

Yahshua is a Separator: A Charge for the B'nai Mitzvah¹

Isa 41:20; 52:15 — “That men may see” this phenomenal effect. If you’ve never heard it, you’ll see it, that He is going to gather all of His people, that men may see, know, consider, and understand together. That’s who we are. We understand *together*. “I’ll gather to those who are already gathered.” (Isa 56:8)

Isa 42:6-7 — This is our calling: to open the eyes of the blind. We also used to be in a prison. If you don’t think you were, you’re still blind. Jn 9:39 — This is the reason He came into this world. He came as a separator (Jn 18:37). A judgment separates. He came in order that there would be a distinction between people — a separation between those who see and those who *claim* to see but don’t see, between those who believe and those who don’t believe. That’s why He has to raise us up in the midst of Christianity.

There are nearly two billion Christians who claim to see. They have blinders on their eyes. He came to make the blind see, and those who see blind. That day is going to happen. Jn 9:41 — The sin and guilt of all of Christianity will *remain*, and the smoke of their torture will go up forever and ever. The worst thing we can do is to *claim* to see when we do not see. It’s worse than not to see.

Jn 18:37 — We were of the truth. We have children now who are of the truth. They were added to our number.

A Charge for the B'nai Mitzvah

One more thing I want to say to our children is 2 Tim 2:11-12. Verse 11 is a promise. Then you have to endure, keeping your eyes open, confessing your sins, not going into the underground, but helping your friends. If you do this you will rule in the

¹ See also *First Bar Mitzvah in Reuben* (1997.01.24-P01), *Shlomo’s Charge, and the Meaning of Communion* (1997.01.25-P01), the story by ha-êmeq, *His Name is Yochanan* (1997.01.25-S01), *Opposing the Anointing; A Form of Godliness* (1997.01.26-A01), and *Qualifications for Elders* (1997.01.26-P01).

next age. If you deny Him (i.e., His power in us, the power you have available to you to be what you are to be, to say what He wants you to say, to do what He wants you to do) then He will deny you rulership and entrance into the next age. If we don't do what He wants us to do by His grace, we deny Him, we deny His name. His grace is available for us. It's put in our account. We just need to withdraw it in the name of Yahshua.

Verse 15 — “Be diligent to show yourself approved.” Make every effort; be diligent to the utmost, so that you can skillfully handle the Word of God. You're trained to do that.

Verse 16 — Avoid stupid talk, jokes, empty chatter, without any value, any constructive content — vain, useless, idle talk. You are leading your friends into worthlessness if you get into that kind of talk, but you're here to be one of the rulers of the universe.

Rehoboam was supposed to be the ruler of Israel, but he wasn't of the truth. He didn't see, listen, and understand. He didn't listen to the voice of his Creator. He preferred the company of the worthless ones.

Verse 20 — You have been baptized into a house. In a great house there are many vessels. You know what they are used for. You don't use a chamber pot for making tea or preparing food. Verse 21 — Whoever cleanses himself from what is ignoble can be fit for honorable, kingly use. You're kings now, that is, rulers. You are going to rule the universe. Rev 1:6 says that you are kings. Whoever separates himself from contaminating, corrupting influences (the vain, useless things you used to participate in) will be a vessel for honor.

Yahshua is a separator. You have to separate yourself from the things that make you useless, that stain your garment. If you separate yourself, you'll be a vessel fit for Yahshua. You can't do good works otherwise. We're saved for good works, but if we operate on anything else than grace, it's a bad work. If it's not done for Yahshua and by His grace, if it's done apart from fellowship, He won't say, “I remember your hard labor.”

2 Tim 2:22 — Shun evil. Shun the things your abba and imma will not approve. *Shun* means have nothing to do with it. He will be with those who call on His name.

2 Tim 3:15 — You have been saturated in the Word of God, which is able to instruct you, to give you understanding for salvation. Blessed are your eyes, because through you more will see, know, consider, understand together that YHWH has done these things, raised this demonstration up on the earth.