoming the unwelcome alternatives men can turn to (until Rom 1:28) either to satisfy the evil quest in them or to have peace in their conscience. Man is in a predicament that he must choose the good over the evil, since both are *in* him, and this determines his eternal destiny. Ex 20:5,6 — Are the children punished for the sins of the fathers? (Eze 18:19-31) This punishment is in the conscience, which knows good and evil. Men choose the evil, the iniquity, which constantly tries to make the person *bow down* to it, therefore violating God's vice regent, the conscience, thus hating God. But God shows love to or *accepts* those who obey their conscience, keeping Rom 2:14-15, so that their judgment (verse 16) is eternal reward, not eternal punishment — a second life instead of a second death (Gen 4:7; Acts 10:35).

So, knowing Mt 1:21, we cry out as in Ps 116, and we bow down *to Him* (Ps 95), leaving no air space for Satan (Eph 2:1-3).

The Father's Iniquities

In Ex 20:5, *punishing* (NIV) or *visiting* (6485; 1802, Strong's) the *iniquities* (5771; 1577?) of the fathers is to bend, twist, distort the image of God in the children, bringing upon them guilt (punishment) and accusation (Rom 2:15) in their conscience. The NIV uses *punishment* in Ex 20:5, the guilt incurred by the deed and the consequence, demanding punishment (as Isa 30:13; Eze 18:30; 44:12; Hos 5:5; Job 31:11,28). Ex 20:5-6; 34:7 — The children's actions follow the parent's bent, twisted ways, and if not healed (rectified, in rectitude) will bend their character *ETERNALLY* (Rev 22:11).

This is why Yahweh sent His Messiah for us, who have these bent ways — crooked and twisted, even as the

serpent of old (Isa 27:1). Satan's nature or character must be subverted in us by the Holy Spirit — El with us. Only then can Satan's kingdom be subverted (Rev 11:15; Dan 2:44), the character of Jacob sublimated. But in order to reach this goal we must reach repentance first (2 Pt 3:9). Obviously the first Edah never reached this repentance. We need to follow the example of Paul (Phil 3:10-17) and not be an enemy of the cross as many from among us have been (verses 18 & 19), since verse 20 and verse 21 is the goal of our hope (verse 14; Rom 5:1-5).

Is there such a thing as a *Refractory Disciple of Messiah*, who will rule over cities in the next age, and over galaxies in the eternal day? Jn 2:23-25.